



# City Record

Official Chronical, Municipal Affairs

VOL. 115 | NO. 34  
AUGUST 21, 2023

MICHELLE WU – Mayor of Boston

EDWARD FLYNN – President, City Council

## Boston Center for Youth and Families is hosting two **LIFEGUARD HIRING EVENTS**

The lifeguard hiring events will combine all the necessary steps to become a lifeguard for a City of Boston pool in one location.

**Wednesday, August 23**  
12:00 to 5:00 p.m.

**Monday, August 28**  
11:00 a.m. to 4:00 p.m.

**BCYF Mason Pool,  
Roxbury**

Read more at [boston.gov/news/bcyf-host-two-lifeguard-hiring-events](https://boston.gov/news/bcyf-host-two-lifeguard-hiring-events)

## THE FOLLOWING APPLY TO ALL ADS IN THIS PUBLICATION

- The City of Boston is committed to and affirmatively ensures that Disadvantaged Business Enterprises (DBE), Small Local Business Enterprise (SLBE), Minority Business Enterprise (MBE), Women Business Enterprise (WBE), and Veteran Owned Small Business Enterprise (VOSBE) firms shall be afforded full opportunity to submit qualifications in response to this and will not be discriminated against on the basis of race, color, national origin, ancestry, disability, gender, transgender status, political affiliation, age, sexual orientation, or religion in any consideration leading to the award of contract.

The City's directory of certified businesses is available [here](#).

- No qualified disabled person shall, on the basis of disability, be excluded from participating in, be denied the benefits of, or otherwise subjected to discrimination in any consideration leading to the award of contract.
- The award of any contract shall be subject to the approval of the Mayor of Boston.
- The maximum time for IFB acceptance by the City after the opening of the bids shall be ninety (90) days unless noted otherwise.
- The maximum time for RFP acceptance by the City after the opening of the bids shall be one hundred-eighty (180) days unless noted otherwise.
- The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof, and to award a contract as the Official deems to be in the best interest of the City.
- All contracts shall be subject to the availability of an appropriation therefore, if sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract.
- The City reserves the right to reject any and all bids, or any part or parts thereof, and to award a contract as the Official deems to be in the best interest of the City. This contract shall be subject to the availability of an appropriation. If sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract.

**LATE BIDS WILL NOT BE ACCEPTED**

## THE CITY RECORD USPS 114-640

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**Michelle Wu, Mayor of Boston**

**Casey Brock-Wilson, Purchasing Agent**

**Diana Laird, City Record Administrator**

The City Record Office is located in Room 808 at One City Hall Square Boston, MA 02201-1001

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### ADVERTISING:

A rate of \$12 per 1/2-inch or \$24 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue. **PLEASE NOTE:** The deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

Other advertising rates available—Please contact us at [cityrecord@boston.gov](mailto:cityrecord@boston.gov) for these rates.



# HELPFUL LINKS

## City of Boston Legal Compliance Resources



### City Land & Building for Sale

We sell City property to developers who want to make the community better. By law, we can only choose a buyer who meets all our requirements. We don't list our properties with brokers or take offers.

[boston.gov/departments/neighborhood-development/how-we-sell-citys-land-and-buildings](https://boston.gov/departments/neighborhood-development/how-we-sell-citys-land-and-buildings)



### Boards & Commission Appointments

Boards and commissions are an important part of Boston's government. Each board or commission works with internal departments, City Councilors, and the public to serve the City.

[boston.gov/civic-engagement/boards-and-commissions](https://boston.gov/civic-engagement/boards-and-commissions)



### Employee Listings

Each year, the City of Boston publishes payroll data for employees. This dataset contains employee names, job details, and earnings information including base salary, overtime, and total compensation for employees of the City.

[data.boston.gov/dataset/employee-earnings-report](https://data.boston.gov/dataset/employee-earnings-report)



### Bond Listings

The City of Boston sells bonds to borrow the money needed to pay for construction, rehabilitation, and repair of all of its public buildings, including: schools, libraries, police, fire, and park facilities, and streets and sidewalks.

[boston.gov/departments/treasury#general-obligation-bonds](https://boston.gov/departments/treasury#general-obligation-bonds)



### School Committee Proceedings

School Committee meetings are held twice a month on Wednesdays at 6 p.m. at the Bruce C. Bolling Municipal Building, 2300 Washington Street, School Committee Chamber, second floor, Roxbury, MA 02119. The Chamber has a capacity of 202 people. To confirm, contact 617-635-9014.

[bostonpublicschools.org/Page/253](https://bostonpublicschools.org/Page/253)



### Public Notices

You can find out about all upcoming City of Boston public notices and hearings. We also have information on archived public notices.

[boston.gov/public-notice](https://boston.gov/public-notice)



### Language and Communication Access

We are happy to answer questions and assist community members, organizations, and city employees. We work to strengthen the City of Boston so that services, programs and activities are meaningfully accessible to all constituents.

