

April 22, 2022

Mr. Nicholas Moreno Executive Director, Boston Conservation Commission 1 City Hall Square, Room 709 Boston, MA 02201

Notice of Intent University of Massachusetts Boston 100 Morrissey Boulevard, Boston, MA VERTEX Project No. 62770

Dear Mr. Moreno,

On behalf of the Applicant, the University of Massachusetts Boston, and through you to the Boston Conservation Commission, the Vertex Companies, Inc. (VERTEX) is pleased to provide this letter and attached documents for a Notice of Intent (NOI) filed for the above referenced location. Please find the following included with this letter:

- Two (2) copies of a completed Notice of Intent (WPA Form 3)
- Two (2) copies of a completed Notice of Intent Boston NOI Form
- Two (2) copies of stamped 11"x17" plans entitled UMB Harborwalk Repairs and New Fox Point Pedestrian Ramp prepared by Simpson, Gumpertz & Heger and dated March 2, 2022
- Two (2) copies of 11"x17" plans entitled *Floodplain Coordination Figures* prepared by Simpson, Gumpertz & Heger and dated March 2, 2022
- Two (2) copies of stamped 11"x17" plans entitled *University of Massachusetts-Boston* prepared by Feldman Professional Land Surveyors and dated February 21, 2012.
- Two (2) copies of a section of the USGS quadrangle map of the site location
- Two (2) copies of the Federal Emergency Management Agency Flood Insurance Rate Map for the project site
- Two (2) copies of the Natural Heritage & Endangered Species Program Map for the project site
- Two (2) copies of the figure entitled *Key Plan* dated December 19, 2021 which depicts onsite resource areas and buffer zones
- Two (2) copies of the letter issued by the Massachusetts Department of Environmental Protection regarding the request for minor modification to the Chapter 91 license



- Two (2) copies of the Checklist for Stormwater Report
- Two (2) copies of an Abutters List, Affidavit of Service and Abutter Notification
- Two (2) copies a translated notice, translation certification, and babel notice

Project Narrative

The Applicant proposes repairs and site improvements to portions of the UMass Boston campus. Work is limited to the existing Harborwalk, which has been in place since the campus opened, and Fox Point dock as shown on the attached plans and will take place within 100-ft of a coastal bank, portions of the work will take place within the locally jurisdictional Waterfront Area and Land Subject to Coastal Storm Flowage (LSCSF). No proposed work would directly impact the Coastal Bank Area, no work would occur within this specific area.

For the Harborwalk, nearly a mile of repairs from Morrissey Boulevard to the JFK Library property will be completed. The work will not include any new disturbance or increase in impervious surface.

- Full depth asphalt system replacement remove existing asphalt and provide new asphalt intermediate course and surface course as shown on the Drawings. This also includes structural repair to areas that have been damaged by previous storms.
- Provide new geotextile fabric and subbase for full-depth asphalt replacement.
- Chain Repairs add additional links to taught chains and provide new eye bolts where needed along the walkway.
- Reset Granite Bollards remove deteriorated grout pad and provide new.
- The final elevations of the Harborwalk will match current elevations. No changes in slope direction or elevation are proposed.
- Portions of the Harborwalk work will take place within LSCSF. Disturbance in these areas are temporary to perform the work and will be restored to their original condition upon completion of the work. No new disturbance or increase in impervious surface will occur.

At Fox Point, work includes replacing the existing pedestrian ramp and stairs with a new one. The work will result in minor modifications to previously disturbed areas to accommodate the new ramp and will include:

- Remove and legally dispose of the existing wood-framed ramp and stairs (including railings) and associated foundations as shown on the Drawings.
- Provide new precast concrete stair and landing including all associated connections to castin-place concrete foundation walls and pavilion.
- Provide cast-in-place concrete ramp including foundations and walls.
- Provide galvanized steel beams, plates, angles, and connections at new ramp.



- Provide new color-galvanized pedestrian guardrails and handrails on the ramp, stairs, and perimeter of the pavilion.
- Provide new LED pathway lighting along new ramp.
- Please note as well, that the new ramp is designed to preserve an existing mature tree. Removal and replacement of the ramp in its current location would require removal of the tree.
- Existing and proposed topographic information is depicted on plan sheet S-9.

Project phases

Proposed work for the completion of the project is proposed to be divided in five phases. The first one is focused on providing the necessary conditions, and repairs along Harborwalk and Fox Point Ramp to allow the remaining 4 phases to focus on repaving activities. A list of activities for each phase is described below, these are not intended to be exhaustive lists or to be in chronological order.

Phase 1. Works at Fox point ramp and miscellaneous repairs along Harborwalk

- Provide erosion control systems as described in attached plans.
- Provide detour and way finding signage along detour route
- Remove and dispose of existing asphalt pavement, concrete pavement, wood and steel handrails, wood-framed pedestrian ramp framing and foundations and trees as indicated on the plans.
- Remove areas of deteriorated grout at the granite bollards and provide new grout pads as shown on the Harborwalk repair details S-6.
- Reset loose granite bollards.
- Provide cast in place concrete foundations, ramps, and landings.
- Disconnect and remove existing pathway lighting along pedestrian ramp.
- Remove all associated wiring and conduit back to panel.
- Provide new LED pathway lighting along new ramp.
- Provide backfill, topsoil and grass at all disturbed areas.
- Provide joint sealants at ramp control joints.
- Perform miscellaneous repairs along Harborwalk including chain extensions, filling trip hazards, etc.

Phases 2, 3, 4 and 5. Repaving by section

• Provide erosion control systems as described in attached plans.



- Provide detour and way finding signage along detour route
- Remove and dispose of existing asphalt pavement, concrete, wood and other elements as described on plans.
- Excavate and backfill at new asphalt paving system.
- Provide backfill, topsoil and grass at all disturbed areas. All disturbed areas to be regrade and seed.
- Provide new asphalt paving system, hot mix asphalt surface course, hot mix asphalt intermediate coarse, well compacted crushed sub-base, and geotextile to be installed.
- The section corresponding to each phase can be seen in the Phasing Sheet PH-1 of the attached plans.

Stormwater Management Standards

The project involves maintenance work in previously paved and disturbed areas and qualifies as a redevelopment. In addition to the attached Checklist for Stormwater Report, the following is prepared to address the DEP Stormwater Management Standards:

Standard 1: No New Untreated Discharges

As described herein and depicted on the design plans, the project involves construction in previously disturbed areas. Existing grading patterns will be maintained and no new discharges are proposed.

