



# BOSTON CITY COUNCIL

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One City Hall Square 5<sup>th</sup> Floor, Boston, MA 02201 ♦ Phone: (617) 635-3040 ♦ Fax: (617) 635-4203

## COMMITTEE HEARING NOTICE-Virtual Hearing

**REVISED**

9:20 am, Jun 01, 2023

May 31, 2022

The Boston City Council's Committee on Education and the Committee on Government Accountability, Transparency, & Accessibility will hold a joint hearing on **Thursday, June 8, 2023 at 10:00 AM**. This hearing will be held virtually.

The subject of the hearing are:

*Docket #0255, Order for a hearing to discuss how Boston Public Schools are addressing the needs of the parents of English language learner students. This Docket was sponsored by Councilors Fernandes Anderson, Mejia, and Louijeune and was referred to the Committee on 1/25/23.*

*Docket # 0165, Order for a hearing on government transparency and accountability towards service provision and spending on ELL students. This Docket was sponsored by Mejia and Fernandes Anderson and was referred to the Committee on 1/11/23.*

NOTICE: The Boston City Council may have a quorum in attendance due to standing committees of the City Council consisting of both voting and non-voting members. However, members attending this duly posted meeting are participating and deliberating only in conjunction with the business of the standing committee.

**Attendance** In accordance with Chapter 107 of the Acts of 2022, modifying certain requirements of the Open Meeting Law and relieving public bodies of certain requirements, including the requirements that public bodies conducts its meetings in a public place that is open and physically accessible to the public, the City Council will be conducting this hearing remotely. This enables the City Council to carry out its responsibilities while adhering to public health recommendations and ensuring public access to its deliberations through adequate, alternative means. The public may watch this hearing via live stream at [www.boston.gov/city-council-tv](http://www.boston.gov/city-council-tv). It will also be re-broadcasted at a later date on Xfinity 8/RCN 82/Fios 964.

**Public Testimony** Written comments may be sent to the Committee or staff's email (below) and will be made part of the record and available to all Councilors. Members of the public wishing to testify virtually via videoconference should email the staff contact for a link and instructions to do so.



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For the Committee:

Julia Mejia, Chair

Committee on Education and Committee on Government Accountability, Transparency, & Accessibility

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**Staff Contact:** Ron Cobb

**Mail Address:** Dockets #0255, 0165 City Council, City Hall, 5<sup>th</sup> Floor, Boston MA 02201

**Committee Email:** [ccc.education@boston.gov](mailto:ccc.education@boston.gov) and [ccc.gata@boston.gov](mailto:ccc.gata@boston.gov)

**Staff Email:** [ron.cobb@boston.gov](mailto:ron.cobb@boston.gov) **Staff Telephone:** (617) 635-3040

**Broadcast Live on Xfinity 8/RCN 82/ Fios 964 and streamed at:** [boston.gov/city-council-tv](http://boston.gov/city-council-tv)