

THE SCHOOL COMMITTEE OF THE CITY OF BOSTON



RECEIVED
CITY CLERK'S OFFICE
JUN 18 11:57
BOSTON, MA

BOSTON SCHOOL COMMITTEE MEETING
Bruce C. Bolling Municipal Building
2300 Washington Street
School Committee Chamber, 2ND Floor
Roxbury, MA 02119

June 20, 2018
6 p.m.

AGENDA

- I. Pledge of Allegiance
- II. Citations: 2018 Boston Debate League Champions; 2018 Rodman's Ride Essay Competition Winners
- III. Approval of Meeting Minutes: June 6, 2018
- IV. Superintendent's Report
- V. General Public Comment
- VI. Action Items
 - Consent Calendar
 - In-Kind Donations for Approval Totaling \$80,780

| Donor Name | Donated Item(s) | Description of Donated Item | BPS Recipient (Site) | BPS Vendor (Y/N) | Estimated Value (provided by donor) |
|---------------|---------------------------------|---|---------------------------------|------------------|-------------------------------------|
| Boston Bruins | Boston Bruins Street Hockey Set | Full set of Boston Bruins Street Hockey gear | Districtwide | No | \$72,000 |
| PwC | Lego Mosaics | Large Mosaics made from Legos to be displayed at the school to be enjoyed by students & faculty | Mattapan Early Education School | No | \$7,200 |
| PwC | UBTECH Jimu Robot Robot | UBTECH Jimu Robot-Builderbots Kit Interactive Building Block System | Perkins Elementary School | No | \$1,580 |

- Grants for Approval Totaling \$37,934,026

| Amount | FY | Grant Name | Status | Focus Area(s) | Sites |
|--------------|------|---|--------|--------------------|--------------|
| \$10,000 | 2019 | Eos Foundation's Nourishing Kids Initiative (NKI) | New | Food and Nutrition | Trotter |
| \$1,794,000 | 2019 | Fresh Fruit and Vegetable Program | New | Food and Nutrition | Districtwide |
| \$130,026 | 2019 | Puerto Rico Displaced Students | New | N/A | Districtwide |
| \$36,000,000 | 2019 | School Lunch | New | Food and Nutrition | Districtwide |

(Action Items, continued)

- International Travel Request: Office of Opportunity and Achievement Gaps – Ghana –
July 10-22, 2018 (Group 1)
- International Travel Request: Office of Opportunity and Achievement Gaps – Ghana –
August 5-17, 2018 (Group 2)
- Massachusetts Association of School Committees Annual Membership Dues,
SY 2017-2018: \$7,575
- BPS Arts Education Policy Revision

VII. Reports

- Academic and Student Supports for Equity Team (ASSET) Update 2018
- Office of Engagement Reorganization Update
- BPE Dearborn Memorandum of Understanding

VIII. Public Comment on Reports (Optional)

IX. New Business

X. Adjourn