Standard 2: Peak Rate Attenuation

Proposed work will occur in previously disturbed areas and the project qualifies as a redevelopment. A redevelopment project is required to meet Standard 2 to the maximum extent practicable. Peak rates of runoff are not increased by the proposed work. No new stormwater controls are required to attenuate peak rates and none are proposed.

Standard 3: Recharge

Proposed work will occur in previously disturbed areas and the project qualifies as a redevelopment. A redevelopment project is required to meet Standard 3 to the maximum extent practicable. The work zones are not areas traveled by vehicles or subject to other pollutants. The project involves maintenance work on existing onsite improvements. No new recharge measures are proposed.

Standard 4: Water Quality

The project is a redevelopment and the pretreatment and structural best management practices of Standard 4 apply only to the maximum extent practicable. The project involves maintenance work on existing onsite improvements. The work zones are not areas traveled by vehicles or subject to other pollutants. Consistent with prior approvals for upgrades to the Harborwalk, no water quality devices are proposed. The areas will be maintained in accordance with existing maintenance activities performed by UMass Boston.



Standard 5: Land Uses with Higher Pollutant Loads (LUHPPLs)

The uses that are the subject of this Notice of Intent are not LUHPPLs. This Standard does not apply.

Standard 6: Critical Areas

There are no critical areas associated with this project. This Standard does not apply.

Standard 7: Redevelopment

The proposed work is located entirely in previously disturbed areas, consists of maintenance activities and qualifies as a redevelopment. Applicable Standards are met only the maximum extent practicable.

Standard 8: Construction Period Pollution Prevention and Erosion and Sedimentation Control

Erosions controls are provided as depicted as plan sheet PH-2 and as described below:

- Silt fence will be provided around all construction areas.
- For work on the Harborwalk:
 - \circ Wattles are proposed upslope and at the edge of the revetment of the repairs.
 - o Wattles are proposed upslope and downslope along utility conduit trench work
 - As this is a linear project, wattles will be placed in locations where subbase is exposed or trenchwork is being performed. Upon paving/stabilization of these areas, wattles will be removed and relocated to unstabilized areas.
 - Silt fence will be provided downslope of the Fox Point ramp repair work.

The proposed work zone is approximately 3.5-acres in size. A NPDES Construction General Permit will be required and a SWPPP will be submitted prior to land disturbance.

Standard 9: Operation and Maintenance Plan

No work is proposed in areas subject to vehicular travel. The Harborwalk and Fox Point are maintained by the University. This will continue upon completion of the project.

Standard 10: Prohibition of Illicit Discharges

The subject areas will not generate illicit discharges and no BMPs are proposed. An Illicit Discharge Compliance Statement is not provided with this filing, but will be if required.

Climate Change

As depicted in the data prepared by Climate Ready Boston, by the 2070s sea level rise will likely result in the UMass Boston Campus being effectively cutoff from more inland portions of the City while the campus itself will remain largely unaffected. The construction methods employed for, and elevations of revetment walls will protect the campus from the rising sea level.

The proposed project is removal and replacement of existing Harborwalk features. Accommodating the impacts to sea level rise is not part of this project. All impacts on the site will remain unchanged with or without the project.



Precipitation

The project is not designed to accommodate for increased levels of precipitation. Impervious area on the site will remain the same, not impact of additional runoff is considerate. Project have not account for increased levels of precipitation. If precipitation levels increase to the level flooding the site, to the proposed improvements will become inaccessible.

Heat island

The project involves removal and replacement of existing onsite features. There will be no impact to increase or decrease heat island effects as result of the project completion.

Land Subject to Coastal Storm Flowage - CZM Manual

As previously discussed, the proposed work will temporarily alter Land Subject to Coastal Storm Flowage. Areas disturbed during construction will be returned to their current state upon completion of the project. To allow the Commission to adequately review the project plans, the delineation of the land subject to coastal storm flowage is shown on the existing and proposed documents. While UMB does not agree with the current FEMA maps, there has not been an effort to revise them. Revetment walls are designed to protect the campus from flooding. Flooding of the LSCSF areas, should it occur, would not result in damage to environmentally sensitive areas such as dunes, but rather render developed portions of the campus inaccessible. There are no changes in ground elevations that would impact the current state of the LSCSF.

The Harborwalk is intentionally constructed at the edge of the campus along the revetments to promote walkability and take advantage of the campus' waterfront location. The proposed project involves maintenance on the walkway and will not result in an increase in impervious surfaces. The Fox Point ramp is located along a portion of the Harborwalk and takes advantage of the same revetment walls.

We appreciate your consideration and look forward to further discussion at the next public hearing of the Conservation Commission. Please feel free to contact me should you have any questions or concerns.

Sincerely,

The Vertex Companies Inc.

Andrew B. Street, P.E. Senior Project Manager

cc: University of Massachusetts Boston. – Applicant MassDEP NERO







Notice of Intent (NOI) UMASS Harborwalk University of Massachusetts Boston 100 Morrissey Boulevard Boston, Massachusetts

DATE: April 22, 2022

PREPARED FOR: Boston Conservation Commission 1 City Hall Square Boston, MA 02201

PREPARED BY: The Vertex Companies, Inc. 100 North Washington Street, Suite 302 Boston, MA 02114

PHONE:617.275.5407

VERTEX PROJECT NO: 62770





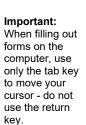
Massachusetts Department of Environmental Protection Bureau of Resource Protection - Wetlands

WPA Form 3 – Notice of Intent Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Provided by MassDEP:

MassDEP File Number

Document Transaction Number Boston City/Town





Note:
Before
completing this
form consult
your local
Conservation
Commission
regarding any
municipal bylaw
or ordinance.

