

# CITY OF BOSTON THE ENVIRONMENT DEPARTMENT

Boston City Hall, Room 709 • Boston, MA 02201 • 617/635-3850 • FAX: 617/635-3435

### **NOTICE OF PUBLIC HEARING**

2017

The FORT POINT CHANNEL LANDMARK DISTRECT

**COMMISSION** will hold a public hearing:

DATE:

Thursday, 9 November 2017

TIME:

6:00 PM

PLACE:

Boston City Hall – Piemonte Room (5<sup>th</sup> Floor)

ON. MA

LERK'S OFFICE

Subject of the hearing will be applications for Certificates of Design Approval on the agenda below, review of architectural violations and such business as may come before the commission, in accordance with Ch. 772 of the Acts of 1975, as amended. Applications are available for review,

by appointment, during business hours at the office of the Environment Department. Applicants or their representatives are required to attend, unless indicated otherwise below. Sign-language interpreters are available upon request.

After 5:30 pm, enter and exit City Hall at the Dock Square entrance on Congress Street (across from Faneuil Hall).

## I. DESIGN REVIEW

18.454 FPC

55 Thomson Place

Applicant: Joy Myers, Hold Thyssen Real Estate Proposed Work: At front façade install wall signage.

## II. REVIEW and RATIFICATION OF October 12, 2017 MINUTES

#### III. DISCUSSION ITEM

Amending Section 8.0 Recommendations of the Fort Point Channel Landmark District Study Report, specifically regarding commissioner nominations.

#### IV. STAFF UPDATES

PROJECTED ADJOURNMENT: 7:00 PM

**DATE POSTED:** 30 October 2017

#### FORT POINT CHANNEL LANDMARK DISTRICT COMMISSION

David Berarducci, Susan Goganian, John Karoff, Lynn Smiledge, *Vacancy*Alternates: Thomas Rodde, *Vacancy* 

cc: Mayor / City Council / City Clerk / BPDA / Inspectional Services / Law Department / Neighborhood Services / Parks & Recreation / Abutter