



# City Record

Official Chronical, Municipal Affairs

VOL. 115 | NO. 33  
AUGUST 14, 2023

MICHELLE WU – Mayor of Boston

EDWARD FLYNN – President, City Council



## FRIDAY AFTERNOON CONCERT SERIES

Fridays in July & August | 12-2 p.m.

Sam Adams Park

CITY of **BOSTON**



City of Boston  
Tourism, Sports,  
and Entertainment



Mayor Michelle Wu

## THE FOLLOWING APPLY TO ALL ADS IN THIS PUBLICATION

- The City of Boston is committed to and affirmatively ensures that Disadvantaged Business Enterprises (DBE), Small Local Business Enterprise (SLBE), Minority Business Enterprise (MBE), Women Business Enterprise (WBE), and Veteran Owned Small Business Enterprise (VOSBE) firms shall be afforded full opportunity to submit qualifications in response to this and will not be discriminated against on the basis of race, color, national origin, ancestry, disability, gender, transgender status, political affiliation, age, sexual orientation, or religion in any consideration leading to the award of contract.

The City's directory of certified businesses is available [here](#).

- No qualified disabled person shall, on the basis of disability, be excluded from participating in, be denied the benefits of, or otherwise subjected to discrimination in any consideration leading to the award of contract.
- The award of any contract shall be subject to the approval of the Mayor of Boston.
- The maximum time for IFB acceptance by the City after the opening of the bids shall be ninety (90) days unless noted otherwise.
- The maximum time for RFP acceptance by the City after the opening of the bids shall be one hundred-eighty (180) days unless noted otherwise.
- The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof, and to award a contract as the Official deems to be in the best interest of the City.
- All contracts shall be subject to the availability of an appropriation therefore, if sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract.
- The City reserves the right to reject any and all bids, or any part or parts thereof, and to award a contract as the Official deems to be in the best interest of the City. This contract shall be subject to the availability of an appropriation. If sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract.

**LATE BIDS WILL NOT BE ACCEPTED**

## THE CITY RECORD USPS 114-640

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**Michelle Wu, Mayor of Boston**

**Casey Brock-Wilson, Purchasing Agent**

**Diana Laird, City Record Administrator**

The City Record Office is located in Room 808 at One City Hall Square Boston, MA 02201-1001

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### ADVERTISING:

A rate of \$12 per 1/2-inch or \$24 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record.

Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

**PLEASE NOTE:** The deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

Other advertising rates available—Please contact us at [cityrecord@boston.gov](mailto:cityrecord@boston.gov) for these rates.

# HELPFUL LINKS

## City of Boston Legal Compliance Resources



### City Land & Building for Sale

We sell City property to developers who want to make the community better. By law, we can only choose a buyer who meets all our requirements. We don't list our properties with brokers or take offers.

[boston.gov/departments/neighborhood-development/how-we-sell-citys-land-and-buildings](https://boston.gov/departments/neighborhood-development/how-we-sell-citys-land-and-buildings)



### Boards & Commission Appointments

Boards and commissions are an important part of Boston's government. Each board or commission works with internal departments, City Councilors, and the public to serve the City.

[boston.gov/civic-engagement/boards-and-commissions](https://boston.gov/civic-engagement/boards-and-commissions)



### Employee Listings

Each year, the City of Boston publishes payroll data for employees. This dataset contains employee names, job details, and earnings information including base salary, overtime, and total compensation for employees of the City.

[data.boston.gov/dataset/employee-earnings-report](https://data.boston.gov/dataset/employee-earnings-report)



### Bond Listings

The City of Boston sells bonds to borrow the money needed to pay for construction, rehabilitation, and repair of all of its public buildings, including: schools, libraries, police, fire, and park facilities, and streets and sidewalks.

[boston.gov/departments/treasury#general-obligation-bonds](https://boston.gov/departments/treasury#general-obligation-bonds)



### School Committee Proceedings

School Committee meetings are held twice a month on Wednesdays at 6 p.m. at the Bruce C. Bolling Municipal Building, 2300 Washington Street, School Committee Chamber, second floor, Roxbury, MA 02119. The Chamber has a capacity of 202 people. To confirm, contact 617-635-9014.

[bostonpublicschools.org/Page/253](https://bostonpublicschools.org/Page/253)



### Public Notices

You can find out about all upcoming City of Boston public notices and hearings. We also have information on archived public notices.