[boston.gov/departments/neighborhood-services/language-and-communications-access](https://boston.gov/departments/neighborhood-services/language-and-communications-access)



# CITY OF BOSTON ADVERTISEMENTS

Invitations for bids for the procurement of services and supplies

City Hall is open to the public five days a week. Please email [purchasing@boston.gov](mailto:purchasing@boston.gov) to make an appointment to drop off a non-electronic bid or come to a bid opening. **Thank you!**



Procurement

## INVITATION FOR BIDS FOR THE PROCUREMENT OF THE FOLLOWING

The City of Boston (“the City”), acting by its Acting Purchasing Agent (“the Official”), invites sealed bids for the performance of the work generally described below, and particularly set forth in the Invitation for Bids, which may be obtained from the City’s Procurement website and Supplier Portal [boston.gov/procurement](http://boston.gov/procurement). Invitation for Bids shall be available until the time of the bid opening.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The supplies/services described for the below is an actual amount of the supplies/services to be procured.

The City reserves the right to reject any and all bids, or any part or parts thereof, and to award a contract as the Official deems to be in the best interest of the City. This contract shall be subject to the availability of an appropriation. If sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days. The award of this contract shall be subject to the approval of the Mayor of Boston.

**Sealed bids shall be publicly opened by the Official at 12:00 Noon, Boston City Hall, Procurement Room 808, One City Hall Square, Boston, MA 02201**

### Event EV00012402 (RE-AD)

1 Ton Pick Up with Utility Body (PWD)  
[Public Works Department](#)

**Bid Opening Date: August 23, 2023**

#### CONTACT INFORMATION

**Chris Radcliffe**  
617-635-3422  
[Christopher.radcliffe@boston.gov](mailto:Christopher.radcliffe@boston.gov)

### Event EV00012885

1 Ton Cargo Van (PWD)  
[Public Works Department](#)

**Bid Opening Date: August 23, 2023**

#### CONTACT INFORMATION

**Chris Radcliffe**  
617-635-3422  
[Christopher.radcliffe@boston.gov](mailto:Christopher.radcliffe@boston.gov)

### Event EV00012886 (3 YEAR CONTRACT)

Fuels for BPD/BFD Harbor Patrol Units  
[Boston Police Department/Boston Fire Department](#)

**Bid Opening Date: August 30, 2023**

#### CONTACT INFORMATION

**Chris Radcliffe**  
617-635-3422  
[Christopher.radcliffe@boston.gov](mailto:Christopher.radcliffe@boston.gov)

### Event EV00012887 (3 YEAR CONTRACT)

BioDiesel, ULSD, Gasoline, # 2 Heating Oil  
[Various City Department](#)

**Bid Opening Date: August 30, 2023**

#### CONTACT INFORMATION

**Chris Radcliffe**  
617-635-3422  
[Christopher.radcliffe@boston.gov](mailto:Christopher.radcliffe@boston.gov)

**Event EV00012902**

Mid Size SUV AWD (PWD)

[Public Works Department](#)

**Bid Opening Date: August 30, 2023**

**CONTACT INFORMATION**

**Chris Radcliffe**

617-635-3422

[Christopher.radcliffe@boston.gov](mailto:Christopher.radcliffe@boston.gov)

**Event EV00012909**

BPD - Peraton Remotec Robot

[Boston Police Department](#)

**Bid Opening Date: August 30, 2023**

**CONTACT INFORMATION**

**Brian Heger**

617-635-2201

[Brian.heger@boston.gov](mailto:Brian.heger@boston.gov)

**CHRISTOPHER RADCLIFFE, DIRECTOR OF  
GOODS PROCUREMENT AND OPERATIONS**

*(August 7, August 14, August 21, 2023)*

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**Event EV00012956**

F-150 Police Responder (OEM)

[Boston Police Department](#)

**Bid Opening Date: September 6, 2023**

**CONTACT INFORMATION**

**Chris Radcliffe**

617-635-3422

[Christopher.radcliffe@boston.gov](mailto:Christopher.radcliffe@boston.gov)

**CHRISTOPHER RADCLIFFE, DIRECTOR OF  
GOODS PROCUREMENT AND OPERATIONS**

*(August 21, August 28, September 4, 2023)*

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Arts & Culture

**REQUEST FOR PROPOSALS**

**CULTURAL INSTITUTION ACCESS  
CONSULTANT**

**EV00011865**

**CONTACT INFORMATION**

**Naida Faria**

[Naida.Faria@Boston.gov](mailto:Naida.Faria@Boston.gov)

617-635-3914

The City of Boston, acting by the Mayor's Office of Arts & Culture, One City Hall Square, Boston, MA 02210 hereinafter referred to as the Awarding Authority, hereby invites requests for qualifications for a Cultural Institution Access consultant. Proposals will be solicited from selected vendors through the City of Boston's Supplier Portal: [boston.gov/departments/procurement](http://boston.gov/departments/procurement).

All proposals for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **Cultural Institution Access Consultant**

Proposals shall be submitted **before 5:00 P.M., Boston time, Friday, September 1, 2023** and opened forthwith.

SPECIFICATIONS will be available on or about **Monday, August 21, 2023 after 09:00 A.M., Boston time.**

**KARA ELLIOTT-ORTEGA, CHIEF**

*(August 21, August 28, 2023)*

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Early Childhood

## REQUEST FOR PROPOSAL CITYWIDE ENROLLMENT PLATFORM

**EV00012954**

### CONTACT INFORMATION

**Kristin McSwain**  
617-635-4271  
[kristin.mcswain@boston.gov](mailto:kristin.mcswain@boston.gov)

The City of Boston's Office of Early Childhood is seeking proposals from for-profit and non-profit organizations that develop technology solutions and platforms.

