



MAYOR'S OFFICE OF  
EMERGENCY  
MANAGEMENT

MARTIN J. WALSH  
MAYOR

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TO: Secretary of State's Office, Regulations Division  
Executive Office of Administration Office and Finance

FROM: Mayor's Office of Emergency Management (OEM) on behalf of the Metro Boston Homeland  
Security Region

DATE: April 11, 2019

RE: Notice of Open Meeting

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### NOTICE OF OPEN MEETING

Under the provisions of G.L. c 30A, the Metro Boston Homeland Security Region will conduct a Planning and Community Preparedness Subcommittee Meeting on Monday April 22nd, 2019 at 10am at 11 Pierce St., Brookline, MA 02445

### AGENDA

**Welcome/Introduction**  
**Approval of 3/14/19 Minutes**  
**FY19 Abstract Prioritization**  
**Old/New Business**

Point of Contact for this notice: Martin Mulkerrin, Office of Emergency Management 617-635-1400.

If you wish to attend and require special accommodations, please contact Martin Mulkerrin, 617-635-1400.