



**BOARD MEETING**  
1010 Massachusetts Avenue, 2nd Floor  
Wednesday, November 15, 2017  
4:00 pm – 6:00 pm

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**AGENDA**

1. *Presentation: Guns as a Public Health Issue*
  - Dean Sandro Galea, Boston University
2. Chairman's Comments - Frank Doyle, Esq.
3. Acceptance and Approval of October 11, 2017 Minutes
4. *Presentation: Financial Audit*
  - Clifton Larson Allen
5. *Presentation: Revisions to Body Art Regulation Implementation Guidelines*
  - Paul Shoemaker, Associate Director, Environmental and Occupational Health Division
6. *Update: Internal Audit*
  - Grace Connolly, Director of Administration and Finance
7. Executive Office Report - Monica Valdes Lupi, JD, MPH, Executive Director
8. Adjourn