



MAYOR'S OFFICE OF  
EMERGENCY  
MANAGEMENT

MARTIN J. WALSH  
MAYOR

**METRO BOSTON HOMELAND SECURITY REGION**  
**Critical Infrastructure Sub-Committee**  
**Tuesday, February 20, 2018 10 am – 12 pm**  
**Boston Police Department**  
**20 Vine St. Boston, MA 02129**



- Anticipated Topics:
  - UASI Project Updates and Highlights
  - FFY17 Funding
  - FFY18 Abstracts
  - Old/New Business

RECEIVED  
CITY CLERK'S OFFICE  
2018 FEB - 6 P 3:18  
BOSTON, MA

Point of contact regarding this notice:

Jessica Jones, Regional Planner, Mayor's Office of Emergency Management

617-635-1400

Jessica.jones@boston.gov