Α.	General	Information
----	---------	-------------

1. Project Location (Note: electronic filers will click on button to locate project site):

100 Morrissey Bo	ulevard	Boston	02125
a. Street Address		b. City/Town	c. Zip Code
Latitude and Longitude:		42.31	-71.04
	nuue.	d. Latitude	e. Longitude
		Parcel ID: 13034000	00
f. Assessors Map/Plat	Number	g. Parcel /Lot Number	
Applicant:			
Zehra		Schneider Graham	
a. First Name		b. Last Name	
	sachusetts Boston		
c. Organization			
100 Morrissey Bo	ulevard		
d. Street Address			
Boston		MA	02125
e. City/Town		f. State	g. Zip Code
617.287.5445		zehra@umb.edu	
h. Phone Number	i. Fax Number	j. Email Address	
Property owner (real a. First Name Commonwealth o	equired if different from a	b. Last Name	e than one owner
Property owner (ra a. First Name Commonwealth o c. Organization			e than one owner
Property owner (re a. First Name Commonwealth o c. Organization 24 Beacon Street			e than one owner
Property owner (re a. First Name Commonwealth o c. Organization 24 Beacon Street d. Street Address		b. Last Name	
Property owner (re a. First Name Commonwealth or c. Organization 24 Beacon Street d. Street Address Boston		b. Last Name	02125
Property owner (re a. First Name Commonwealth o c. Organization 24 Beacon Street d. Street Address		b. Last Name	
Property owner (re a. First Name Commonwealth or c. Organization 24 Beacon Street d. Street Address Boston		b. Last Name	02125
Property owner (real a. First Name Commonwealth of c. Organization 24 Beacon Street d. Street Address Boston e. City/Town	f Massachusetts	b. Last Name b. Last Name MA f. State	02125
Property owner (m a. First Name Commonwealth o c. Organization 24 Beacon Street d. Street Address Boston e. City/Town h. Phone Number	f Massachusetts	b. Last Name b. Last Name MA f. State	02125
Property owner (re a. First Name Commonwealth of c. Organization 24 Beacon Street d. Street Address Boston e. City/Town h. Phone Number Representative (if	f Massachusetts	b. Last Name MA f. State j. Email address	02125
Property owner (m a. First Name Commonwealth o c. Organization 24 Beacon Street d. Street Address Boston e. City/Town h. Phone Number Representative (iff Andrew a. First Name	f Massachusetts i. Fax Number any):	b. Last Name MA f. State j. Email address	02125
Property owner (m a. First Name Commonwealth of c. Organization 24 Beacon Street d. Street Address Boston e. City/Town h. Phone Number Representative (if Andrew	f Massachusetts i. Fax Number any):	b. Last Name MA f. State j. Email address	02125
Property owner (re a. First Name Commonwealth of c. Organization 24 Beacon Street d. Street Address Boston e. City/Town h. Phone Number Representative (iff Andrew a. First Name The Vertex Comp c. Company	f Massachusetts i. Fax Number any):	b. Last Name MA f. State j. Email address	02125
Property owner (re a. First Name Commonwealth of c. Organization 24 Beacon Street d. Street Address Boston e. City/Town h. Phone Number Representative (iff Andrew a. First Name The Vertex Comp c. Company	f Massachusetts i. Fax Number any):	b. Last Name MA f. State j. Email address	02125
Property owner (re a. First Name Commonwealth of c. Organization 24 Beacon Street d. Street Address Boston e. City/Town h. Phone Number Representative (iff Andrew a. First Name The Vertex Comp c. Company 100 North Washin	f Massachusetts i. Fax Number any):	b. Last Name MA f. State j. Email address Street b. Last Name	02125 g. Zip Code
Property owner (re a. First Name <u>Commonwealth o</u> c. Organization <u>24 Beacon Street</u> d. Street Address <u>Boston</u> e. City/Town h. Phone Number Representative (iff <u>Andrew</u> a. First Name <u>The Vertex Comp</u> c. Company <u>100 North Washin</u> d. Street Address	f Massachusetts i. Fax Number any):	b. Last Name MA f. State j. Email address	02125
Property owner (re a. First Name Commonwealth of c. Organization 24 Beacon Street d. Street Address Boston e. City/Town h. Phone Number Representative (if Andrew a. First Name The Vertex Comp c. Company 100 North Washin d. Street Address Boston	f Massachusetts i. Fax Number any):	b. Last Name MA f. State j. Email address Street b. Last Name MA MA	02125 g. Zip Code

4



Massachusetts Department of Environmental Protection

Bureau of Resource Protection - Wetlands

WPA Form 3 – Notice of Intent

Provided by MassDEP:

MassDEP File Number

Document Transaction Number Boston City/Town

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

A. General Information (continued)

6. General Project Description:

The project includes repairs to the UMass Boston Harborwalk between Morrissey Boulevard and the JFK Library and replacement of a pedestrian ramp at Fox Point. The resource area is 100 ft. buffer to the top of the coastal bank, land subject to costal storm flowage, and the locally jurisdictional Waterfront Area.

1. 🔲 Single Family Home	2. Residential Subdivision
3. 🗌 Commercial/Industrial	4. Dock/Pier
5. 🔲 Utilities	6. 🔲 Coastal engineering Structure
7. 🔲 Agriculture (e.g., cranberries, forestry)	8. 🔲 Transportation

- 9. X Other
- 7b. Is any portion of the proposed activity eligible to be treated as a limited project (including Ecological Restoration Limited Project) subject to 310 CMR 10.24 (coastal) or 310 CMR 10.53 (inland)? ed project applies to this project. (See 310 CMR

1. 🗌 Yes 🛛 No	If yes, describe which limited project applies to this project. (See 310 CMR
	10.24 and 10.53 for a complete list and description of limited project types)

2. Limited Project Type

If the proposed activity is eligible to be treated as an Ecological Restoration Limited Project (310 CMR10.24(8), 310 CMR 10.53(4)), complete and attach Appendix A: Ecological Restoration Limited Project Checklist and Signed Certification.

8. Property recorded at the Registry of Deeds for:

Suffolk		
a. County	b. Certificate # (if registered land)	
c. Book	d. Page Number	

B. Buffer Zone & Resource Area Impacts (temporary & permanent)

- 1. D Buffer Zone Only Check if the project is located only in the Buffer Zone of a Bordering Vegetated Wetland, Inland Bank, or Coastal Resource Area.
- 2. Inland Resource Areas (see 310 CMR 10.54-10.58; if not applicable, go to Section B.3, Coastal Resource Areas).

Check all that apply below. Attach narrative and any supporting documentation describing how the project will meet all performance standards for each of the resource areas altered, including standards requiring consideration of alternative project design or location.