[boston.gov/public-notice](https://boston.gov/public-notice)



### Language and Communication Access

We are happy to answer questions and assist community members, organizations, and city employees. We work to strengthen the City of Boston so that services, programs and activities are meaningfully accessible to all constituents.

[boston.gov/departments/neighborhood-services/language-and-communications-access](https://boston.gov/departments/neighborhood-services/language-and-communications-access)



# CITY OF BOSTON ADVERTISEMENTS

Invitations for bids for the procurement of services and supplies

City Hall is open to the public five days a week. Please email [purchasing@boston.gov](mailto:purchasing@boston.gov) to make an appointment to drop off a non-electronic bid or come to a bid opening. **Thank you!**



Procurement

## INVITATION FOR BIDS FOR THE PROCUREMENT OF THE FOLLOWING

The City of Boston (“the City”), acting by its Acting Purchasing Agent (“the Official”), invites sealed bids for the performance of the work generally described below, and particularly set forth in the Invitation for Bids, which may be obtained from the City’s Procurement website and Supplier Portal [boston.gov/procurement](https://boston.gov/procurement). Invitation for Bids shall be available until the time of the bid opening.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The supplies/services described for the below is an actual amount of the supplies/services to be procured.

The City reserves the right to reject any and all bids, or any part or parts thereof, and to award a contract as the Official deems to be in the best interest of the City. This contract shall be subject to the availability of an appropriation. If sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days. The award of this contract shall be subject to the approval of the Mayor of Boston.

**Sealed bids shall be publicly opened by the Official at 12:00 Noon, Boston City Hall, Procurement Room 808, One City Hall Square, Boston, MA 02201**

### Event EV00012862

CHEVY TRAILBLAZER LT AWD (BPD)  
[Boston Police Department](#)

**Bid Opening Date: August 16, 2023**

#### CONTACT INFORMATION

**Chris Radcliffe**  
617-635-3422  
[Christopher.radcliffe@boston.gov](mailto:Christopher.radcliffe@boston.gov)

### Event EV00012866

MSA Gas Cylinder Parts (BFD)  
[Boston Fire Department](#)

**Bid Opening Date: August 15, 2023**

#### CONTACT INFORMATION

**Michael Walsh**  
617-635-3706  
[Michael.walsh@boston.gov](mailto:Michael.walsh@boston.gov)

### Event EV00012871

New Mid Sized SUV (PWD)  
[Public Works Department](#)

**Bid Opening Date: August 16, 2023**

#### CONTACT INFORMATION

**Chris Radcliffe**  
617-635-3422  
[Christopher.radcliffe@boston.gov](mailto:Christopher.radcliffe@boston.gov)

#### CHRISTOPHER RADCLIFFE, DIRECTOR OF GOODS PROCUREMENT AND OPERATIONS

(July 31, August 7, August 14, 2023)

### Event EV00012402 (RE-AD)

1 Ton Pick Up with Utility Body (PWD)  
[Public Works Department](#)

**Bid Opening Date: August 23, 2023**

#### CONTACT INFORMATION

**Chris Radcliffe**  
617-635-3422  
[Christopher.radcliffe@boston.gov](mailto:Christopher.radcliffe@boston.gov)

**Event EV00012885**

1 Ton Cargo Van (PWD)  
[Public Works Department](#)

**Bid Opening Date: August 23, 2023**

**CONTACT INFORMATION**

**Chris Radcliffe**  
 617-635-3422  
[Christopher.radcliffe@boston.gov](mailto:Christopher.radcliffe@boston.gov)

**Event EV00012886 (3 YEAR CONTRACT)**

Fuels for BPD/BFD Harbor Patrol Units  
[Boston Police Department/Boston Fire Department](#)

**Bid Opening Date: August 30, 2023**

**CONTACT INFORMATION**

**Chris Radcliffe**  
 617-635-3422  
[Christopher.radcliffe@boston.gov](mailto:Christopher.radcliffe@boston.gov)

**Event EV00012887 (3 YEAR CONTRACT)**

BioDiesel, ULSD, Gasoline, # 2 Heating Oil  
[Various City Department](#)

**Bid Opening Date: August 30, 2023**

**CONTACT INFORMATION**

**Chris Radcliffe**  
 617-635-3422  
[Christopher.radcliffe@boston.gov](mailto:Christopher.radcliffe@boston.gov)

**Event EV00012902**

Mid Size SUV AWD (PWD)  
[Public Works Department](#)