With this Request for Proposal (RFP), we want to enable parents to find and access early education and care programs for their children in the city of Boston. Programs for infants, toddlers, preschoolers and kindergarteners should all be available through a single point of entry.

There will be an **Applicants Conference on Monday, August 28, 2023 at 3pm**. Interested applicants may register at <https://www.boston.gov/departments/early-childhood>. After registering, you will receive a confirmation email containing information about joining the meeting. Prospective applicants are strongly encouraged to attend this session.

The RFP application package will be **available beginning Monday, August 21, 2023** on the supplier portal at <https://www.boston.gov/departments/procurement>.

Completed proposal applications may be submitted on the supplier portal as instructed or returned directly to the Mayor's Office of Early Childhood, City Hall, Boston, MA, 6th Floor **by Monday, September 18, 2023 no later than 4:00 pm**.

**KRISTIN MCSWAIN, DIRECTOR OF THE MAYOR'S OFFICE OF EARLY CHILDHOOD**

*(August 21, August 28, September 4, September 11, 2023)*

## REQUEST FOR PROPOSAL FAMILY CHILD CARE (FCC) LICENSING TRAINING

**EV00012958**

### CONTACT INFORMATION

**Kristin McSwain**  
617-635-4271  
[kristin.mcswain@boston.gov](mailto:kristin.mcswain@boston.gov)

The City of Boston's Office of Early Childhood is seeking proposals to provide a Family Child Care (FCC) Licensing Support Program that will help individuals to successfully open an FCC business in Boston.

With this Request for Proposal (RFP), we want to expand high quality early education and care across Boston by helping individuals to successfully open an FCC business in Boston to meet the needs of Boston's children and their families.

There will be an **Applicants Conference on Wednesday, August 30, 2023 at 11am**. Interested applicants may register at <https://www.boston.gov/departments/early-childhood>. After registering, you will receive a confirmation email containing information about joining the meeting. Prospective applicants are strongly encouraged to attend this session.

The RFP application package will be **available beginning Monday, August 21, 2023** on the supplier portal at <https://www.boston.gov/departments/procurement>.

Completed proposal applications may be submitted on the supplier portal as instructed or returned directly to the Mayor's Office of Early Childhood, City Hall, Boston, MA, 6th Floor **by Wednesday, September 20, 2023 no later than 4:00 pm EST**.

**KRISTIN MCSWAIN, DIRECTOR OF THE MAYOR'S OFFICE OF EARLY CHILDHOOD**

*(August 21, August 28, September 4, September 11, 2023)*



## INVITATION FOR BIDS

### FIRE ALARM SERVICES AT BOSTON FIRE LOCATIONS

**Event ID EV00012868 DATE CHANGE**

#### CONTACT INFORMATION

Kevin P. Coyne  
617-343-3087  
kevin.coyne@boston.gov

The City of Boston (the City)/the County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bid.

Bid package may be obtained by visiting the City of Boston's Procurement website at <https://www.boston.gov/departments/procurement> and click on Supplier Portal to download the bid documents from Event Number **EV00012868**

The scope of work is further detailed in the specifications and includes, but is not limited to the following: Provide annual inspections for the preventive maintenance and as needed repairs of fire alarm and life safety equipment at various Boston Fire Department locations, inclusive of all the required equipment and materials in accordance with M.G.L. Chapter 149 from Immediate through June 30, 2026.

Bid Documents will be available commencing on **Monday August 14th, 2023 beginning at 9:00AM. Proposals must be received no later than 12:00 P.M. August 29, 2023.**

**PAUL F. BURKE, FIRE COMMISSIONER**

*(August 7, August 14, August 21, 2023)*

## INVITATION FOR BIDS

### AUTO BODY REPAIRS FOR BOSTON FIRE DEPARTMENT

**Event ID EV00012870 DATE CHANGE**

#### CONTACT INFORMATION

Kevin P. Coyne  
617-343-3087  
kevin.coyne@boston.gov

The City of Boston (the City)/the County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bid.

Bid package may be obtained by visiting the City of Boston's Procurement website at <https://www.boston.gov/departments/procurement> and click on Supplier Portal to download the bid documents from Event Number **EV00012870**

Bid Documents will be available commencing on **Monday August 14th, 2023 beginning at 9:00AM. Proposals must be received no later than 12:00 P.M. August 29, 2023.**

**PAUL F. BURKE, FIRE COMMISSIONER**

*(August 7, August 14, August 21, 2023)*

## INVITATION FOR BIDS

### BFD - PRE EMPLOYMENT BACKGROUND CHECKS

**Event ID EV00012877 DATE CHANGE**

#### CONTACT INFORMATION

Kevin P. Coyne  
617-343-3087  
kevin.coyne@boston.gov

The City of Boston (the City)/the County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bid.

Bids may be obtained starting Monday, August 14th, 2023 at 9:00AM. Services will be inclusive of all the required equipment and materials in accordance with M.G.L. Chapter 30B.