Massachusetts Department of Environmental Protection Bureau of Resource Protection - Wetlands Provided by MassDEP:

WPA Form 3 – Notice of Intent

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

MassDEP File Number

Document Transaction Number Boston City/Town

B. Buffer Zone & Resource Area Impacts (temporary & permanent) (cont'd)

	<u>Resour</u>	<u>rce Area</u>	Size of Proposed Alteration	Proposed Replacement (if any)
For all projects affecting other Resource Areas, please attach a narrative explaining how the resource	a. 🗌	Bank	1. linear feet	2. linear feet
	b. 📘	Bordering Vegetated Wetland	1. square feet	2. square feet
	c. 🗌	Land Under Waterbodies and	1. square feet	2. square feet
area was delineated.		Waterways	3. cubic yards dredged	
	<u>Resour</u>	<u>ce Area</u>	Size of Proposed Alteration	Proposed Replacement (if any)
	d. 🗌	Bordering Land Subject to Flooding	1. square feet	2. square feet
	e. 🗌	Isolated Land	3. cubic feet of flood storage lost	4. cubic feet replaced
		Subject to Flooding	1. square feet	
			2. cubic feet of flood storage lost	3. cubic feet replaced
	f. 🗌	Riverfront Area	1. Name of Waterway (if available) - sr	ecify coastal or inland
	2.	Width of Riverfront Area	a (check one):	
		25 ft Designated	Densely Developed Areas only	
		🔲 100 ft New agricu	ltural projects only	
		200 ft All other pr	ojects	
	3.	Total area of Riverfront A	rea on the site of the proposed proj	ect: square feet
	4.	Proposed alteration of the	e Riverfront Area:	
	a.1	total square feet	b. square feet within 100 ft.	c. square feet between 100 ft. and 200 ft.
	5.	Has an alternatives analy	sis been done and is it attached to t	this NOI?
	6.	Was the lot where the act	ivity is proposed created prior to Au	igust 1, 1996? □ Yes □ No
3	3. 🛛 Co	astal Resource Areas: (Se	ee 310 CMR 10.25-10.35)	
	Note:	for coastal riverfront area	s, please complete Section B.2.f. a	ibove.



Provided by MassDEP: Massachusetts Department of Environmental Protection

Bureau of Resource Protection - Wetlands

WPA Form 3 – Notice of Intent

MassDEP File Number E

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Document	Transaction Number
Boston	
Citv/Town	

B. Buffer Zone & Resource Area Impacts (temporary & permanent) (cont'd)

Check all that apply below. Attach narrative and supporting documentation describing how the project will meet all performance standards for each of the resource areas altered, including standards requiring consideration of alternative project design or location.

Online Users: Include your document		<u>Resou</u>	rce Area	Size of Proposed Alteration	Proposed Replacement (if any)
transaction number (provided on your receipt page) with all		a. 🗌	Designated Port Areas	Indicate size under Land Ur	nder the Ocean, below
		b. 🗌	Land Under the Ocean	1. square feet	
supplementary information you submit to the				2. cubic yards dredged	
Department.		c. 🗌	Barrier Beach	Indicate size under Coastal E	Beaches and/or Coastal Dunes below
		d. 🗌	Coastal Beaches	1. square feet	2. cubic yards beach nourishment
		e. 🗌	Coastal Dunes	1. square feet	2. cubic yards dune nourishment
				Size of Proposed Alteration	Proposed Replacement (if any)
		f. 🗌	Coastal Banks	1. linear feet	
		g. 🗌	Rocky Intertidal Shores	1. square feet	
		h. 🗌	Salt Marshes	1. square feet	2. sq ft restoration, rehab., creation
		i. 🗌	Land Under Salt Ponds	1. square feet	
				2. cubic yards dredged	
		j. 🗌	Land Containing Shellfish	1. square feet	
		k. 🗌	Fish Runs		Banks, inland Bank, Land Under the nder Waterbodies and Waterways,
				1. cubic yards dredged	
		I. 🛛	Land Subject to Coastal Storm Flowage	90,000 1. square feet	
	4.	If the p	estoration/Enhancement project is for the purpose of footage that has been ent	restoring or enhancing a wetla	nd resource area in addition to the above, please enter the additional
		a. squar	e feet of BVW	b. square feet	of Salt Marsh
	5.	🗌 Pro	oject Involves Stream Cros	sings	

b. number of replacement stream crossings



Massachusetts Department of Environmental Protection Provided by MassDEP:

Bureau of Resource Protection - Wetlands

WPA Form 3 – Notice of Intent

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

MassDEP	File Numbe	÷٢

Document Transaction Number Boston City/Town

C. Other Applicable Standards and Requirements

This is a proposal for an Ecological Restoration Limited Project. Skip Section C and complete Appendix A: Ecological Restoration Limited Project Checklists – Required Actions (310 CMR 10.11).

Streamlined Massachusetts Endangered Species Act/Wetlands Protection Act Review

 Is any portion of the proposed project located in Estimated Habitat of Rare Wildlife as indicated on the most recent Estimated Habitat Map of State-Listed Rare Wetland Wildlife published by the Natural Heritage and Endangered Species Program (NHESP)? To view habitat maps, see the Massachusetts Natural Heritage Atlas or go to http://maps.massgis.state.ma.us/PRI_EST_HAB/viewer.htm.

a. 🗌 Yes 🛛 No	If yes, include proof of mailing or hand delivery of NOI to:
	Natural Heritage and Endangered Species Program
	Division of Fisheries and Wildlife
8/21	1 Rabbit Hill Road - Westborough, MA 01581
b. Date of map	- Westborough, WA 01501

If yes, the project is also subject to Massachusetts Endangered Species Act (MESA) review (321 CMR 10.18). To qualify for a streamlined, 30-day, MESA/Wetlands Protection Act review, please complete Section C.1.c, and include requested materials with this Notice of Intent (NOI); *OR* complete Section C.2.f, if applicable. *If MESA supplemental information is not included with the NOI, by completing Section 1 of this form, the NHESP will require a separate MESA filing which may take up to 90 days to review (unless noted exceptions in Section 2 apply, see below).*

- c. Submit Supplemental Information for Endangered Species Review*
 - 1. Dercentage/acreage of property to be altered:
 - (a) within wetland Resource Area

percentage/acreage

(b) outside Resource Area

percentage/acreage

- 2. Assessor's Map or right-of-way plan of site
- 2. Project plans for entire project site, including wetland resource areas and areas outside of wetlands jurisdiction, showing existing and proposed conditions, existing and proposed tree/vegetation clearing line, and clearly demarcated limits of work **
 - (a) Project description (including description of impacts outside of wetland resource area & buffer zone)
 - (b) Photographs representative of the site

^{*} Some projects **not** in Estimated Habitat may be located in Priority Habitat, and require NHESP review (see <u>https://www.mass.gov/ma-</u> endangered-species-act-mesa-regulatory-review).

Priority Habitat includes habitat for state-listed plants and strictly upland species not protected by the Wetlands Protection Act.

^{**} MESA projects may not be segmented (321 CMR 10.16). The applicant must disclose full development plans even if such plans are not required as part of the Notice of Intent process.



