



May 17, 2023

Public Facilities Commission  
Katherine P. Craven, Chair  
Lawrence D. Mammoli, Commissioner

Location:  
Virtually via Zoom  
Boston, MA 02201

Meeting time: 10:15 a.m.

Dear Commissioners:

I recommend that the following votes, attached hereto and referred to as the Mayor's Office of Housing agenda, be approved by the Commission at its May 17, 2023 meeting:

**VOTE 1: Christine McCrorey, Assistant Director, Boston Home Center**

**To Accept and Expend a Grant from the Division of Banks:** To implement foreclosure prevention counseling services.

**Grant Amount: \$225,000**

WHEREAS, the Division of Banks has awarded a grant to the City of Boston's Mayor's Office of Housing, acting by and through the Public Facilities Commission, in an amount not to exceed Two Hundred Twenty-Five Thousand Dollars (\$225,000) to implement foreclosure prevention counseling services; and

WHEREAS, the duration of services will be through December 31, 2023; and

WHEREAS, the Public Facilities Commission, by virtue of the authority contained in Section (3)(f)(i) of Chapter 642 of the Acts of 1966 has the power and authority to accept grants, gifts and other aid from the Federal Government or any agency thereof, the Commonwealth or any agency or authority thereof, or any charitable foundation, private corporation or individual, and to expend the same without appropriation; and

WHEREAS, the Public Facilities Commission, by virtue of the requirements contained in Section (3)(f)(ii) of Chapter 642 of the Acts of 1966 has the authority to delegate any of its powers or functions to any other department or officer of the City of Boston and such officer or department is authorized and directed to accept such delegation and exercise the power and perform the function so delegated; and

WHEREAS, the Public Facilities Commission, by virtue of the requirements contained in Section (3)(f)(v) of Chapter 642, of the Acts of 1966, has the power and authority to make and execute all contracts and instruments necessary or convenient for the exercise and fulfillment of the Commission's powers, duties and responsibilities pursuant to this act; and

NOW, THEREFORE, BE IT VOTED: That the Director of the Mayor's Office of Housing be, and hereby is, authorized to accept the above referenced grant and expend such funds, without further appropriation for the aforementioned purposes.

**VOTE 2: Julio Pilier, Development Officer, Neighborhood Housing Development Division**

**Conveyance to E-Plus Highland LLC:** Vacant land located at 273, 275, 277, 279, 281-281A, 283, and 287 Highland Street, Roxbury.

**Purchase Price: \$700**

Ward: 11

Parcel Numbers: 00840000, 00841000, 00842000, 00843000, 00844000, 00845000, and 00846000

Square Feet: 16,354 (total)

Future Use: New Construction - Housing

Estimated Total Development Cost: \$15,144,116

Assessed Value Fiscal Year 2023: \$316,800 (total)

Appraised Value March 19, 2023: \$1,500,000 (total)

MOH Program: Neighborhood Housing

RFP Issuance Date: November 13, 2017

That, having duly advertised its intent to sell to E-Plus Highland LLC, a Massachusetts limited liability company, with an address of 179 Boylston Street, Building P, Jamaica Plain, MA 02130, the vacant land located at:

273 Highland Street, Ward: 11, Parcel: 00840000, Square Feet: 3,747

275 Highland Street, Ward: 11, Parcel: 00841000, Square Feet: 1,592

277 Highland Street, Ward: 11, Parcel: 00842000, Square Feet: 1,592

279 Highland Street, Ward: 11, Parcel: 00843000, Square Feet: 1,708

281-281A Highland Street, Ward: 11, Parcel: 00844000, Square Feet: 1,629

283 Highland Street, Ward: 11, Parcel: 00845000, Square Feet: 1,640

287 Highland Street, Ward: 11, Parcel: 00846000, Square Feet: 4,446

in the Roxbury District of the City of Boston containing approximately 16,354 total square feet of land for two consecutive weeks (January 7, 2019 and January 14, 2019) in accordance with the provisions of St. 1909, c.486, § 31B (as appearing in St. 1966, c.642, § 12), the Public Facilities Commission, pursuant to its votes of October 24, 2018 and, thereafter, amended on October 30, 2019, October 20, 2021, and October 19, 2022, and subsequent approval by the Mayor, does hereby vote to sell the aforementioned properties to E-Plus Highland LLC; and

FURTHER VOTED: the Director be, and hereby is, authorized to deliver an instrument conveying said properties to E-Plus Highland LLC in consideration of Seven Hundred Dollars (\$700).

Sincerely,

Sheila A. Dillon  
Chief and Director