Bid package may be obtained by visiting the City of Boston's Procurement website at <https://www.boston.gov/departments/procurement> and click on Supplier Portal to download the bid documents from Event Number **EV00012877**

Bid Documents will be available commencing on **Monday August 14th, 2023 beginning at 9:00AM. Proposals must be received no later than 12:00 P.M. August 29th 2023.**

**PAUL F. BURKE, FIRE COMMISSIONER**

*(August 7, August 14, August 21, 2023)*





Human Resources

## INVITATION FOR BIDS

### SOFTWARE SERVICE PROVIDER TO HOST VENDOR PAYMENT SYSTEM

**EV00012939**

#### CONTACT INFORMATION

**Patricia Garcia**  
[Patricia.garcia@boston.gov](mailto:Patricia.garcia@boston.gov)

The City of Boston, acting by Human Resources, Workers' Compensation Services, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Specifications will be available on or about **Monday, August 21, 2023 at 9:00 A.M., Boston time** and will be solicited through the City of Boston's Supplier Portal: [boston.gov/departments/procurement](https://boston.gov/departments/procurement).

Bids shall be on a form supplied by the Human Resources, Workers' Compensation Services, shall be clearly identified as a bid and signed by the bidder. Bids shall clearly be labeled with the project name. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **Software service provider to host the Riskmaster Workers' Compensation software system and Emidence vendor payment system.**

Bids shall be submitted **before 5:00 P.M., Boston time, Wednesday, September 6, 2023, and opened forthwith.**

**KERRY G. NERO, AGENT**

*(August 21, August 28, 2023)*

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Innovation & Technology

## REQUEST FOR PROPOSALS

### PAYMENT PROCESSING SOLUTIONS

**EV00012373**

#### CONTACT INFORMATION

**Luis del Nido**  
[luis.delnido@boston.gov](mailto:luis.delnido@boston.gov)  
617-635-3589

The City of Boston, acting by the Department of Innovation and Technology, 1 City Hall Plaza, Boston, MA 02201, hereinafter referred to as the Awarding Authority, hereby invites bid responses for the project listed above.

Bids will be solicited from selected vendors through the City of Boston's Supplier Portal: [boston.gov/departments/procurement](https://boston.gov/departments/procurement).

All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **Payment Processing Solutions.**

PeopleSoft Training Services.

Bids shall be submitted **by 4:00 p.m. Boston time (EST) on October 4, 2023 and opened forthwith.**

SPECIFICATIONS AND PLANS will be **available on or about Monday, August 28, 2023 at 10:00 A.M., Boston time.** This will be a fixed price engagement.

**SANTIAGO GARCES - CHIEF INFORMATION OFFICER**

*(August 21, August 28, 2023)*

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## NOTICE TO BIDDERS

Electronic proposals for the following project will be received through the internet using Project Bids until the date and time stated below, and will be posted on [www.bidx.com](http://www.bidx.com) forthwith after the bid submission deadline. No paper copies of bids will be accepted. Bidders must have a valid digital ID issued by the Authority in order to bid on projects. Bidders need to apply for a digital ID with Project Bids at least 14 days prior to a scheduled bid opening date.

Electronic bids for MBTA Contract No. **R53CN03, NORTH CAMBRIDGE BUS FACILITY - MODIFICATIONS FOR BATTERY-ELECTRIC BUSES, NORTH CAMBRIDGE, MASSACHUSETTS**, Project Value - \$27,833,560 (Class 7 - Buildings - \$25,000,00) can be submitted at [www.bidx.com](http://www.bidx.com) **until two o'clock (2:00 p.m.) on September 21, 2023**. Immediately thereafter, in a designated room, the Bids will be opened and read publicly.

Work includes installation of battery electrical bus charging system and supporting infrastructure including structures, power and communications. Work also includes life safety systems and accessibility upgrades to the facility. In addition, work includes site preparation and existing utility relocations to accommodate proposed work.

Bidders' attention is directed to Appendix 1, Notice of Requirement for Affirmative Action to Insure Equal Employment Opportunity; and to Appendix 2, Supplemental Equal Employment Opportunity, Anti-Discrimination, and Affirmative Action Program in the specifications. In addition, pursuant to the requirements of Appendix 3, Disadvantaged Business Enterprise (DBE) Participation Provision, Bidders must submit an assurance with their Bids that they will make sufficient and reasonable efforts to meet the stated **DBE goal of 20\_percent**.

To view the full Notice to Bidders, please see link below. [http://bc.mbta.com/business\\_center/bidding\\_solicitations/current\\_solicitations/](http://bc.mbta.com/business_center/bidding_solicitations/current_solicitations/)

On behalf of the MBTA, thank you for your time and interest in responding to this Notice to Bidders.

**PHILLIP ENG, GENERAL MANAGER & CEO OF THE MBTA**

(August 21, 2023)



## INVITATION FOR BIDS

### CITY WIDE TREE PRUNING

#### CONTACT INFORMATION

**Max Ford-Diamond**  
617-635-7275  
[Max.Ford-Diamond@boston.gov](mailto:Max.Ford-Diamond@boston.gov)

The City of Boston, acting by the Parks Commission, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department and shall be clearly identified as a bid and signed by the bidder. Bids shall clearly be labeled with the project name. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **City Wide Tree Pruning**.

Bids shall be submitted before **12:00 P.M., Boston time, Thursday, August 31, 2023**, at which time the bids will be opened read aloud through a virtual meeting. Bidders will be able to view the event live through a link provided on the City of Boston Parks Department website: <https://www.boston.gov/departments/parks-and-recreation>. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Ave 3rd Floor Boston Ma, 02118, accompanied by the bid deposit previous to the time named for opening of bid.

SPECIFICATIONS AND PLANS will be available on or about **Monday, August 14, 2023, after 9:00 A.M., Boston time**, at 1010 Massachusetts Ave, 3rd floor Boston Ma 02118.