Massachusetts Department of Environmental Protection Provided by MassDEP:

Bureau of Resource Protection - Wetlands

WPA Form 3 – Notice of Intent

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Document Transaction Number
Boston
City/Town

MassDEP File Number

C. Other Applicable Standards and Requirements (cont'd)

(c) MESA filing fee (fee information available at <u>https://www.mass.gov/how-to/how-to-file-for-a-mesa-project-review</u>).

Make check payable to "Commonwealth of Massachusetts - NHESP" and *mail to NHESP* at above address

Projects altering 10 or more acres of land, also submit:

- (d) Vegetation cover type map of site
- (e) Project plans showing Priority & Estimated Habitat boundaries
- (f) OR Check One of the Following
- 1. Project is exempt from MESA review. Attach applicant letter indicating which MESA exemption applies. (See 321 CMR 10.14, <u>https://www.mass.gov/service-details/exemptions-from-review-for-projectsactivities-in-priority-habitat</u>; the NOI must still be sent to NHESP if the project is within estimated habitat pursuant to 310 CMR 10.37 and 10.59.)

2.	Separate MESA review ongoing.		
2.	Separate MESA review origoing.	a. NHESP Tracking #	b. Date submitted to NHESP

- 3. Separate MESA review completed. Include copy of NHESP "no Take" determination or valid Conservation & Management Permit with approved plan.
- 3. For coastal projects only, is any portion of the proposed project located below the mean high water line or in a fish run?

a. 🗌 Not applicable – project is in inland resource area only	b. 🗌 Yes	🛛 No
---	----------	------

If yes, include proof of mailing, hand delivery, or electronic delivery of NOI to either:

South Shore - Cohasset to Rhode Island border, and North Shore - Hull to New Hampshire border: the Cape & Islands:

Division of Marine Fisheries -Southeast Marine Fisheries Station Attn: Environmental Reviewer 836 South Rodney French Blvd. New Bedford, MA 02744 Email: <u>dmf.envreview-south@mass.gov</u> Division of Marine Fisheries -North Shore Office Attn: Environmental Reviewer 30 Emerson Avenue Gloucester, MA 01930 Email: <u>dmf.envreview-north@mass.gov</u>

Also if yes, the project may require a Chapter 91 license. For coastal towns in the Northeast Region, please contact MassDEP's Boston Office. For coastal towns in the Southeast Region, please contact MassDEP's Southeast Regional Office.

d.

c. 🗌	Is this an aquaculture project?	
U		

Yes	No
165	110

If yes, include a copy of the Division of Marine Fisheries Certification Letter (M.G.L. c. 130, § 57).

	Bu M	Provided by MassDEP: MassDEP File Number MassDEP File Number Document Transaction Number Boston City/Town
	C.	Other Applicable Standards and Requirements (cont'd)
	4.	Is any portion of the proposed project within an Area of Critical Environmental Concern (ACEC)?
Online Users: Include your document		a. Yes No If yes, provide name of ACEC (see instructions to WPA Form 3 or MassDEP Website for ACEC locations). Note: electronic filers click on Website.
transaction number (provided on your receipt page) with all	5.	b. ACEC Is any portion of the proposed project within an area designated as an Outstanding Resource Water (ORW) as designated in the Massachusetts Surface Water Quality Standards, 314 CMR 4.00?
supplementary information you submit to the Department.	6.	a. Yes X No Is any portion of the site subject to a Wetlands Restriction Order under the Inland Wetlands Restriction Act (M.G.L. c. 131, § 40A) or the Coastal Wetlands Restriction Act (M.G.L. c. 130, § 105)?
	7.	 a. Yes X No Is this project subject to provisions of the MassDEP Stormwater Management Standards? a. Yes. Attach a copy of the Stormwater Report as required by the Stormwater Management
		Standards per 310 CMR 10.05(6)(k)-(q) and check if: 1. Applying for Low Impact Development (LID) site design credits (as described in Stormwater Management Handbook Vol. 2, Chapter 3)
		2. A portion of the site constitutes redevelopment
		3. Proprietary BMPs are included in the Stormwater Management System.
		b. No. Check why the project is exempt:
		1. Single-family house
		2. Emergency road repair
		3. Small Residential Subdivision (less than or equal to 4 single-family houses or less than or equal to 4 units in multi-family housing project) with no discharge to Critical Areas.
	D.	Additional Information
		This is a proposal for an Ecological Restoration Limited Project. Skip Section D and complete Appendix A: Ecological Restoration Notice of Intent – Minimum Required Documents (310 CMR 10.12).

Applicants must include the following with this Notice of Intent (NOI). See instructions for details.

Online Users: Attach the document transaction number (provided on your receipt page) for any of the following information you submit to the Department.

- 1. USGS or other map of the area (along with a narrative description, if necessary) containing sufficient information for the Conservation Commission and the Department to locate the site. (Electronic filers may omit this item.)
- 2. Plans identifying the location of proposed activities (including activities proposed to serve as a Bordering Vegetated Wetland [BVW] replication area or other mitigating measure) relative to the boundaries of each affected resource area.



Massachusetts Department of Environmental Protection

Bureau of Resource Protection - Wetlands

WPA Form 3 – Notice of Intent

Provided by MassDEP:

MassDEP File Number

Document Transaction Number Boston City/Town

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

D. Additional Information (cont'd)

- 3. Identify the method for BVW and other resource area boundary delineations (MassDEP BVW Field Data Form(s), Determination of Applicability, Order of Resource Area Delineation, etc.), and attach documentation of the methodology.
- 4. A List the titles and dates for all plans and other materials submitted with this NOI.

a. Plan Title	
Simpson, Gumpertz & Heger	John M. Porter
b. Prepared By	c. Signed and Stamped by
	1/32" = 1'0"
d. Final Revision Date	e. Scale

f. Additional Plan or Document Title

g. Date

- 5. If there is more than one property owner, please attach a list of these property owners not listed on this form.
- 6. Attach proof of mailing for Natural Heritage and Endangered Species Program, if needed.
- 7. Attach proof of mailing for Massachusetts Division of Marine Fisheries, if needed.
- 8. Attach NOI Wetland Fee Transmittal Form
- 9. Attach Stormwater Report, if needed.

E. Fees

1. Fee Exempt: No filing fee shall be assessed for projects of any city, town, county, or district of the Commonwealth, federally recognized Indian tribe housing authority, municipal housing authority, or the Massachusetts Bay Transportation Authority.