**Bid Opening Date: August 30, 2023**

**CONTACT INFORMATION**

**Chris Radcliffe**  
 617-635-3422  
[Christopher.radcliffe@boston.gov](mailto:Christopher.radcliffe@boston.gov)

**Event EV00012909**

BPD - Peraton Remotec Robot  
[Boston Police Department](#)

**Bid Opening Date: August 30, 2023**

**CONTACT INFORMATION**

**Brian Heger**  
 617-635-2201  
[Brian.heger@boston.gov](mailto:Brian.heger@boston.gov)

**CHRISTOPHER RADCLIFFE, DIRECTOR OF  
 GOODS PROCUREMENT AND OPERATIONS**

*(August 7, August 14, August 21, 2023)*



Fire Operations

**INVITATION FOR BIDS****FIRE ALARM SERVICES AT BOSTON  
 FIRE LOCATIONS****Event ID EV00012868 DATE CHANGE****CONTACT INFORMATION**

**Kevin P. Coyne**  
 617-343-3087  
[kevin.coyne@boston.gov](mailto:kevin.coyne@boston.gov)

The City of Boston (the City)/the County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bid.

Bid package may be obtained by visiting the City of Boston's Procurement website at <https://www.boston.gov/departments/procurement> and click on Supplier Portal to download the bid documents from Event Number **EV00012868**

The scope of work is further detailed in the specifications and includes, but is not limited to the following: Provide annual inspections for the preventive maintenance and as needed repairs of fire alarm and life safety equipment at various Boston Fire Department locations, inclusive of all the required equipment and materials in accordance with M.G.L. Chapter 149 from Immediate through June 30, 2026.

Bid Documents will be available commencing on **Monday August 14th, 2023 beginning at 9:00AM. Proposals must be received no later than 12:00 P.M. August 29, 2023.**

**PAUL F. BURKE, FIRE COMMISSIONER**

*(August 7, August 14, August 21, 2023)*

## INVITATION FOR BIDS

### AUTO BODY REPAIRS FOR BOSTON FIRE DEPARTMENT

**Event ID EV00012870 DATE CHANGE**

#### CONTACT INFORMATION

Kevin P. Coyne  
617-343-3087  
kevin.coyne@boston.gov

The City of Boston (the City)/the County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bid.

Bid package may be obtained by visiting the City of Boston's Procurement website at <https://www.boston.gov/departments/procurement> and click on Supplier Portal to download the bid documents from Event Number **EV00012870**

Bid Documents will be available commencing on **Monday August 14th, 2023 beginning at 9:00AM. Proposals must be received no later than 12:00 P.M. August 29, 2023.**

**PAUL F. BURKE, FIRE COMMISSIONER**

*(August 7, August 14, August 21, 2023)*

## INVITATION FOR BIDS

### BFD - PRE EMPLOYMENT BACKGROUND CHECKS

**Event ID EV00012877 DATE CHANGE**

#### CONTACT INFORMATION

Kevin P. Coyne  
617-343-3087  
kevin.coyne@boston.gov

The City of Boston (the City)/the County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bid.

Bids may be obtained starting Monday, August 14th, 2023 at 9:00AM. Services will be inclusive of all the required equipment and materials in accordance with M.G.L. Chapter 30B.

Bid package may be obtained by visiting the City of Boston's Procurement website at <https://www.boston.gov/departments/procurement> and click on Supplier Portal to download the bid documents from Event Number **EV00012877**

Bid Documents will be available commencing on **Monday August 14th, 2023 beginning at 9:00AM. Proposals must be received no later than 12:00 P.M. August 29th 2023.**

**PAUL F. BURKE, FIRE COMMISSIONER**

*(August 7, August 14, August 21, 2023)*

## INVITATION FOR BIDS

### GLASS & WINDOW REPAIRS AND SERVICES

**Event ID EV00012888**

#### CONTACT INFORMATION

Kevin P. Coyne  
617-343-3087  
kevin.coyne@boston.gov

The City of Boston (the City)/the County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bid.

