

# THE SCHOOL COMMITTEE OF THE CITY OF BOSTON



**SCHOOL COMMITTEE MEETING**  
**Bruce C. Bolling Municipal Building**  
**2300 Washington Street**  
**School Committee Chamber, 2<sup>ND</sup> Floor**  
**Roxbury, MA 02119**

**February 15, 2017**  
**6 P.M.**

## **PUBLIC NOTICE AND DRAFT AGENDA**

- Call to Order
- I. Pledge of Allegiance
  - II. Approval of Meeting Minutes: February 1, 2017
  - III. Superintendent's Report
  - IV. General Public Comment
  - V. Reports
    - Superintendent's Performance Goals
    - Boston's Level 4 Schools: An Update
    - BPS Long-Term Financial Planning Update
  - VI. Public Comment on Reports (Optional)
  - VII. New Business
- Adjournment

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