Applicants must submit the following information (in addition to pages 1 and 2 of the NOI Wetland Fee Transmittal Form) to confirm fee payment:

2. Municipal Check Number	3. Check date
4. State Check Number	5. Check date
6. Payor name on check: First Name	7. Payor name on check: Last Name



Massachusetts Department of Environmental Protection

Bureau of Resource Protection - Wetlands

WPA Form 3 – Notice of Intent

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Provid	ed by MassDEP:
N	lassDEP File Number
D	ocument Transaction Number
B	Boston
C	ity/Town

F. Signatures and Submittal Requirements

I hereby certify under the penalties of perjury that the foregoing Notice of Intent and accompanying plans, documents, and supporting data are true and complete to the best of my knowledge. I understand that the Conservation Commission will place notification of this Notice in a local newspaper at the expense of the applicant in accordance with the wetlands regulations, 310 CMR 10.05(5)(a).

I further certify under penalties of perjury that all abutters were notified of this application, pursuant to the requirements of M.G.L. c. 131, § 40. Notice must be made by Certificate of Mailing or in writing by hand delivery or certified mail (return receipt requested) to all abutters within 100 feet of the property line of the project location.

Chraschneider Spaham	03/22/22
1. Signature of Applicant	2. Date
3. Signature of Property Owner (if different)	4. Date 04/06/2022
5. Signature of Representative (if any)	6. Date

For Conservation Commission:

Two copies of the completed Notice of Intent (Form 3), including supporting plans and documents, two copies of the NOI Wetland Fee Transmittal Form, and the city/town fee payment, to the Conservation Commission by certified mail or hand delivery.

For MassDEP:

One copy of the completed Notice of Intent (Form 3), including supporting plans and documents, one copy of the NOI Wetland Fee Transmittal Form, and a **copy** of the state fee payment to the MassDEP Regional Office (see Instructions) by certified mail or hand delivery.

Other:

If the applicant has checked the "yes" box in any part of Section C, Item 3, above, refer to that section and the Instructions for additional submittal requirements.

The original and copies must be sent simultaneously. Failure by the applicant to send copies in a timely manner may result in dismissal of the Notice of Intent.



Massachusetts Department of Environmental Protection Bureau of Resource Protection - Wetlands

NOI Wetland Fee Transmittal Form

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Important: When filling out forms on the computer, use only the tab key to move your cursor - do not use the return key.

1

1.

2.

3.

B. Fees



A. Applicant Informa	tion
----------------------	------

Location of Project:						
100 Morrissey Boulevard		Boston				
a. Street Address		b. City/Town	l			
		\$237.50		\$237.50		
c. Check number		d. Fee amount				
Applicant Mailing Address:						
Zehra		Schneider	Graham			
a. First Name		b. Last Nam	е			
University of Massachusetts I	Boston					
c. Organization						
100 Morrissey Boulevard						
d. Mailing Address						
Boston			MA	02125		
e. City/Town			f. State	g. Zip Code		
617.287.5445		zehra@ur	nb.edu			
h. Phone Number i. Fa	ax Number	j. Email Add	ress			
Property Owner (if different):						
a. First Name		b. Last Nam	e			

a. First Name		b. Last Name	
Commonwealth of M	lassachusetts		
c. Organization			
24 Beacon Street			
d. Mailing Address			
Boston		MA	02125
e. City/Town		f. State	g. Zip Code
	<u> </u>		
h. Phone Number	i. Fax Number	j. Email Address	

To calculate filing fees, refer to the category fee list and examples in the instructions for filling out WPA Form 3 (Notice of Intent).

Fee should be calculated using the following process & worksheet. Please see Instructions before filling out worksheet.

Step 1/Type of Activity: Describe each type of activity that will occur in wetland resource area and buffer zone.

Step 2/Number of Activities: Identify the number of each type of activity.

Step 3/Individual Activity Fee: Identify each activity fee from the six project categories listed in the instructions.

Step 4/Subtotal Activity Fee: Multiply the number of activities (identified in Step 2) times the fee per category (identified in Step 3) to reach a subtotal fee amount. Note: If any of these activities are in a Riverfront Area in addition to another Resource Area or the Buffer Zone, the fee per activity should be multiplied by 1.5 and then added to the subtotal amount.

Step 5/Total Project Fee: Determine the total project fee by adding the subtotal amounts from Step 4.

Step 6/Fee Payments: To calculate the state share of the fee, divide the total fee in half and subtract \$12.50. To calculate the city/town share of the fee, divide the total fee in half and add \$12.50.



Massachusetts Department of Environmental Protection Bureau of Resource Protection - Wetlands

NOI Wetland Fee Transmittal Form

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

B. Fees (continued)

Step 1/Type of Activity	Step 2/Number of Activities	Step 3/Individual Activity Fee	Step 4/Subtotal Activity Fee
Category 2	<u>1</u>	\$500	\$500
	Step 5/To	otal Project Fee:	\$500
	Step 6/	Fee Payments:	
	Total	Project Fee:	\$500 a. Total Fee from Step 5
	State share	of filing Fee:	\$237.50 b. 1/2 Total Fee less \$ 12.50
	City/Town share	e of filling Fee:	N/A (Local Bylaw Only) c. 1/2 Total Fee plus \$12.50

C. Submittal Requirements

a.) Complete pages 1 and 2 and send with a check or money order for the state share of the fee, payable to the Commonwealth of Massachusetts.

Department of Environmental Protection Box 4062 Boston, MA 02211

b.) **To the Conservation Commission:** Send the Notice of Intent or Abbreviated Notice of Intent; a **copy** of this form; and the city/town fee payment.

To MassDEP Regional Office (see Instructions): Send a copy of the Notice of Intent or Abbreviated Notice of Intent; a **copy** of this form; and a **copy** of the state fee payment. (E-filers of Notices of Intent may submit these electronically.)





City of Boston Mayor Martin J. Walsh

INSTRUCTIONS FOR COMPLETING APPLICATION NOTICE OF INTENT – BOSTON NOI FORM

The Boston Notice of Intent Form is intended to be a supplement to the WPA Form 3 detailing impacts to locally designated wetland resource areas and buffer zones. Please read these instructions for assistance in completing the Notice of Intent application form. These instructions cover certain items on the Notice of Intent form that are not self-explanatory.

INSTRUCTIONS TO SECTION B: BUFFER ZONE AND RESOURCE AREA IMPACTS

<u>Item 1. Buffer Zone Only</u>. If you check the Buffer Zone Only box in this section you are indicating that the project is entirely in the Buffer Zone to a resource area **under both** the Wetlands Protection Act and Boston Wetlands Ordinance. If so, skip the remainder of Section B and go directly to Section C. Do not check this box if the project is within the Waterfront Area.