Bid package may be obtained by visiting the City of Boston's Procurement website at <https://www.boston.gov/departments/procurement> and click on Supplier Portal to download the bid documents from Event Number **EV00012888**

The scope of work is further detailed in the specifications and includes, but is not limited to the following: Provide Glass Work and Window Repairs at various Boston Fire Department Locations inclusive of all the required equipment and materials in accordance with M.G.L. Chapter 149 - From Immediate through June 30, 2026

Bid Documents will be available commencing on **Monday August 7th, 2023 beginning at 9:00AM. Proposals must be received no later than 12:00 P.M. August 22nd 2023.**

**PAUL F. BURKE, FIRE COMMISSIONER**

*(August 7, August 14, 2023)*



## REQUEST FOR PROPOSALS

### RENTAL, COOPERATIVE AND OWNERSHIP DEVELOPMENT FUNDING

#### CONTACT INFORMATION

**Christine O'Keefe**  
[Christine.okeefe@boston.gov](mailto:Christine.okeefe@boston.gov)

The City of Boston's Mayor's Office of Housing (MOH) and the Community Preservation Act (CPA) are issuing this Request for Proposals (RFP) to provide access to \$25 million dollars. Resources will support qualified proposals from non-profit and for-profit developers of affordable rental, cooperative and homeownership developments and will provide funding for supportive housing for homeless and/or aging populations.

There will be an Applicants Conference on Wednesday, August 23, 2023 at 10:00 am. Interested applicants may register at <https://tinyurl.com/waatrv4s>. After registering, you will receive a confirmation email containing information about joining the meeting. Prospective applicants are strongly encouraged to attend this session.

Applicants are strongly encouraged to submit a Letter of Intent by Friday, August 25, 2023. The Letter of Intent should specify the required information as instructed in the RFP. The Letter should be emailed to the attention of Christine O'Keefe. Prospective applicants are also strongly encouraged to contact MOH staff to discuss their individual project before submitting a full proposal.

The RFP application package will be available beginning Monday, August 7, 2023 and can be downloaded by registering at <https://www.boston.gov/departments/housing/requests-proposals>. Completed proposal applications must be submitted as instructed and returned directly to the MOH, 12 Channel Street, Boston, MA, 9th Floor by **Friday, September 22, 2023 no later than 4:00 pm.**

**SHEILA DILLON, CHIEF AND DIRECTOR**

*(August 7, August 14, 2023)*

## REQUEST FOR PROPOSALS

### RENTAL, COOPERATIVE AND OWNERSHIP DEVELOPMENT FUNDING

#### CONTACT INFORMATION

**Christine O'Keefe**  
[Christine.okeefe@boston.gov](mailto:Christine.okeefe@boston.gov)

The City of Boston's Neighborhood Housing Trust (NHT) is seeking proposals from for-profit and non-profit developers of eligible affordable housing developments. This funding is available for rental, cooperative and homeownership developments that address the priorities outlined in the Request for Proposals (RFP).

There will be an Applicants Conference on Wednesday, August 23, 2023 at 10:00 am. Interested applicants may register at <https://tinyurl.com/waatrv4s>. After registering, you will receive a confirmation email containing information about joining the meeting. Prospective applicants are strongly encouraged to attend this session.

Applicants are strongly encouraged to submit a Letter of Intent by Friday, August 25, 2023. The Letter of Intent should specify the required information as instructed in the RFP. The Letter should be e-mailed to the attention of Christine O'Keefe. Prospective applicants are also strongly encouraged to contact MOH staff to discuss their individual project before submitting a full proposal.

The RFP application package will be available beginning **Monday, August 7, 2023** at <https://www.boston.gov/departments/housing/requests-proposals>. Completed proposal applications must be submitted as instructed and returned directly to MOH, 12 Channel Street, Boston, MA, 9th Floor by **Friday September 22, 2023 no later than 4:00 pm.**

**SHEILA DILLON, CHIEF AND DIRECTOR**

*(August 7, August 14, 2023)*

# REQUEST FOR PROPOSALS

## SUPPORTIVE SERVICES FOR UNSHELTERED HOMELESSNESS

**EVENT ID #EV00012764**

### CONTACT INFORMATION

**Matthew Landers**  
[matthew.landiers@boston.gov](mailto:matthew.landiers@boston.gov)

The City of Boston (City), acting through its Director of the Mayor's Office of Housing (MOH), requests proposals from interested and qualified non-profit agencies and units of local government to provide supportive services to individuals and families with high-level service needs and histories of unsheltered homelessness.

MOH is seeking to award up to \$880,716 per year to provide supportive services for 156 households. Services will entail housing search and navigation for clients with tenant-based permanent supportive housing (PSH) and stabilization services to ensure clients maintain their housing. MOH may award multiple contracts in order to meet this need.

The Request for Proposals ("RFP") package will be available beginning **August 7, 2023** through the City's Supplier Portal ([boston.gov/Procurement](https://www.boston.gov/procurement)). Completed proposals must be submitted, as specified, \*electronically by **September 7, 2023 no later than 4:00PM**.

