



CITY OF BOSTON • MASSACHUSETTS

OFFICE OF THE MAYOR  
MARTIN J. WALSH

June 5, 2017

**TO THE CITY COUNCIL**

Dear Councilors:

I transmit herewith for your approval, an Order authorizing the City of Boston, acting through its Department of Neighborhood Development, to apply for, accept, and expend Federal Fiscal Year 2017 Housing and Community Development funds from the U.S. Department of Housing and Urban Development (HUD).

This Order includes the following programs and estimated not to exceed amounts:

1. Community Development Block Grant	\$16,300,000
2. HOME Investment Partnerships Program	\$ 4,300,000
3. Housing Opportunities for Persons With AIDS	\$ 2,300,000
4. Emergency Solutions Grant	\$ 1,600,000

I urge your Honorable Body to adopt this Order expeditiously so that the City may submit its application to HUD on June 14, 2017.

Sincerely,

Martin J. Walsh  
Mayor of Boston

**CITY OF BOSTON**  
**IN CITY COUNCIL**

**AN ORDER AUTHORIZING THE CITY OF BOSTON TO APPLY FOR, ACCEPT, AND EXPEND FEDERAL FY 2017 HOUSING AND COMMUNITY DEVELOPMENT FUNDS FROM THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT (HUD).**

**ORDERED,** that the City of Boston, acting by and through its Department of Neighborhood Development, be and hereby is, authorized to apply for and accept funds from the U.S. Department of Housing and Urban Development for a **Federal FY2017 Community Development Block Grant** funds in an amount not to exceed Sixteen Million Three Hundred Thousand Dollars (**\$16,300,000**); and to expend said funds in accordance with M.G.L. c. 44, §53A for the purposes for which said funds are granted as stated in the City of Boston's Federal FY2017 Action Plan, and in connection therewith, to execute and deliver such documents as may be required by the U.S. Department of Housing and Urban Development; further, be it

**ORDERED,** that the City of Boston, acting by and through its Department of Neighborhood Development, be and hereby is, authorized to apply for and accept from the U.S. Department of Housing and Urban Development **Federal FY2017 HOME Investment Partnerships Program Grant** funds in an amount not to exceed Four Million Three Hundred Thousand Dollars (**\$4,300,000**); and to expend said funds in accordance with M.G.L. c. 44, §53A for the purposes for which said funds are granted as stated in the City of Boston's Federal FY2017 Action Plan, and in connection therewith, to execute and deliver such documents as may be required by the U.S. Department of Housing and Urban Development; further be it

**ORDERED,** that the City of Boston, acting by and through its Department of Neighborhood Development, be and hereby is, authorized to apply for and accept from the U.S. Department of Housing and Urban Development **Federal FY2017 Housing Opportunities for Persons With AIDS Grant** funds in an amount not to exceed Two Million Three Hundred Thousand Dollars (**\$2,300,000**); and to expend said funds in accordance with M.G.L. c. 44, §53A for the purposes for which said funds are granted as stated in the City of Boston's Federal FY2017 Action Plan, and in connection therewith, to execute and deliver such documents as may be required by the U.S. Department of Housing and Urban Development; further be it

**ORDERED,** that the City of Boston, acting by and through its Department of Neighborhood Development, be and hereby is, authorized to apply for and accept from the U.S. Department of Housing and Urban Development **Federal FY2017 Emergency Solutions Grant** funds in an amount not to exceed One Million Six Hundred Thousand Dollars (**\$1,600,000**); and to expend said funds in accordance with M.G.L. c. 44, §53A for the purposes for which said funds are granted as stated in the City of

Boston's Federal FY2017 Action Plan, and in connection therewith, to execute and deliver such documents as may be required by the U.S. Department of Housing and Urban Development.

I HEREBY CERTIFY THAT  
THE FOREGOING, IF PASSED IN  
THE ABOVE FORM, WILL BE IN  
ACCORDANCE WITH LAW.

BY Eugene L. O'Flaherty  
EUGENE L. O'FLAHERTY  
CORPORATION COUNSEL *EO*