<u>Item 2</u>. The **boundaries of coastal resource areas** specific to the Ordinance can be found in Section II of the Boston Wetlands Regulations. You must also include the size of the proposed alterations (and proposed replacement areas) in each resource area.

<u>Item 3</u>. The **boundaries of inland resource areas** specific to the Ordinance can be found in Section II of the Boston Wetlands Regulations. You must also include the size of the proposed alterations (and proposed replacement areas) in each resource area.

INSTRUCTIONS TO SECTION C: OTHER APPLICABLE STANDARDS AND REQUIREMENTS

<u>Item 1. Rare Wetland Wildlife Habitat</u>. Except for Designated Port Areas, no work (including work in the Buffer Zone) may be permitted in any resource area that would have adverse effects on the habitat of rare, "state-listed" vertebrate or invertebrate animal species.

The most recent Estimated Habitat Map of State-Listed Rare Wetland Wildlife is published by the Natural Heritage and Endangered Species Program (NHESP). See: http://maps.massgis.state.ma.us/PRI_EST_HAB/viewer.htm or the Massachusetts Natural Heritage Atlas.

If any portion of the proposed project is located within Estimated Habitat, the applicant must send the Natural Heritage Program, at the following address, a copy of the Notice of Intent by certified mail or priority mail (or otherwise sent in a manner that guarantees delivery within two days), no later than the date of the filing of the Notice of Intent with the Conservation Commission.

Evidence of mailing to the Natural Heritage Program (such as Certified Mail Receipt or Certificate of Mailing for Priority Mail) must be submitted to the Conservation Commission along with the Notice of Intent.

Natural Heritage and Endangered Species Program Division of Fisheries and Wildlife 1 Rabbit Hill Road Westborough, MA 01581-3336 508.792.7270

CITY of BOSTON 1 CITY HALL SQUARE BOSTON, MA 02201-2021 | ROOM 709 | 617-635-3850 | CC@BOSTON.GOV



NOTICE OF INTENT APPLICATION FORM

Boston File Number

Boston Wetlands Ordinance City of Boston Code, Ordinances, Chapter 7-1.4

MassDEP File Number

1. Project Location

a. Street Address f. Assessors Map/Plat 1 2. Applicant	Number	b. City/Town		c. Zip Code
	Number	Parcel ID.		
	Number	Tarcerid.	1303400000	
2. Applicant		g. Parcel /Lot	Number	
Zehra	Schneider Graham	Univers	ity of Massachuse	etts Boston
a. First Name	b. Last Name	c. Company	7	
100 Morrissey Boul	evard			
d. Mailing Address				
Boston		MA	02125	
e. City/Town		f. State	g. Zip Co	de
617.287.5445		zehra@umb.eo	du	
h. Phone Number	i. Fax Number	j. Email address		
a Proporty Own	74			
3. Property Owne		Commonwe	alth of Massachuse	etts
a. First Name	b. Last Name	c. Company		
24 Beacon Street				
d. Mailing Address				
Boston	Ν	ΛA	02125	
e. City/Town		State	g. Zip Code	
617.287.5445				
h. Phone Number	i. Fax Number j. 1	Email address		
,	e than one owner			
(If there is more than one	property owner, please attach a	list of these property o	owners to this form.)	
4. Representative	(if any)			
-	Street	The Vertex	Companies, Inc.	
	b. Last Name	c. Company	eempanee, mer	
100 North Washing	ton Street, Suite 302			
d. Mailing Address				
Boston	N	1A	02114	
e. City/Town		State	g. Zip Code	
781.400.6882	а	street@vertexer	na.com	
h. Phone Number		Email address		



Boston File Number



Boston Wetlands Ordinance City of Boston Code, Ordinances, Chapter 7-1.4

MassDEP File Number

5. Is any portion of the proposed project jurisdictional under the Massachusetts Wetlands Protection Act M.G.L. c. 131 §40?

X Yes No If yes, please file the WPA Form 3 - Notice of Intent with this form

General Information 6.

The project includes repairs to the UMass Boston Harborwalk between Morrissey Boulevard and the JFK Library

and replacement of a pedestrian ramp at Fox Point.The resource area is 100 ft. buffer to the top of the coastal

b.

f.

h.

i.

□ Utilities

X Other

b. Page Number

□ Agriculture – cranberries, forestry

bank, land subject to coastal storm flowage, and the locally jurisdictional Waterfront Area.

- Project Type Checklist 7.
 - □ Single Family Home Residential Subdivision d. Commercial/Industrial
 - □ Limited Project Driveway Crossing c.
 - □ Dock/Pier e.
 - □ Coastal Engineering Structure g.
 - i. □ Transportation
- Property recorded at the Registry of Deeds 8.

a. County

a.

c. Book

d. Certificate # (if registered land)

9. Total Fee Paid

\$2,037.50
a. Total Fee Paid

\$237.50 b. State Fee Paid

\$1800.00 (Local Bylaw only) c. City Fee Paid

Β. **BUFFER ZONE & RESOURCE AREA IMPACTS**

Buffer Zone Only - Is the project located only in the Buffer Zone of a resource area protected by the Boston Wetlands Ordinance?

□ Yes



Coastal Resource Areas 1.

CITY of **BOSTON**

City of Boston Environment

NOTICE OF INTENT APPLICATION FORM

Boston File Number

Boston Wetlands Ordinance

City of Boston Code, Ordinances, Chapter 7-1.4

MassDEP File Number

<u>Re</u>	source Area	Resource <u>Area Size</u>	Proposed <u>Alteration*</u>	Proposed <u>Migitation</u>
	Coastal Flood Resilience Zone			
		Square feet	Square feet	Square feet
X	25-foot Waterfront Area	186,000	130,000	
		Square feet	Square feet	Square feet
	100-foot Salt Marsh Area			
		Square feet	Square feet	Square feet
	Riverfront Area			
		Square feet	Square feet	Square feet
2.	Inland Resource Areas			
Do	source Area	Resource	Proposed	Proposed
<u>KC</u>	<u>source Area</u>	<u>Area Size</u>	Alteration*	<u>Migitation</u>
	Inland Flood Resilience Zone			
		Square feet	Square feet	Square feet
	Isolated Wetlands			
		Square feet	Square feet	Square feet
	Vernal Pool			
		Square feet	Square feet	Square feet
	Vernal Pool Habitat (vernal pool + 100 ft. upland area)			
		Square feet	Square feet	Square feet
	25-foot Waterfront Area			
		Square feet	Square feet	Square feet
	Riverfront Area			
		Square feet	Square feet	Square feet

C. OTHER APPLICABLE STANDARDS & REQUIREMENTS

1. What other permits, variances, or approvals are required for the proposed activity described herein and what is the status of such permits, variances, or approvals?