There will be no informational pre-bid conference for this project.

**RYAN WOODS, COMMISSIONER**

(August 14 & 21, 2023)

## INVITATION FOR BIDS

### SNOW REMOVAL SERVICES AS NEEDED

**EV00012892**

#### CONTACT INFORMATION

**Erin Talevi**  
617-961-3016  
Erin.Talevi@boston.gov

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above, and particularly set forth in the Invitation for Bid documents.

Bid documents may be obtained through the City's Supplier Portal (Purchasing website: [www.boston.gov/departments/procurement](http://www.boston.gov/departments/procurement)).

All Bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: Snow Removal Services as needed

SCOPE OF WORK includes: provide snow removal services during snow events on an on-call basis for the following: Clearing of snow from sidewalks surrounding parks; Application of salt/sand to sidewalks surrounding parks.

Bids shall be submitted before **12:00 P.M., Boston time, Thursday, August 31, 2023 and opened forthwith**. The Awarding Authority reserves the right to waive any informality, or to reject any and all bids, if it be in the Public Interest to do so.

SPECIFICATIONS AND PLANS will be available on or about **Monday August 14, 2023 after 9:00 A.M., Boston time**.

**RYAN WOODS, COMMISSIONER**

*(August 14, August 21, 2023)*

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Police

## REQUEST FOR PROPOSALS

### FORENSIC GENETIC GENEALOGY SERVICES

**EV00012708** **CANCELED**

#### CONTACT INFORMATION

**Brenda Harmon**  
bpdcontracts@pd.boston.gov  
617-343-4428

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the (RFP) Request for Proposal.

The RFP package may be obtained through electronic format, starting at **9:00 AM on Monday, August 14, 2023**.

Request for Proposal shall be available until the time of bid opening. Bid packages and specifications will be available for downloading by visiting [boston.gov/procurement](http://boston.gov/procurement) for event number EV00012708.

Sealed bids shall be opened electronically by the Official on **Wednesday, August 30, 2023, at 12:00 Noon**, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

**MICHAEL A. COX, COMMISSIONER**

*(August 14, August 21, 2023)*

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## INVITATION FOR BIDS

### 24-HOUR EMERGENCY BIO-HAZARD & CHEMICAL CLEANING

**EV00012894**

#### CONTACT INFORMATION

Brenda Harmon  
bpdcontracts@pd.boston.gov  
617 343-4429

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids.

Bid package may be obtained through electronic format, starting at **9:00 AM on Monday, August 14, 2023.**

Invitations For Bids shall be available until the time of bid opening. Bid packages and specifications will be available for downloading by visiting [boston.gov/procurement](http://boston.gov/procurement) for event number EV00012894.

Sealed bids shall be opened electronically by the Official on **Wednesday, August 30, 2023, at 12:00 Noon**, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

**MICHAEL A. COX, COMMISSIONER**

*(August 14, August 21, 2023)*

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Property Management

## INVITATION FOR BIDS

### FENCING AND FRAMEWORK

**EV00012929**

#### CONTACT INFORMATION

Property Management Department  
(617) 653-4560  
pmdbidinfo@boston.gov

The City of Boston acting by its Property Management Department (PMD), through its Commissioner of the Property Management Department (the Official), invites sealed bids for the performance for fencing and framework at two City of Boston locations as more particularly set forth in the Invitation for Bids.

Bid package may be obtained from the City's procurement website and Supplier Portal (<http://cityofboston.gov/procurement>) under **Event ID EV00012929 beginning at 10:00 A.M. on Monday, August 21, 2023.** The Invitation for Bids shall be available until the bid opening.

THE SCOPE OF WORK includes removal and disposal of existing fences and replacement at two City of Boston locations: The Strand Theatre, 543 Columbia Road and Bird Street locations.

The City has arranged a **site visit for Wednesday, August 31, 2023 at 11:30AM** at the Strand Theatre on 543 Columbia Road, Boston.

Bids can be filed electronically **before 12:00 P.M. on Tuesday, September 5, 2023** at the above-mentioned site. All hard copy bids can be submitted to an Official at the Property Management Department, Boston City Hall, Room 811, Boston, MA 02201 on or **before 12:00 P.M. on Tuesday, September 5, 2023.**

All bids for this project are subject to M.G.L. c.149 and in accordance with the terms and provisions of the contract documents.

**EAMON SHELTON, COMMISSIONER**

*(August 21, August 28, 2023)*

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## REQUEST FOR QUALIFICATIONS

### ENGINEERING AND DESIGN SERVICES RELATIVE TO RECONSTRUCTION PROGRAMS ON VARIOUS STREETS

#### CONTACT INFORMATION

[Marie.McDonald@boston.gov](mailto:Marie.McDonald@boston.gov)

The City of Boston, acting through its Public Works Department, invites Statements of Qualifications from qualified firms to provide engineering and design services relative to reconstruction programs on various city owned streets.

The qualified firm will be responsible for planning, designing, surveying, preparing estimates, and to provide advice and coordination to improve livability and mobility of public streets in the City of Boston. This contract is exempt from the provisions of Chapter G.L.c. 30B and is awarded pursuant to G.L.c. 30.39M.

QUALIFICATION FORMS will be made **available on August 23, 2023** and may be obtained by e-mail request to Marie McDonald. Response to these **forms must be received no later than 12:00 P.M. on September 6, 2023**. Please submit responses by e-mail to Marie McDonald.

