



**PUBLIC HEARING  
DRAFT PROGRAM YEAR 2017 ACTION PLAN**

*City of Boston  
Martin J. Walsh, Mayor*

**Department of Neighborhood Development  
Sheila A. Dillon, Chief of Housing and Director**

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 2017 MAY 18 P 1:04  
 BOSTON, MA

**AGENDA – May 25, 2017**

**Interpreter Available:** Spanish/English (Ms. Lydia Umaschi)

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|-------------|--|--|
| <b>6:00</b> | <b>Welcome &amp; Overview of Initiatives</b> | <b>Sheila Dillon</b> , Chief and Director        |
| <b>6:10</b> | <b>Overview of HUD Budget</b>                | <b>Robert Gehret</b> , Deputy Director, DND/PD&R |
| <b>6:20</b> | <b>Citizen Testimony</b>                     | <b>Diane Marchioni</b> , Moderator               |

You will be called to testify in the order you signed in. To give as many organizations and individuals as possible an opportunity to speak, testimony will be limited to a few minutes and organizations are asked to select one representative to testify. If there is additional time after each organization has testified once, testimony from additional individuals will be accepted.

**8:00 Hearing Adjourned, Thank you for your participation!**

**ACTION PLAN:** Each year, Boston is required to submit an Action Plan indicating how the City plans to use the funds it will receive from the Department of Housing and Urban Development (HUD) to address priority housing and community development needs. Tonight's hearing is to get feedback on the draft Plan posted for 30-day public comment.

<b>City of Boston Estimated HUD Allocations for Program Year 2017 Action Plan: 7/1/17 to 6/30/18</b>			
Community Development Block Grant (CDBG) Program	HOME Investment Partnerships (HOME) Program	Housing Opportunities for Persons with AIDS (HOPWA)	Emergency Solutions Grant (ESG)
<b>\$16.3 million</b>	<b>\$4.8 million</b>	<b>\$2.3 million</b>	<b>\$1.6 million</b>

<b>Schedule</b>			
<b>Hearing #1</b>	<b>Draft Issued</b>	<b>Hearing #2</b>	<b>Comment Period Ends</b>
<b>March 23<sup>rd</sup></b> , 6:00-8:00 pm, DND, 26 Court Street, Winter Chambers, to obtain input on the needs and priorities prior to issuing a draft Action Plan.	<b>May 17</b> for 30-day comment period	<b>May 25</b> , 6:00-8:00 pm, DND, 26 Court Street, Winter Chambers, to obtain feedback on the draft Plan.	<b>June 17</b> at 5:00 pm.