



# Licensing Board for the City of Boston

1 City Hall Plaza, Room 809, Boston, MA 02201 Phone: 617-635-4170

**RECEIVED**

By City Clerk at 1:00 pm, Mar 13, 2023

**Commissioners:**

*Kathleen M. Joyce, Chairman*

*Keeana S. Saxon*

*Liam P. Curran*

**Executive Secretary:**

*Daniel R. Green*

Licensed Premise Inspections

Hearing List Time: 10:00 AM

Room:

<https://us02web.zoom.us/j/83744080828?pwd=UnFHWHI1OHVXZDZ3Z2hwVDlsc1F4dz09>

FHWHI1OHVXZDZ3Z2hwVDlsc1F4dz09

Hearing Date: **Tuesday, March 28, 2023**

Meeting ID: 837 4408 0828

Passcode: 230236

- 1) **Good Time Hospitality, LLC , D/B/A:** The Flamingo, **Location:** 266 COMMERCIAL ST BOSTON, MA 02109, **License#:** LB-99004, **Notice/Violation#:** 008673, **Category:** CV7AL

Date

Notice

11/24/2022

Assault and battery patron on patron in violation of M.G.L. ch. 138 s. 64, ch. 265 s. 13A.

- 2) **THE BOSTON LECO CORP. , D/B/A:** LEGACY BOSTON, **Location:** 71 - 79 WARRENTON ST BOSTON, MA 02116, **License#:** LB-98893, **Notice/Violation#:** 044693, **Category:** CV7AL

Date

Notice

11/04/2022

Assault and battery employee on patron in violation of M.G.L. ch. 138 s. 64, ch. 265 s. 13A.

- 3) **ARGUETAS CORPORATION , D/B/A:** , **Location:** 30 BENNINGTON ST EAST BOSTON, MA 02128, **License#:** LB-99787, **Notice/Violation#:** 060753, **Category:** CV7MWL

Date

Notice

11/15/2022

Assault and battery patron on employee in violation of M.G.L. ch. 138 s. 64, ch. 265 s. 13A.

Assault and battery patron on patron in violation of M.G.L. ch. 138 s. 64, ch. 265 s. 13A.

- 4) **GM RESTAURANT ENTERPRISES, INC. , D/B/A:** LA TERRAZA, **Location:** 19 BENNINGTON ST EAST BOSTON, MA 02128, **License#:** LB-364899, **Notice/Violation#:** 001153, **Category:** CV7ALN

Date

Notice

11/16/2022

Fight in violations of M.G.L. ch. 138 s. 64.

- 5) **LAS PALMAS MARKET, INC. , D/B/A:** EL PALMAR RESTAURANT, **Location:** 290 BENNINGTON ST EAST BOSTON, MA 02128, **License#:** LB-99612, **Notice/Violation#:** 042578, **Category:** CV7MWL

Date

Notice

11/20/2022

Assault and battery patron on patron in violation of M.G.L. ch. 138 s. 64, ch. 265 s. 13A.

- 6) **DECIBEL ENTERPRISES LLC , D/B/A:** dbar, **Location:** 1238 - 1242 DORCHESTER AV DORCHESTER, MA 02125, **License#:** LB-99357, **Notice/Violation#:** 027601, **Category:** CV7AL

Date

Notice

12/18/2022

Assault and battery patron on patron (parking lot) in violation of M.G.L. ch. 138 s. 64, ch. 265 s. 13A.

- 7) **MW & W, INC.** , **D/B/A:** CHINA PEARL RESTAURANT, **Location:** 5 - 9A TYLER ST  
BOSTON, MA 02111, **License#:** LB-99261, **Notice/Violation#:** 059791, **Category:** CV7AL

Date

Notice

01/01/2023 Premise operating after 2 am posted closing hour (2:30AM) in violation of M.G.L. ch. 138 s. 64.

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- 8) **Omni Boston Seaport Entertainment, LLC** , **D/B/A:** Omni Boston Hotel at the Seaport, **Location:** 450 SUMMER ST  
BOSTON, MA 02210, **License#:** LB-98932, **Notice/Violation#:** 059973, **Category:** INNAL

Date

Notice

11/25/2022 Persons under 21 in possession of alcohol on premise in violation of M.G.L. ch. 138 s. 34.  
Failure to ID patrons for alcohol in violation of M.G.L. ch. 138 s. 64.

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- 9) **CASTANEDA GOMEZ CORPORATON** , **D/B/A:** LA FONDA COLOMBIANA, **Location:** 972 - 974 SARATOGA ST  
EAST BOSTON, MA 02128, **License#:** LB-99381, **Notice/Violation#:** 059983, **Category:** CV7AL

Date

Notice

12/07/2022 Bottle service taking place without Boston Licensing Board permission in violation of M.G.L. ch. 138 s. 64.

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- 10) **THE NEXT PLACE, LLC** , **D/B/A:** THE GREATEST BAR, **Location:** 262 - 266 FRIEND ST  
BOSTON, MA 02114, **License#:** LB-98937, **Notice/Violation#:** 059989, **Category:** CV7AL

Date

Notice

12/10/2022 Persons under 21 in possession of alcohol on premise in violation of M.G.L. ch. 138 s. 34A, 34C, 64-64A.

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**THE ABOVE LISTED MATTERS FOR HEARINGS MAY BE SUBJECT TO CHANGE WITHOUT NOTICE, EXCEPT TO THE PRINCIPALS. TO DETERMINE WHETHER THE MATTER IS STILL SCHEDULED FOR A HEARING ON THE NOTICED DATE, PLEASE CALL 617-635-4170 THE DAY PRIOR AND INQUIRE.**

**IN ADDITION, PLEASE NOTE THAT THE ORDER IN WHICH THE MATTERS ARE LISTED DOES NOT GUARANTEE IT IS THE ORDER IN WHICH THEY WILL BE CALLED. AS SUCH, PLEASE MAKE SURE YOU ARRIVE AT THE NOTICED TIME OF 10:00 AM.**

**For The Board**



**Daniel R. Green**  
**Executive Secretary**