



Licensing Board for the City of Boston

1 City Hall Plaza, Room 809, Boston, MA 02201 Phone: 617-635-4170 Fax: 617-635-4742

Commissioners:

Christine A. Pulgini, *Chairman*
Keeana S. Saxon
Liam P. Curran

Executive Secretary:

Lesley Delaney Hawkins

Licensed Premise Violations Hearing List

Time: 10:00 AM

Room: 809A

Hearing Date: **Tuesday, February 20, 2018**

BOSTON, MA

2018 JAN 23 P 2:08

RECEIVED
CITY CLERK'S OFFICE

- 1) **THE BOSTON LECO CORP. , D/B/A: , Location: 71 - 79 WARRENTON ST**
BOSTON, MA 02116, **License#:** LB-98893, **Notice/Violation#:** 18495, **Category:** CV7AL

<u>Date</u>	<u>Notice/Violation</u>
10/09/2017	Assault and battery patron on employee in violation of M.G.L. ch. 138 s. 64, ch. 265 s. 13A. Assault and battery employee on patron in violation of M.G.L. ch. 138 s. 64, ch. 265 s. 13A.

- 2) **GALWAY, INC. , D/B/A: THE HARP, Location: 85 CAUSEWAY ST**
BOSTON, MA 02114, **License#:** LB-99359, **Notice/Violation#:** 067646, **Category:** CV7AL

<u>Date</u>	<u>Notice/Violation</u>
12/23/2017	Affray patrons vs. employees on pub way outside premise in violation of M.G.L. ch. 138 s. 64.

- 3) **UVM.,INC. , D/B/A: BIDDY EARLY'S, Location: 141 PEARL ST**
BOSTON, MA 02110, **License#:** LB-99407, **Notice/Violation#:** 067643, **Category:** CV7AL

<u>Date</u>	<u>Notice/Violation</u>
12/16/2017	Patron fell down back stairs suffering head trauma in violation of M.G.L. ch. 138 s. 64.

- 4) **CROKE PARK, INC. , D/B/A: CROKE PARK, Location: 268 W BROADWAY**
SOUTH BOSTON, MA 02127, **License#:** LB-99299, **Notice/Violation#:** 069127, **Category:** CV7AL

<u>Date</u>	<u>Notice/Violation</u>
12/27/2017	Assault and battery patron on patron in violation of M.G.L. ch. 138 s. 64, ch. 265 s. 13A.

- 5) **SATURDAY AFTERNOON, INC. , D/B/A: THE MACHINE/RAM ROD, Location: 1254 BOYLSTON ST**
BOSTON, MA 02215, **License#:** LB-101573, **Notice/Violation#:** 064541, **Category:** GOPAL

<u>Date</u>	<u>Notice/Violation</u>
12/19/2017	Patrons over served in violation of M.G.L. ch. 138 s. 64. Patron on staff assault in violation of M.G.L. ch. 138 s. 64, ch. 265 s. 13A.

- 6) **TWO POUNDS, INC. , D/B/A: THE TAIN, Location: 31 - 35 INDIA ST**
BOSTON, MA 02110, **License#:** LB-99114, **Notice/Violation#:** 067645, **Category:** CV7AL

<u>Date</u>	<u>Notice/Violation</u>
12/23/2017	ABDW patron on employee in violation of M.G.L. ch. 138 s. 64, ch. 264 s. 15A.

- 7) **JOHNNIE'S ON THE SIDE LLC** , **D/B/A:** West End Johnnie's, **Location:** 138 PORTLAND ST
BOSTON, MA 02114, **License#:** LB-99193, **Notice/Violation#:** 001581, **Category:** CV7AL

Date

Notice/Violation

12/09/2017 Assault and battery patron on patron in violation of M.G.L. ch. 138 s. 64, ch. 265 s. 13A.

- 8) **THE BLACK ROSE, INC.** , **D/B/A:** BLACK ROSE, **Location:** 160 STATE ST
BOSTON, MA 02109, **License#:** LB-99225, **Notice/Violation#:** 001734, **Category:** CV7AL

Date

Notice/Violation

12/30/2017 Assault and battery patron on patron in violation M.G.L. ch. 138 s. 64 & ch. 265 s. 13A.

- 9) **OLD TRAFFORD, INC.** , **D/B/A:** PARADISE, **Location:** 967 COMMONWEALTH AV
BOSTON, MA 02215, **License#:** LB-101571, **Notice/Violation#:** 044893, **Category:** GOPAL

Date

Notice/Violation

12/27/2017 Intoxicated minor on premise in violation of M.G.L. ch. 138 s. 64.

- 10) **BEDFORD DINING, INC.** , **D/B/A:** WHITE HORSE TAVERN, **Location:** 116 - 120 BRIGHTON AV
ALLSTON, MA 02134, **License#:** LB-98957, **Notice/Violation#:** 068607, **Category:** CV7AL

Date

Notice/Violation

12/23/2017 Assault and battery patron on employee in violation of M.G.L. ch. 138 s. 64, ch. 265 s. 13A.
Assault and battery employee on patron in violation of M.G.L. ch. 138 s. 64, ch. 265 s. 13A.

- 11) **STRETFORD END, INC.** , **D/B/A:** BRIGHTON MUSIC HALL, **Location:** 158 BRIGHTON AV
ALLSTON, MA 02134, **License#:** LB-98954, **Notice/Violation#:** 073970, **Category:** CV7AL

Date

Notice/Violation

01/01/2018 Keep loiterers from front or abutting premise, patrons on patrons in violation of M.G.L. ch. 138 s. 64.

THE ABOVE LISTED MATTERS FOR HEARINGS MAY BE SUBJECT TO CHANGE WITHOUT NOTICE, EXCEPT TO THE PRINCIPALS. TO DETERMINE WHETHER THE MATTER IS STILL SCHEDULED FOR A HEARING ON THE NOTICED DATE, PLEASE CALL 617-635-4170 THE DAY PRIOR AND INQUIRE.

IN ADDITION, PLEASE NOTE THAT THE ORDER IN WHICH THE MATTERS ARE LISTED DOES NOT GUARANTEE IT IS THE ORDER IN WHICH THEY WILL BE CALLED. AS SUCH, PLEASE MAKE SURE YOU ARRIVE AT THE NOTICED TIME OF 10:00 AM.

For The Board

A handwritten signature in black ink, appearing to read "Lesley Delaney Hawkins".

Lesley Delaney Hawkins
Executive Secretary