One optional Applicants' Conference will be held by video conference on **August 15, 2023** at 12pm. Attendance is not mandatory but is highly encouraged. Please email the Program Manager at least one business day in advance for the link to join the office hours.

**SHEILA A. DILLON, CHIEF OF HOUSING AND DIRECTOR**

*(August 7, August 14, 2023)*



Parks & Recreation

## INVITATION FOR BIDS

### IMPROVEMENTS TO PUBLIC GARDEN LAGOON

### CONTACT INFORMATION

**Nathan Frazee**  
**617-961-3167**  
[Nathan.Frazee@boston.gov](mailto:Nathan.Frazee@boston.gov)

The City of Boston, acting by the Parks Commission, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department shall be clearly identified as a bid and signed by the bidder. Bids shall clearly be labeled with the project name. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: IMPROVEMENTS TO PUBLIC GARDEN LAGOON, Downtown, MA.

Bids shall be submitted before 12:00 P.M., Boston time, Thursday, August 24, 2023, at which time the bids will be opened read aloud through a virtual meeting. Bidders will be able to view the event live through a link provided on the City of Boston website: <https://www.boston.gov/departments/parks-and-recreation/doing-business-parks-and-recreation>. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Ave 3rd Floor Boston Ma, 02118, accompanied by the bid deposit previous to the time named for opening of bid.

SPECIFICATIONS AND PLANS will be available on a USB Thumb Drive on or about **Monday, August 7, 2023, after 9:00 A.M.**, Boston time, at 1010 Massachusetts Ave, 3rd floor Boston Ma 02118.

There will be no informational pre-bid conference for this project.

**RYAN WOODS, COMMISSIONER**

*(August 7, August 14, 2023)*



## INVITATION FOR BIDS

### CITY WIDE TREE PRUNING

#### CONTACT INFORMATION

**Max Ford-Diamond**  
617-635-7275  
[Max.Ford-Diamond@boston.gov](mailto:Max.Ford-Diamond@boston.gov)

The City of Boston, acting by the Parks Commission, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department and shall be clearly identified as a bid and signed by the bidder. Bids shall clearly be labeled with the project name. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: City Wide Tree Pruning.

Bids shall be submitted before **12:00 P.M., Boston time, Thursday, August 31, 2023**, at which time the bids will be opened read aloud through a virtual meeting. Bidders will be able to view the event live through a link provided on the City of Boston Parks Department website: <https://www.boston.gov/departments/parks-and-recreation>. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Ave 3rd Floor Boston Ma, 02118, accompanied by the bid deposit previous to the time named for opening of bid.

SPECIFICATIONS AND PLANS will be available on or about **Monday, August 14, 2023, after 9:00 A.M., Boston time**, at 1010 Massachusetts Ave, 3rd floor Boston Ma 02118.

There will be no informational pre-bid conference for this project.

**RYAN WOODS, COMMISSIONER**

*(August 14 & 21, 2023)*

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## INVITATION FOR BIDS

### SNOW REMOVAL SERVICES AS NEEDED

**EV00012892**

#### CONTACT INFORMATION

**Erin Talevi**  
617-961-3016  
[Erin.Talevi@boston.gov](mailto:Erin.Talevi@boston.gov)

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above, and particularly set forth in the Invitation for Bid documents.

Bid documents may be obtained through the City's Supplier Portal (Purchasing website: [www.boston.gov/departments/procurement](http://www.boston.gov/departments/procurement)).

All Bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: Snow Removal Services as needed

SCOPE OF WORK includes: provide snow removal services during snow events on an on-call basis for the following: Clearing of snow from sidewalks surrounding parks; Application of salt/sand to sidewalks surrounding parks.

Bids shall be submitted before **12:00 P.M., Boston time, Thursday, August 31, 2023 and opened forthwith**. The Awarding Authority reserves the right to waive any informality, or to reject any and all bids, if it be in the Public Interest to do so.

SPECIFICATIONS AND PLANS will be available on or about **Monday August 14, 2023 after 9:00 A.M., Boston time**.

**RYAN WOODS, COMMISSIONER**

*(August 14, August 21, 2023)*

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Police

## REQUEST FOR PROPOSALS

### FORENSIC GENETIC GENEALOGY SERVICES

#### EV00012708

##### CONTACT INFORMATION

**Brenda Harmon**  
[bpdcontracts@pd.boston.gov](mailto:bpdcontracts@pd.boston.gov)  
617-343-4428

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the (RFP) Request for Proposal.

