



BOSTON CITY COUNCIL

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2019 APR - 3 A 10:53

COMMITTEE HEARING NOTICE

BOSTON, MA

April 3, 2019

The Boston City Council's Committee on Healthy Women, Families and Communities will hold a public hearing on **Friday, April 5, 2019 at 12:00 p.m.** in the Iannella Chamber, Boston City Hall, Fifth Floor.

The subjects of the hearing are:

- 0109 Message and order authorizing the City of Boston to accept and expend the amount of Two Hundred Eighty-Three Thousand Dollars (\$283,000.00) in the form of a grant, for the Double Up Food Bucks Program, awarded by the United States Department of Agriculture, passed through the Fair Food Network, to be administered by the Office of Food Access.**
- 0110 Message and order authorizing the City of Boston to accept and expend the amount of One Hundred Seventy-One Thousand Two Hundred Forty-Two Dollars (\$171,242.00) in the form of a grant, for the Title III-Ombudsman 2019, awarded by the U.S. Department of Health and Human Services, passed through the MA Executive Office of Elder Affairs, to be administered by the Elderly Commission.**
- 0217 Message and order authorizing the City of Boston to accept and expend the amount of One Million Fifty-Six Thousand Eight Hundred Forty Dollars (\$1,056,840.00) in the form of a grant, from the Council on Aging Formula Grant Program, awarded by the MA Executive Office of Elder Affairs, to be administered by the Elderly Commission.**
- 0220 Message and order authorizing the City of Boston to accept and expend the amount of One Hundred Twenty-Four Thousand Two Hundred Sixty-Three Dollars and Thirty-Six Cents (\$124,263.36) in the form of a grant, for the FY19 State Elder Lunch Program, awarded by the MA Executive Office of Elder Affairs, to be administered by the Elderly Commission.**
- 0335 Message and order authorizing the City of Boston to accept and expend the amount of Four Hundred Forty Thousand Dollars (\$400,000.00) in the form of a grant for the Nutrition Services Incentive Program, awarded by the U.S. Department of Health and Human Services, passed through the MA Executive Office of Elder Affairs, to be administered by the Elderly Commission.**
- 0336 Message and order authorizing the City of Boston to accept and expend the**



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amount of Two Hundred Thousand Dollars (\$200,000.00) in the form of a grant for the Immigrant Advancement Initiative, awarded by the Donor Group, to be administered by the Office of Immigrant Advancement.

These matters were sponsored by Mayor Martin J. Walsh, and referred to the Committee on January 9 (Dockets #0109 #0110), January 30 (Dockets #0217 #0220), and February 13, 2019 (Dockets #0335 #0336).

NOTICE: The Boston City Council may have a quorum in attendance due to standing committees of the City Council consisting of both voting and non-voting members. However, members attending this duly posted meeting are participating and deliberating only in conjunction with the business of the standing committee.

Public Testimony Members of the public are cordially invited to attend and testify. If you have not testified at a Council hearing before, please arrive five (5) minutes before the call of the hearing to sign up and become familiar with the hearing format, testimony locations, and sound system. Please bring fifteen (15) copies of any written documentation you wish to present at the hearing.

Written comments may be made part of the record and available to all Councilors by sending them by email, fax or mail to arrive before the hearing. Please use the information below.

For the Committee,

Matt O'Malley, Chair

Committee on Healthy Women, Families and Communities

Mail Address: Dockets #0109 #0110 #0217 #0220 #0335 #0336, City Council, City Hall, 5th Floor, Boston, MA 02201

Fax Number: (617) 635-4203 Attn: Michelle A. Goldberg, Dockets #0109 #0110 #0217 #0220 #0335 #0336

Committee Email: ccc.hwfc@boston.gov

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