



**NOTICE OF PUBLIC HEARING**

The **ST. BOTOLPH AREA ARCHITECTURAL CONSERVATION DISTRICT COMMISSION** will hold a public hearing:

**DATE:** 9/21/2022  
**TIME:** 5:15 P.M.  
**ZOOM:** [HTTPS://US02WEB.ZOOM.US/J/82357769087](https://us02web.zoom.us/j/82357769087)

Subject of the hearing will be applications for Certificates of Design Approval on the agenda below, reviews of architectural violations, and such businesses as may come before the commission, in accordance with Chapter 772 of the Acts of 1975, as amended. Applications are available for review during business hours at the office of the Environment Department. Applicants or their representatives are required to attend, unless indicated otherwise below. Sign language interpreters are available upon request.

**ATTENTION:** This hearing will only be held virtually and NOT in person. You can participate in this hearing by going to: <https://us02web.zoom.us/j/85319005719> or calling 1 (929) 205-6099 and entering meeting id # 85319005719. You can also submit written comments or questions to [StBotolphACDC@boston.gov](mailto:StBotolphACDC@boston.gov)

**I. ADMINISTRATIVE REVIEW/APPROVAL:** In order to expedite the review process, the commission has delegated the approval of certain work items, such as those involving ordinary maintenance and repair, restoration or replacement, or which otherwise have a minimal impact on a building’s appearance, to commission staff pending ratification at its monthly public hearing. Having been identified as meeting these eligibility criteria and all applicable guidelines, the following applications will be approved at this hearing:

► Applicants whose projects are listed under this heading **NEED NOT APPEAR at the hearing.** Following the hearing, you will be issued a Determination Sheet to present at the Inspectional Services Department (1010 Massachusetts Avenue) as proof of project approval when applying for permits. ISD personnel will send an electronic copy of your building-permit application to the commission staff for review. (To avoid potential confusion, the text of your building-permit application should be consistent with the project description given below.) Commission staff will accordingly authorize the execution of the work, attaching any applicable provisos, reflecting the relevant guidelines and precedents. ► **PLEASE NOTE THAT FOLLOWING ISSUANCE OF THE DETERMINATION SHEET NO FURTHER CORRESPONDENCE WILL BE ISSUED FOR THE APPLICATIONS LISTED BELOW.** The electronic building-permit application as annotated by commission staff will constitute your Certificate of Appropriateness; this will be valid for one year from the date of the hearing. The applicant is required to notify the

commission of any project changes; failure to do so may affect the status of the approval. If you have any questions not addressed by the above information, please contact staff at 617.635.1935 or [StBotolphACDC@boston.gov](mailto:StBotolphACDC@boston.gov). Thank you.

**APP # 23.0181 SB 17 DURHAM STREET:** Cutting out and repointing of 100% of the front of the building. Cutting out and caulking of all windows.

**APP # 23.0213 SB PUBLIC ALLEY 404:** Demolition of the existing asphalt pavement; Cutting and capping the existing utility services; New sewer and drain service utility connections; Installation of 6 groundwater recharge wells; and New alley asphalt paving.

## **II. RATIFICATION OF 8/10/2022, 7/20/2022 PUBLIC HEARING MINUTES**

## **III. STAFF UPDATES**

## **IV. PROJECTED ADJOURNMENT: 5:45 PM**

**DATE POSTED: 9/8/2022**

### **ST. BOTOLPH ARCHITECTURAL CONSERVATION DISTRICT COMMISSION**

*Member: S. Trowbridge, F. Elise, R. Henderson, D. Miller, Vacancy*

*Alternate: B. Leefman, Vacancy*

*Cc: Mayor/ City Council/ City Clerk/ Boston Planning and Development Authority/ Law Department/ Parks and Recreation/ Inspectional Services Department/ Boston Art Commission/ Neighborhood Services/ Owner(s)/ Applicants/ Abutters/ Civic Design Commission/ Commissioners/ Office of Persons with Disabilities/ Architectural Access Board/*