



CITY OF BOSTON

THE ENVIRONMENT DEPARTMENT

Boston City Hall, Room 709 • Boston, MA 02201 • 617/635-3850 • FAX: 617/635-3435

NOTICE OF PUBLIC HEARING

The **FORT POINT CHANNEL LANDMARK DISTRICT COMMISSION** will hold a public hearing:

DATE: Thursday, 14 June 2018
TIME: 6:00 PM
PLACE: Boston City Hall – Piemonte Room (5th Floor)

Subject of the hearing will be applications for Certificates of Design Approval on the agenda below, review of architectural violations and such business as may come before the commission, in accordance with Ch. 772 of the Acts of 1975, as amended. Applications are available for review, by appointment, during business hours at the office of the Environment Department. Applicants or their representatives are required to attend, unless indicated otherwise below. Sign-language interpreters are available upon request.

After 5:30 pm, enter and exit City Hall at the Dock Square entrance on Congress Street (across from Faneuil Hall).

I. DESIGN REVIEW

- 18.1379 FPC 338 Congress Street
Applicant: Hazel Wood-Hopkins; Citizen's Bank
Proposed Work: At Congress St. elevation, install vinyl window signage, non-illuminated plate signage, face-lit channel letter signage, and door pull signage. At Farnsworth Façade, install vinyl window and face-lit signage.
- 18.1381 FPC 374 Congress Street
Applicant: Bill Whitlock, Whitlock Design Group
Proposed Work: At Congress St. façade; install channel and flag signage. At the corner of Boston Wharf Road and Congress Street; install marquee signage. At Boston Wharf Road, install enclosed patio.

RECEIVED
CITY OF BOSTON OFFICE
2018 JUN -14 P 2:22
BOSTON, MA

II. ADMINISTRATIVE REVIEW/APPROVAL: In order to expedite the review process, the commission has delegated the approval of certain work items, such as those involving ordinary maintenance and repair, restoration or replacement, or which otherwise have a minimal impact on a building's appearance, to commission staff pending ratification at its monthly public hearing. **Having been identified as meeting these eligibility criteria and all applicable guidelines, the following applications will be approved at this hearing:**

► Applicants whose projects are listed under this heading **NEED NOT APPEAR** at the hearing. Following the hearing, you will be issued a Determination Sheet to present at the Inspectional Services Department (1010 Massachusetts Avenue) as proof of project approval when applying for permits. ISD personnel will send an electronic copy of your building-permit application to the commission staff for review. (To avoid potential confusion, the text of your building-permit application should be consistent with the project description given below.) Commission staff will accordingly authorize the execution of the work, attaching any applicable provisos, reflecting the relevant guidelines and precedents.

► **PLEASE NOTE THAT FOLLOWING ISSUANCE OF THE DETERMINATION SHEET NO FURTHER CORRESPONDENCE WILL BE ISSUED FOR THE APPLICATIONS LISTED BELOW.** The electronic building-permit application as annotated by commission staff will constitute your Certificate of Appropriateness; this will be valid for two years from the date of the hearing. The applicant is required to notify the commission of any project changes; failure to do so may affect the status of the approval. If you have any questions not addressed by the above information, please contact staff at 617.635.3850 FortPointLDC@boston.gov. Thank you.

PROJECTS COMPLIANT WITH DISTRICT STANDARDS & CRITERIA

18.1378 FPC 300 Summer Street
Proposed Work: Replace existing roof chiller in kind on modified steel dunnage.

III. REVIEW and RATIFICATION OF May 10, 2018 HEARING MINUTES

IV. STAFF UPDATES

PROJECTED ADJOURNMENT: 6:45 PM

DATE POSTED: 06/04/2018

FORT POINT CHANNEL LANDMARK DISTRICT COMMISSION
David Berarducci, Susan Goganian, John Karoff, Lynn Smiledge, *Vacancy*
Alternates: Thomas Rodde, *Vacancy*

cc: Mayor / City Council / City Clerk / BPDA / Inspectional Services / Law Department / Neighborhood Services / Parks & Recreation / Abutters