The RFP package may be obtained through electronic format, starting at **9:00 AM on Monday, August 14, 2023.**

Request for Proposal shall be available until the time of bid opening. Bid packages and specifications will be available for downloading by visiting [boston.gov/procurement](https://boston.gov/procurement) for event number EV00012708.

Sealed bids shall be opened electronically by the Official on **Wednesday, August 30, 2023, at 12:00 Noon**, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

#### **MICHAEL A. COX, COMMISSIONER**

*(August 14, August 21, 2023)*

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## INVITATION FOR BIDS

### 24-HOUR EMERGENCY BIO- HAZARD & CHEMICAL CLEANING

#### EV00012894

##### CONTACT INFORMATION

**Brenda Harmon**  
[bpdcontracts@pd.boston.gov](mailto:bpdcontracts@pd.boston.gov)  
617 343-4429

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids.

Bid package may be obtained through electronic format, starting at **9:00 AM on Monday, August 14, 2023.**

Invitations For Bids shall be available until the time of bid opening. Bid packages and specifications will be available for downloading by visiting [boston.gov/procurement](https://boston.gov/procurement) for event number EV00012894.

Sealed bids shall be opened electronically by the Official on **Wednesday, August 30, 2023, at 12:00 Noon**, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

#### **MICHAEL A. COX, COMMISSIONER**

*(August 14, August 21, 2023)*

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## INVITATION FOR BIDS

### ON-CALL CLEAN-OUT SERVICES AT VARIOUS BPS

**EV00012905**

#### CONTACT INFORMATION

**Lisa Hoang**  
**Bidderinfo@bostonpublicschools.org**  
**617-518-8370**

The City of Boston Public Schools (the City), acting by and through its Director of Facilities Management (the awarding authority), invites sealed bids for the above-titled project, subject to the applicable provisions of the law, including, without limitation, M.G.L. c.30B as amended, and by the terms and conditions of the law of the contract documents entitled: "On-Call Clean-Out Services at Various Boston Public Schools." (various individual projects, each under \$10,000) up to an estimated \$600,000.00.

The City intends to award up to 6 (six) contracts to the lowest and most responsible bidders.

PLANS AND SPECIFICATIONS will be available **after noon, August 14, 2023**, via the City's purchasing website ([boston.gov/procurement](https://boston.gov/procurement), click on "Go to Supplier Portal") under Event ID EV00012905.

GENERAL BIDS shall be submitted via the Supplier Portal or to the Awarding Authority, 2nd Floor, 1216 Dorchester Avenue, Boston, MA 02125, **before 12:00 PM (Boston time) on Wednesday, August 28, 2023**, and opened forthwith. Please submit your questions via email to bidderinfo@bostonpublicschools.org.

The scope of work is detailed in the bid package.

**LISA HOANG, ASSISTANT DIRECTOR**

*(August 14, August 21, 2023)*



## CITY OF BOSTON SOCIAL MEDIA POST AUGUST 4, 2023



City of Boston

4d · 🌐

Have yard waste? Don't forget — curbside yard waste will only be collected on Saturdays through August 26 in the City of Boston due to the Sumner Tunnel closure.



