

## **BOSTON CITY COUNCIL**

Committee on Planning, Development and Transportation www.boston.gov/citycouncil city.council@boston.gov MAR 25 P 3:56

## COMMITTEE HEARING NOTICES TON, MA

March 25, 2019

The Boston City Council's Committee on Planning, Development and Transportation will hold a public hearing on Thursday, April 11, 2019 at 12:00 Noon in the Iannella Chamber, fifth floor, Boston City Hall.

The subject of the hearing is:

<u>Docket # 0447</u> – Message and order authorizing the City of Boston to accept and expend the amount of Two Hundred Thousand Dollars (\$200,000.00) in the form of of a grant awarded by MCAF Winthrop, LLC pursuant to the 115 Winthrop Square Redevelopment Project Cooperation Agreement. The Purpose of the grant is to fund a bus rapid transit plan as described in the project's Transportation Access Plan Agreement.

This matter is sponsored by the Mayor and was referred to the Committee on Planning, Development and Transportation on 3/6/2019.

Members of the public are cordially invited to attend and testify. If you have not testified at a Council hearing before, please arrive (5) minutes before the call of the hearing to sign up and become familiar with the hearing format, testimony locations, and sound system. Please bring fifteen (15) copies of any written documentation you wish to present at the hearing. If you know of others who may be interested in this hearing, kindly notify them.

Written comments may be made part of the record and available to all Councilors by sending them by email, fax or mail to arrive before the hearing, please use the address below.

NOTICE: The Boston City Council may have a quorum in attendance due to standing committees of the City Council consisting of both voting and non-voting members. However, members attending this duly posted meeting are participating and deliberating only in conjunction with the business of the standing committee.

For the Committee:

Michelle Wh Michelle Wu. Chair

Committee on Planning, Development and Transportation

**Committee Liaison: Juan Lopez** 

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