



# NOTICE OF PUBLIC HEARING | 2018 DEC -3 A 9: 43

# The **FORT POINT CHANNEL LANDMARK DISTRICT COMMISSION** Will hold a public hearing:

DATE:

12/13/2018

TIME:

6:00 P.M.

PLACE:

BOSTON CITY HALL, PIEMONTE ROOM, 5<sup>TH</sup> FLOOR

Subject of the hearing will be applications for Certificates of Design Approval on the agenda below, reviews of architectural violations, and such businesses as may come before the commission, in accordance with Chapter 772 of the Acts of 1975, as amended. Applications are available for review during business hours at the office of the Environment Department. Applicants or their representatives are required to attend, unless indicated otherwise below. Sign language interpreters are available upon request.

After 5:30 p.m., enter and exit City Hall at the Dock Square entrance on Congress Street (across from Faneuil Hall).

#### DESIGN REVIEW HEARING

APP # 19.575 FPC 44 Farnsworth

Applicant: Edward Pare Jr. Esq; AT&T Mobility Corporation Proposed Work: Modify existing 12 panel antennas affixed to the penthouse. Install 9 remote radio units, 3 surge arrestors, replace

existing equipment.

APP # 19.613 FPC 55 Thompson Place

Applicant: Bianka Cabrera; Outsystems Proposed Work: Install new roof deck.

- II. RATIFICATION OF 11/8/2018 PUBLIC HEARING MINUTES
- III. VOTE TO RECOMMEND THAT THE BOSTON LANDMARKS COMMISSION AMEND SECTION 8.0 RECOMMENDATIONS OF THE FORT POINT CHANNEL LANDMARK DISTRICT STUDY REPORT, SPECIFICALLY REGARDING COMMISSIONER NOMINATIONS.
- **IV. STAFF UPDATES**

### V. PROJECTED ADJOURNMENT: 7:30

**DATE POSTED:** 12/3/2018

## FORT POINT CHANNEL LANDMARK DISTRICT COMMISSION

David Berarducci, Susan Goganian, John Karoff, Lynn Smiledge, Alternates: Thomas Rodde, Vacancy

Cc: Mayor/City Council/City Clerk/Boston Planning and Development Authority/Law Department/Parks and Recreation/Inspectional Services Department/Boston Art Commission/Neighborhood Services/Owner(s)/Applicants/Abutters/Civic Design Commission/Commissioners/Office of Persons with Disabilities/Architectural Access Board/