# CITY OF BOSTON DIRECTORY

Department contact information and addresses

## ADMINISTRATIVE SERVICES

**Alex Lawrence, Deputy Chief for Administration** 617-635-4783  
**Ellen Hatch, Deputy Chief of Finance**

## AFFIRMATIVE ACTION

617-635-3360

## AGE STRONG COMMISSION

**Emily Shea, Commissioner**  
617-635-4375

## ARCHIVES & RECORD MANAGEMENT

**John McColgan, City Archivist**  
617-635-1195

## ART COMMISSION

**Karin Goodfellow, Director**  
617-635-3245

## ARTS & CULTURE

**Kara Elliott Ortega, Chief**  
617-635-3914

## ASSESSING

**Nicholas Ariniello, Commissioner**  
617-635-4264

## AUDITING

**Maureen Joyce, City Auditor**  
617-635-4671

## BOSTON 311

**Irgisola Budo, Director**  
617-635-4500 or 311  
[cityofboston.gov/311](http://cityofboston.gov/311)

## BOSTON CENTERS FOR YOUTH & FAMILIES

**Marta Rivera, Commissioner**  
617-635-4920

## BOSTON EMS

**James Hooley, Chief**  
617-343-2367

## BOSTON HOUSING AUTHORITY

**Kate Bennett, Administrator**  
617-988-4000

## BOSTON PLANNING & DEVELOPMENT AGENCY (BPDA)

**Arthur Jemison, Director**  
617-722-4300

## BOSTON RENTAL HOUSING CENTER

**26 Court Street, Boston, MA**  
617-635-4200

## BUDGET MANAGEMENT

**Jim Williamson, Budget Director**  
617-635-3927

## BOSTON WATER AND SEWER COMMISSION

**Henry Vitale, Executive Director/CFO**  
617-989-7000

## SMALL BUSINESS DEVELOPMENT

**Aliesha Porchena**  
617-635-3112

## BROADCAST AND CABLE

**Michael Lynch, Director**  
617-635-3112

## CAPITAL PLANNING

**John Hanlon, Deputy Director**  
617-635-3490

## CITY CLERK

**Alex Geourntas**  
617-635-4600

## CITY COUNCIL STAFF

**Michelle Goldberg, Interim Staff Director** 617-635-3040

## OFFICE OF CIVIC ORGANIZING (OCO)

**Henry Santana, Director**

## CODE ENFORCEMENT POLICE

**John Blackmore, Interim Director**  
617-635-4896

## DISABILITIES COMMISSION

**Kristen McCosh, Director**  
617-635-3682

## LICENSING AND CONSUMER AFFAIRS

**Kathleen Joyce, Executive Director**  
617-635-4170

## COPY CENTER

**Frank Duggan**  
Administrative Assistant  
617-635-4326

## DEPARTMENT OF INNOVATION & TECHNOLOGY (DOIT)

**Santiago "Santi" Garces, CIO**  
617-635-4783  
**Julia Gutierrez, Chief Digital Officer**

## ELECTION

**Eneida Tavares, Interim Commissioner**  
617-635-4634

## EMERGENCY MANAGEMENT

**Shumeane L. Benford, Chief**  
617-635-1400

## EMERGENCY SHELTER COMMISSION

**James F. Greene, Director**  
617-635-4507

## EMPLOYEE ASSISTANCE PROGRAM (EAP)

**Wendolyn M. Castillo-Cook, Director**  
617-635-2200

## ENVIRONMENT, ENERGY & OPEN SPACES

**Reverend Mariama White-Hammond, Chief**  
617-635-3425

## FAIR HOUSING & EQUITY

**William Onuoha, Director**  
617-635-2500

## FINANCE COMMISSION

**Matt Cahill, Executive Director**  
617-635-2202

## FIRE DEPARTMENT

**Paul F. Burke, Fire Commissioner**  
115 Southampton Street  
617-343-3610

## FOOD JUSTICE

**Aliza R. Wasserman, Director**  
617-635-4456

## HEALTH BENEFITS & INSURANCE

**Emily Bletzer, Director**  
617-635-4570

## HUMAN SERVICES

**José F. Massó, Chief of Human Services**  
617-635-1413

## HUMAN RESOURCES

**Director**  
617-635-4698

## HUMAN RIGHTS COMMISSION

**Susan Helmy, Interim Director**  
617-635-2328

## IMMIGRANT ADVANCEMENT

**Monique Tú Nguyen, Director**  
617-635-2980

## INFORMATION

**Central Operators**  
617-635-4000

## INSPECTIONAL SERVICES

**Sean Lydon, Commissioner**  
1010 Massachusetts Avenue, Boston  
617-635-5300

## INTERGOVERNMENTAL RELATIONS

**Clare Kelly, Director**  
617-635-3707  
**Neil Doherty Chief of Staff**  
617-635-4196  
**Ellen Quinn, Director of State Relations**  
617-635-3827  
**Diego Huevo, Deputy Director of State Relations** 617-635-4478  
**Chantel Lima Barbosa, City Council Liaison** 617-635-3817  
**Sam Hyun, Director of Federal Relations**  
617-635-4616  
**Inez Foster, Director of Resource Development,** 617-635-3954

## LABOR RELATIONS

**Renee Bushey, Director**  
617-635-4525

## LAW DEPARTMENT

**Adam Cederbaum, Corporation Counsel**  
617-635-4099  
**Tax Title Division**  
**Kevin Foley Director**  
617-635-4034  
**Claims & Affirmative Recovery Division - Lena-Kate Ahern, Director**  
**Assistant Corporation Counsel,**  
617-635-4034

