



NOTICE OF PUBLIC HEARING

The **FORT POINT CHANNEL LANDMARK DISTRICT COMMISSION** will hold a public hearing:

CANCELLED

DATE: 7/13/2023
TIME: 6:00 PM
ZOOM: <https://zoom.us/j/92617364543>

RECEIVED

By City Clerk at 10:48 am, Jul 10, 2023

Subject of the hearing will be applications for Certificates of Design Approval on the agenda below, reviews of architectural violations, and such businesses as may come before the commission, in accordance with Chapter 772 of the Acts of 1975, as amended. Applications are available for review during business hours at the Office of Historic Preservation. Applicants or their representatives are required to attend, unless indicated otherwise below. Sign language interpreters are available upon request.

ATTENTION: This hearing will only be held virtually and NOT in person. You can participate in this hearing by going to: <https://zoom.us/j/92617364543> or calling +1 929 436 2866 US and entering meeting id #926 1736 4543. You can also submit written comments or questions to FortPointLDC@boston.gov.

I. DESIGN REVIEW HEARING

~~**APP # 23-1109-FPC-249-A STREET WITHDRAWN BY APPLICANT**~~

~~Applicant: Yevgeniy Tsvetov~~

~~Proposed Work: Install two mini split type air conditioning units on the first floor exterior via brackets attached to the existing wall metal hooks; run air conditioning ducting through window panel penetration.~~

II. RATIFICATION OF 5/11/23 PUBLIC HEARING MINUTES

III. STAFF UPDATES

IV. PROJECTED ADJOURNMENT: 7:00 PM

DATE POSTED: 6/29/2023

FORT POINT CHANNEL LANDMARK DISTRICT COMMISSION

CITY of BOSTON



City of Boston
Landmarks Commission



City of Boston
Mayor Michelle Wu

Members: David Berarducci, Susan Goganian, John Karoff, Lynn Smiledge, Vacancy

Alternates: Thomas Rodde, Vacancy

Cc: Mayor/ City Council/ City Clerk/ Boston Planning and Development Authority/ Law Department/ Parks and Recreation/ Inspectional Services Department/ Boston Art Commission/ Neighborhood Services/ Owner(s)/ Applicants/ Abutters/ Civic Design Commission/ Commissioners/ Office of Persons with Disabilities/ Architectural Access Board/