The Qualifications Forms must keep in accordance with the established format, keeping in mind the project being advertised.

Project fees will be negotiated. Project Engineer should be Registered Professional Engineer in the Commonwealth of Massachusetts.

**JASCHA FRANKLIN-HODGE, COMMISSIONER**

*(August 21, August 28, 2023)*

## INVITATION FOR BIDS

### SULLIVAN SQUARE UNDERPASS REPAIRS

#### Capital Improvement Project # 23-91

#### CONTACT INFORMATION

[stephen.flaherty@boston.gov](mailto:stephen.flaherty@boston.gov)  
617-635-2867

The City of Boston, acting by its Chief, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids.

Bid documents may be obtained at Room 714 (Contract Office), Boston City Hall, Boston MA **commencing at 9:00 a.m. on Monday, August 21, 2023**. There will be a charge of twenty-five dollars (\$25) NOT REFUNDABLE, for each set of contract documents taken out.

A Mandatory Pre-Bid Site Visit will be held on Wednesday, September 6, 2023 at 10:00 a.m. Meeting place is Bunker Hill Community College South Visitor Parking Lot.

THE MASSACHUSETTS DEPARTMENT OF TRANSPORTATION (MASSDOT) HAS PROVIDED A LIST TO THE BOSTON PUBLIC WORKS DEPARTMENT OF APPROVED ELIGIBLE BIDDERS FOR THIS PROJECT. ONLY THOSE CONTRACTORS ON THIS LIST WILL RECEIVE OFFICIAL BID DOCUMENTS. ALL OTHERS WILL BE PROVIDED WITH AN INFORMATIONAL COPY.

The Engineer's estimated amount for this project is \$4,936,200.00 and the category is Bridge Construction.

Every Sealed bid shall be submitted in accordance with the invitation for bids and shall be **filed no later than Thursday, September 21, 2023 at 11:00 am**. at the office of the Official, Public Works Room 714, Boston City Hall. All bids must be bidders of record (those who have purchased contract documents) on file at Room 714, Boston City Hall.

Sealed bids shall be opened read aloud through a virtual meeting by the Official, Public Works on **Thursday, September 21, 2023 at 1:00 pm at Boston City Hall, Boston, MA in Room 714**. Interested parties will be able to view the event live through a link provided by Public Works, upon receiving your bid packet.

**JASCHA FRANKLIN-HODGE, CHIEF OF STREETS**

*(August 21, August 28, 2023)*





Schools

## INVITATION FOR BIDS

### ON-CALL CLEAN-OUT SERVICES AT VARIOUS BPS

#### EV00012905

##### CONTACT INFORMATION

**Lisa Hoang**  
[Bidderinfo@bostonpublicschools.org](mailto:Bidderinfo@bostonpublicschools.org)  
617-518-8370

The City of Boston Public Schools (the City), acting by and through its Director of Facilities Management (the awarding authority), invites sealed bids for the above-titled project, subject to the applicable provisions of the law, including, without limitation, M.G.L. c.30B as amended, and by the terms and conditions of the law of the contract documents entitled: "On-Call Clean- Out Services at Various Boston Public Schools." (various individual projects, each under \$10,000) up to an estimated \$600,000.00.

The City intends to award up to 6 (six) contracts to the lowest and most responsible bidders.

PLANS AND SPECIFICATIONS will be available **after noon, August 14, 2023**, via the City's purchasing website ([boston.gov/procurement](http://boston.gov/procurement), click on "Go to Supplier Portal") under Event ID EV00012905.

GENERAL BIDS shall be submitted via the Supplier Portal or to the Awarding Authority, 2nd Floor, 1216 Dorchester Avenue, Boston, MA 02125, **before 12:00 PM (Boston time) on Wednesday, August 28, 2023**, and opened forthwith.

Please submit your questions via email to [bidderinfo@bostonpublicschools.org](mailto:bidderinfo@bostonpublicschools.org).

The scope of work is detailed in the bid package.

**LISA HOANG, ASSISTANT DIRECTOR**

(August 14, August 21, 2023)

## INVITATION FOR BIDS

### ROCK SALT BAGS

#### EV00012962

##### CONTACT INFORMATION

**Don Cuzzi**  
[Bidderinfo@bostonpublicschools.org](mailto:Bidderinfo@bostonpublicschools.org)  
617-635-9000

The City of Boston Public Schools (the City), acting by and through its Director of Facilities Management (the awarding authority), invites sealed bids for the above-titled project, subject to the applicable provisions of the law, including, without limitation, M.G.L. c.30B as amended, and by the terms and conditions of the law of the contract documents entitled: "**Purchase of Rock Salt Bags to Supply at Various Boston Public Schools.**"

The City intends to award up to 1 (one) contract to the lowest and most responsible bidders.

PLANS AND SPECIFICATIONS will be **available after noon, August 28, 2023**, via the City's purchasing website ([boston.gov/procurement](http://boston.gov/procurement), click on "Go to Supplier Portal") under Event ID EV00012962.

GENERAL BIDS shall be submitted via the Supplier Portal or to the Awarding Authority, 2nd Floor, 1216 Dorchester Avenue, Boston, MA 02125, before 12:00 PM (Boston time) on **Wednesday, September 11, 2023, and opened forthwith.**

Please submit your questions via email to [bidderinfo@bostonpublicschools.org](mailto:bidderinfo@bostonpublicschools.org).

