



# CITY OF BOSTON

## THE ENVIRONMENT DEPARTMENT

Boston City Hall, Room 709 • Boston, MA 02201 • 617/635-3850 • FAX: 617/635-3435

### NOTICE OF PUBLIC HEARING

The **SOUTH END LANDMARK DISTRICT COMMISSION** will hold a subcommittee public meeting:

**DATE:** Wednesday, August 29, 2018  
**TIME:** 8:00 A.M.  
**PLACE:** 193 W. Brookline Boston, MA 02118

I. 8:00AM PREVIOUSLY PRESENTED 06/2017

17.1268 SE      193 W. Brookline  
Applicant: Applicant: Dartagnan Brown - Architect  
Proposed Work: Install new roof deck

**DATE POSTED:** August 23, 2018

SOUTH END LANDMARK DISTRICT COMMISSION

John Amodeo, John Freeman, Catherine Hunt, Diana Parcon  
Alternate: Peter Sanborn

Cc: City Clerk

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