## LIBRARY

**David Leonard, President**  
700 Boylston Street, Boston  
617-536-5400

## MAIL ROOM

**Paul McDonough**  
**Administrative Assistant**  
617-635-4699

## OFFICE OF HOUSING

**Sheila Dillon, Chief**  
617-635-3880

## NEIGHBORHOOD SERVICES

**Enrique Pepén, Director**  
617-635-3485  
**John Romano, Deputy Director**  
617-635-3260

## OFFICE OF ECONOMIC OPPORTUNITY AND INCLUSION

**Segun Idowu, Chief**  
617-635-5729  
**Midori Morikawa, Deputy Chief**  
617-635-3416

## PARKS AND RECREATION

**Ryan Woods, Commissioner**  
617-635-4989

## POLICE DEPARTMENT

**Michael Cox, Commissioner**  
617-343-4500

## PROPERTY MANAGEMENT

**Eamon Shelton, Commissioner**  
617-635-4100

## PUBLIC FACILITIES

**Kerrie Griffin, Director**  
617-635-4814

## PUBLIC HEALTH COMMISSION

**Dr. Bisola Ojikutu**  
617-534-5395

## PUBLIC SCHOOLS

**Mary Skipper, Superintendent**  
617-635-9050

## PUBLIC WORKS

**Mike Brohel**  
617-635-4900

## PROCUREMENT

**Casey Brock-Wilson, Purchasing Agent**  
617-635-0946  
**Chris Radcliffe, Director of Goods Procurement & Operations**  
617-635-3422  
**Michael Miller, Director of Strategic Procurement**  
617-635-4479  
**Gerard Bonaceto, Asst. Purchasing Agent**  
617-635-3937  
**Diana Laird, City Record Administrator**  
617-635-4551

## REGISTRY

**Paul Chong, City Registrar**  
617-635-4175

## RESILIENCE AND RACIAL EQUITY

**Lori Nelson, Chief Resilience Officer**  
617-635-0739

## RETIREMENT BOARD

**Christine Weir**  
617-635-4305

## STREETS, SANITATION & TRANSPORTATION

**Jascha Franklin-Hodge, Chief of Streets**  
617-635-4900

## TOURISM, SPORTS & ENTERTAINMENT

**John Borders IV**  
617-635-3911

## TRANSPORTATION

**Nick Gove, Deputy Chief**  
617-635-4680

## TREASURY

**Maureen Garceau, Senior Deputy Treasurer**  
617-635-4140  
**Celia Barton, Collector**  
617-635-4140

## VETERANS' SERVICES

**Robert Santiago, Commissioner**  
617-635-3037

## WOMEN'S ADVANCEMENT

**Alexandra Valdez, Executive Director**  
617-635-3138

## ZONING BOARD OF APPEAL (ZBA)

**Kevin O'Connor, Executive Secretary**  
617-635-4775

## MAYOR'S OFFICE

**Advisors:**  
David Vittorini

**Senior Advisor:**  
Tali Robbins  
Mariel Novas  
**Tiffany Chu, Chief of Staff**  
617-635-2854

**Dion Irish, Chief of Operations**  
617-635-4624

**Danielson Tavares, Chief Diversity Officer**  
617-635-2011

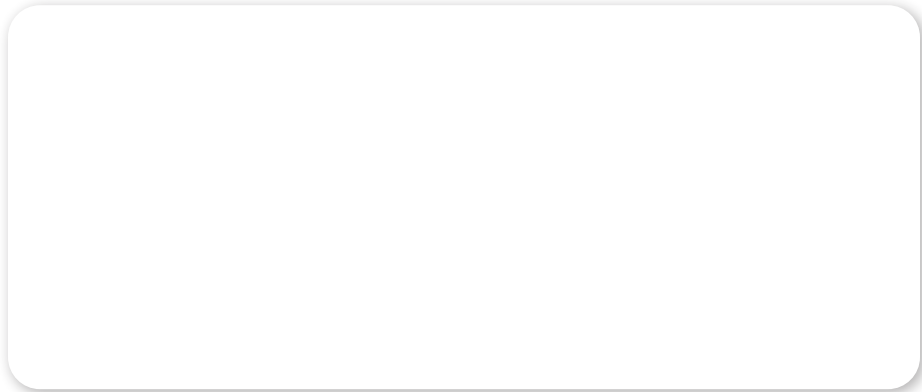
**Mike Firestone, Chief of Policy & Strategic Planning**  
617-635-4500

**Jessicah Pierre, Chief of Communications**  
617-635-4461

**Maryangely Solis Cervera, Chief of Equity & Inclusion**  
617-635-3961

**Dr. Monica Bhare, Chief of Mass Cass & Health Policy**  
617-635-4500

**Alex Lawrence, Chief People Officer**



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