The scope of work is detailed in the bid package.

**JUAN LOPERA TOBAN, ASSISTANT DIRECTOR**

(August 28, September 4, 2023)



# CITY OF BOSTON DIRECTORY

Department contact information and addresses

## ADMINISTRATIVE SERVICES

**Alex Lawrence, Deputy Chief for Administration** 617-635-4783  
**Ellen Hatch, Deputy Chief of Finance**

## AFFIRMATIVE ACTION

617-635-3360

## AGE STRONG COMMISSION

**Emily Shea, Commissioner**  
617-635-4375

## ARCHIVES & RECORD MANAGEMENT

**John McColgan, City Archivist**  
617-635-1195

## ART COMMISSION

**Karin Goodfellow, Director**  
617-635-3245

## ARTS & CULTURE

**Kara Elliott Ortega, Chief**  
617-635-3914

## ASSESSING

**Nicholas Ariniello, Commissioner**  
617-635-4264

## AUDITING

**Maureen Joyce, City Auditor**  
617-635-4671

## BOSTON 311

**Irgisola Budo, Director**  
617-635-4500 or 311  
[cityofboston.gov/311](http://cityofboston.gov/311)

## BOSTON CENTERS FOR YOUTH & FAMILIES

**Marta Rivera, Commissioner**  
617-635-4920

## BOSTON EMS

**James Hooley, Chief**  
617-343-2367

## BOSTON HOUSING AUTHORITY

**Kate Bennett, Administrator**  
617-988-4000

## BOSTON PLANNING & DEVELOPMENT AGENCY (BPDA)

**Arthur Jemison, Director**  
617-722-4300

## BOSTON RENTAL HOUSING CENTER

**26 Court Street, Boston, MA**  
617-635-4200

## BUDGET MANAGEMENT

**Jim Williamson, Budget Director**  
617-635-3927

## BOSTON WATER AND SEWER COMMISSION

**Henry Vitale, Executive Director/CFO**  
617-989-7000

## SMALL BUSINESS DEVELOPMENT

**Aliesha Porchena**  
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## BROADCAST AND CABLE

**Michael Lynch, Director**  
617-635-3112

## CAPITAL PLANNING

**John Hanlon, Deputy Director**  
617-635-3490

## CITY CLERK

**Alex Geourntas**  
617-635-4600

## CITY COUNCIL STAFF

**Michelle Goldberg, Interim Staff Director** 617-635-3040

## OFFICE OF CIVIC ORGANIZING (OCO)

**Henry Santana, Director**

## CODE ENFORCEMENT POLICE

**John Blackmore, Interim Director**  
617-635-4896

## DISABILITIES COMMISSION

**Kristen McCosh, Director**  
617-635-3682

## LICENSING AND CONSUMER AFFAIRS

**Kathleen Joyce, Executive Director**  
617-635-4170

## COPY CENTER

**Frank Duggan**  
Administrative Assistant  
617-635-4326

## DEPARTMENT OF INNOVATION & TECHNOLOGY (DOIT)

**Santiago "Santi" Garces, CIO**  
617-635-4783  
**Julia Gutierrez, Chief Digital Officer**

## ELECTION

**Eneida Tavares, Interim Commissioner**  
617-635-4634

## EMERGENCY MANAGEMENT

**Shumeane L. Benford, Chief**  
617-635-1400

## EMERGENCY SHELTER COMMISSION

**James F. Greene, Director**  
617-635-4507

## EMPLOYEE ASSISTANCE PROGRAM (EAP)

**Wendolyn M. Castillo-Cook, Director**  
617-635-2200

## ENVIRONMENT, ENERGY & OPEN SPACES

**Reverend Mariama White-Hammond, Chief**  
617-635-3425

## FAIR HOUSING & EQUITY

**William Onuoha, Director**  
617-635-2500

## FINANCE COMMISSION

**Matt Cahill, Executive Director**  
617-635-2202

## FIRE DEPARTMENT

**Paul F. Burke, Fire Commissioner**  
115 Southampton Street  
617-343-3610

## FOOD JUSTICE

**Aliza R. Wasserman, Director**  
617-635-4456

## HEALTH BENEFITS & INSURANCE

**Emily Bletzer, Director**  
617-635-4570

## HUMAN SERVICES

**José F. Massó, Chief of Human Services**  
617-635-1413

## HUMAN RESOURCES

**Director**  
617-635-4698

## HUMAN RIGHTS COMMISSION

**Susan Helmy, Interim Director**  
617-635-2328

## IMMIGRANT ADVANCEMENT

**Monique Tú Nguyen, Director**  
617-635-2980

## INFORMATION

**Central Operators**  
617-635-4000

## INSPECTIONAL SERVICES

**Sean Lydon, Commissioner**  
1010 Massachusetts Avenue, Boston  
617-635-5300

## INTERGOVERNMENTAL RELATIONS

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617-635-3707  
**Neil Doherty Chief of Staff**  
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**Diego Huevo, Deputy Director of State Relations** 617-635-4478  
**Chantel Lima Barbosa, City Council Liaison** 617-635-3817  
**Sam Hyun, Director of Federal Relations**  
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**Inez Foster, Director of Resource Development,** 617-635-3954

