



# BOSTON CITY COUNCIL

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One City Hall Square 5<sup>th</sup> Floor, Boston, MA 02201 ♦ Phone: (617) 635-3040 ♦ Fax: (617) 635-4203

## COMMITTEE HEARING NOTICE

September 6, 2019

The Boston City Council's Committee on Environment, Sustainability and Parks will hold a public hearing on **Tuesday, September 10, 2019 at 12:30 p.m.** in the Iannella Chamber, Boston City Hall, Fifth Floor.

The subject of the hearing is:

- 1106** Message and order authorizing the City of Boston to accept and expend a grant in the amount of One Million Five Hundred Thousand Dollars (\$1,500,000.00) in the form of a Municipal Vulnerability Preparedness Program Action Grant awarded by the Massachusetts Executive Office of Energy and Environmental Affairs. The purpose of this grant is to facilitate preliminary design, technical analysis, and pre-permitting for proposed climate-resilient capital improvements to the Joseph Moakley Park located in the neighborhood of South Boston.

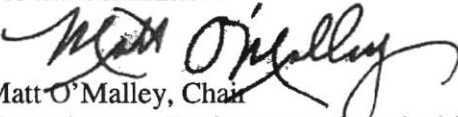
This matter was sponsored by Mayor Martin J. Walsh and referred to the Committee on July, 31, 2019.

**NOTICE:** The Boston City Council may have a quorum in attendance due to standing committees of the City Council consisting of both voting and non-voting members. However, members attending this duly posted meeting are participating and deliberating only in conjunction with the business of the standing committee.

**Public Testimony** Members of the public are cordially invited to attend and testify. If you have not testified at a Council hearing before, please arrive five (5) minutes before the call of the hearing to sign up and become familiar with the hearing format, testimony locations, and sound system. Please bring fifteen (15) copies of any written documentation you wish to present at the hearing.

Written comments may be made part of the record and available to all Councilors by sending them by email, fax, or mail to arrive before the hearing. Please use the information below.

For the Committee:

  
Matt O'Malley, Chair  
Committee on Environment, Sustainability and Parks.

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