## LABOR RELATIONS

**Renee Bushey, Director**  
617-635-4525

## LAW DEPARTMENT

**Adam Cederbaum, Corporation Counsel**  
617-635-4099  
**Tax Title Division**  
**Kevin Foley Director**  
617-635-4034  
**Claims & Affirmative Recovery Division - Lena-Kate Ahern, Director Assistant Corporation Counsel,**  
617-635-4034

## LIBRARY

**David Leonard, President**  
700 Boylston Street, Boston  
617-536-5400

## MAIL ROOM

**Paul McDonough**  
**Administrative Assistant**  
617-635-4699

## OFFICE OF HOUSING

**Sheila Dillon, Chief**  
617-635-3880

## NEIGHBORHOOD SERVICES

**Enrique Pepén, Director**  
617-635-3485  
**John Romano, Deputy Director**  
617-635-3260

## OFFICE OF ECONOMIC OPPORTUNITY AND INCLUSION

**Segun Idowu, Chief**  
617-635-5729  
**Midori Morikawa, Deputy Chief**  
617-635-3416

## PARKS AND RECREATION

**Ryan Woods, Commissioner**  
617-635-4989

## POLICE DEPARTMENT

**Michael Cox, Commissioner**  
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## PROPERTY MANAGEMENT

**Eamon Shelton, Commissioner**  
617-635-4100

## PUBLIC FACILITIES

**Kerrie Griffin, Director**  
617-635-4814

## PUBLIC HEALTH COMMISSION

**Dr. Bisola Ojikutu**  
617-534-5395

## PUBLIC SCHOOLS

**Mary Skipper, Superintendent**  
617-635-9050

## PUBLIC WORKS

**Mike Brohel**  
617-635-4900

## PROCUREMENT

**Casey Brock-Wilson, Purchasing Agent**  
617-635-0946  
**Chris Radcliffe, Director of Goods Procurement & Operations**  
617-635-3422  
**Michael Miller, Director of Strategic Procurement**  
617-635-4479  
**Gerard Bonaceto, Asst. Purchasing Agent**  
617-635-3937  
**Diana Laird, City Record Administrator**  
617-635-4551

## REGISTRY

**Paul Chong, City Registrar**  
617-635-4175

## RESILIENCE AND RACIAL EQUITY

**Lori Nelson, Chief Resilience Officer**  
617-635-0739

## RETIREMENT BOARD

**Christine Weir**  
617-635-4305

## STREETS, SANITATION & TRANSPORTATION

**Jascha Franklin-Hodge, Chief of Streets**  
617-635-4900

## TOURISM, SPORTS & ENTERTAINMENT

**John Borders IV**  
617-635-3911

## TRANSPORTATION

**Nick Gove, Deputy Chief**  
617-635-4680

## TREASURY

**Maureen Garceau, Senior Deputy Treasurer**  
617-635-4140  
**Celia Barton, Collector**  
617-635-4140

## VETERANS' SERVICES

**Robert Santiago, Commissioner**  
617-635-3037

## WOMEN'S ADVANCEMENT

**Alexandra Valdez, Executive Director**  
617-635-3138

## ZONING BOARD OF APPEAL (ZBA)

**Kevin O'Connor, Executive Secretary**  
617-635-4775

## MAYOR'S OFFICE

**Advisors:**  
David Vittorini

**Senior Advisor:**  
Tali Robbins  
Mariel Novas  
**Tiffany Chu, Chief of Staff**  
617-635-2854

**Dion Irish, Chief of Operations**  
617-635-4624

**Danielson Tavares, Chief Diversity Officer**  
617-635-2011

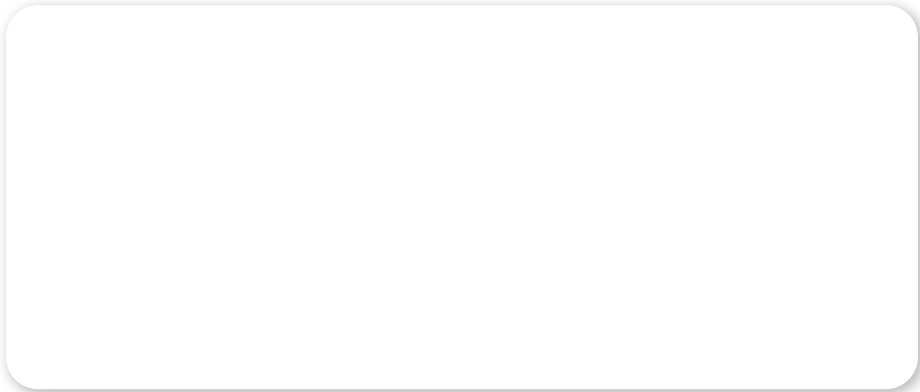
**Mike Firestone, Chief of Policy & Strategic Planning**  
617-635-4500

**Jessicah Pierre, Chief of Communications**  
617-635-4461

**Maryangely Solis Cervera, Chief of Equity & Inclusion**  
617-635-3961

**Dr. Monica Bhare, Chief of Mass Cass & Health Policy**  
617-635-4500

**Alex Lawrence, Chief People Officer**



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# City Record



The **City Record** is the Official Chronicle of the City of Boston. This weekly periodical publishes the municipal news, notices and all advertisements for the procurement of goods, materials, and services for the City of Boston that are estimated to equal or exceed \$50,000.

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