None

CITY of **BOSTON**



NOTICE OF INTENT APPLICATION FORM

Boston File Number

City of Boston Code, Ordinances, Chapter 7-1.4 MassDEP File Number

2. Is any portion of the proposed project located in Estimated Habitat of Rare Wildlife as indicated on the most recent Estimated Habitat Map of State-Listed Rare Wetland Wildlife published by the Natural Heritage and Endangered Species Program (NHESP)? To view habitat maps, see the Massachusetts Natural Heritage Atlas or go to http://www.mass.gov/dfwele/dfw/nhesp/nhregmap.htm.

Boston Wetlands Ordinance

□ Yes

 \square

🗙 No

If yes, the project is subject to Massachusetts Endangered Species Act (MESA) review (321 CMR 10.18).

A. Submit Supplemental Information for Endangered Species Review

- Percentage/acreage of property to be altered:
 - (1) within wetland Resource Area

percentage/acreage

percentage/acreage

Assessor's Map or right-of-way plan of site

(2) outside Resource Area

3. Is any portion of the proposed project within an Area of Critical Environmental Concern?

🗆 Yes 💢 No

If yes, provide the name of the ACEC: _____

4. Is the proposed project subject to provisions of the Massachusetts Stormwater Management Standards?

Yes. Attach a copy of the Stormwater Checklist & Stormwater Report as required.

- □ Applying for a Low Impact Development (LID) site design credits
- X A portion of the site constitutes redevelopment
- □ Proprietary BMPs are included in the Stormwater Management System
- $\hfill\square$ No. Check below & include a narrative as to why the project is exempt
 - □ Single-family house
 - □ Emergency road repair
 - Small Residential Subdivision (less than or equal to 4 single family houses or less than or equal to 4 units in a multifamily housing projects) with no discharge to Critical Areas
- 5. Is the proposed project subject to Boston Water and Sewer Commission Review?
 - □ Yes





NOTICE OF INTENT APPLICATION FORM

Boston File Number

Boston Wetlands Ordinance City of Boston Code, Ordinances, Chapter 7-1.4

MassDEP File Number

D. SIGNATURES AND SUBMITTAL REQUIREMENTS

I hereby certify under the penalties of perjury that the foregoing Notice of Intent and accompanying plans, documents, and supporting data are true and complete to the best of my knowledge. I understand that the Conservation Commission will place notification of this Notice in a local newspaper at the expense of the applicant in accordance with the Wetlands Protection Ordinance.

proSchneider Spaham

Date

03/22/22

Signature of Applicant

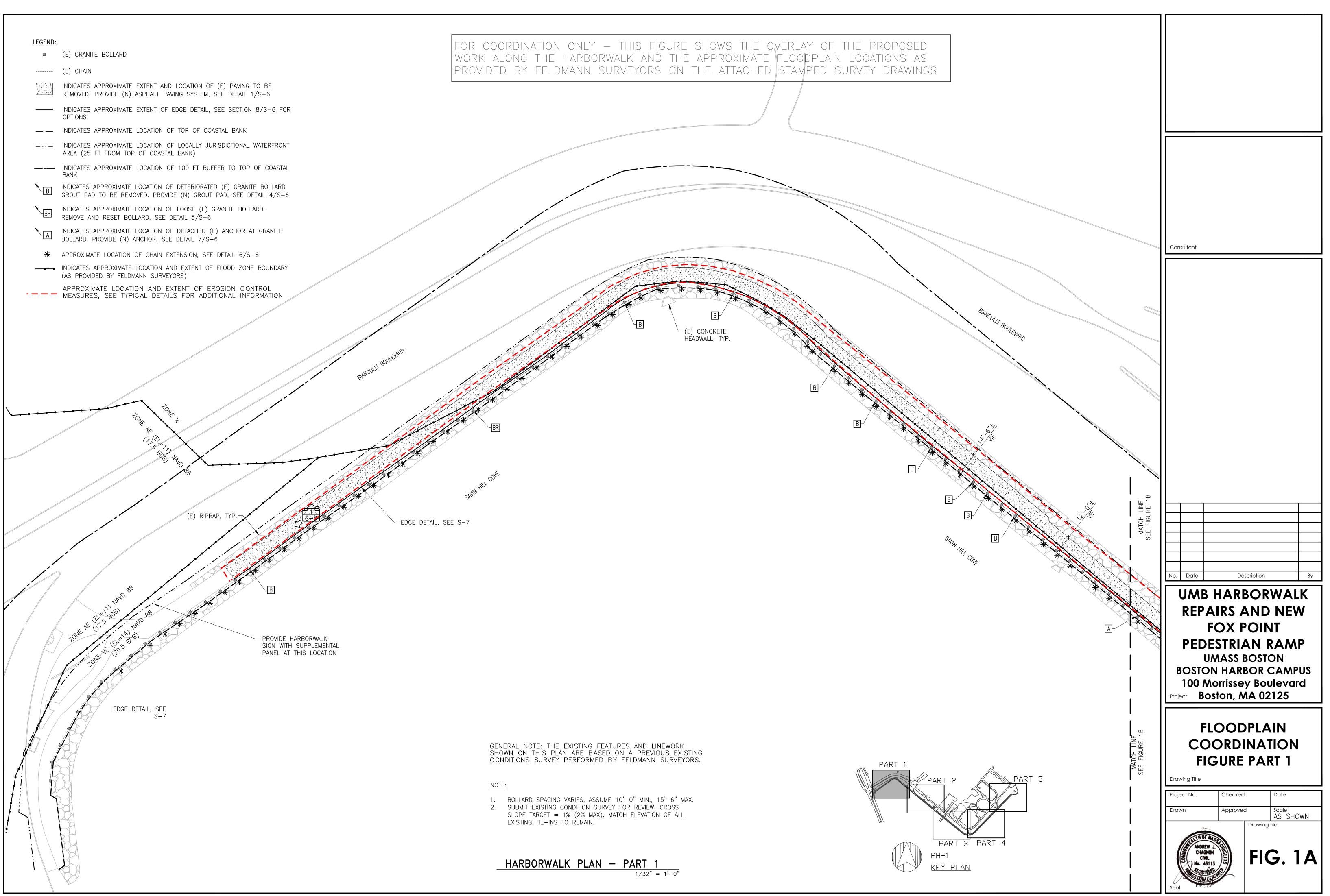
Signature of Property Owner (if different)

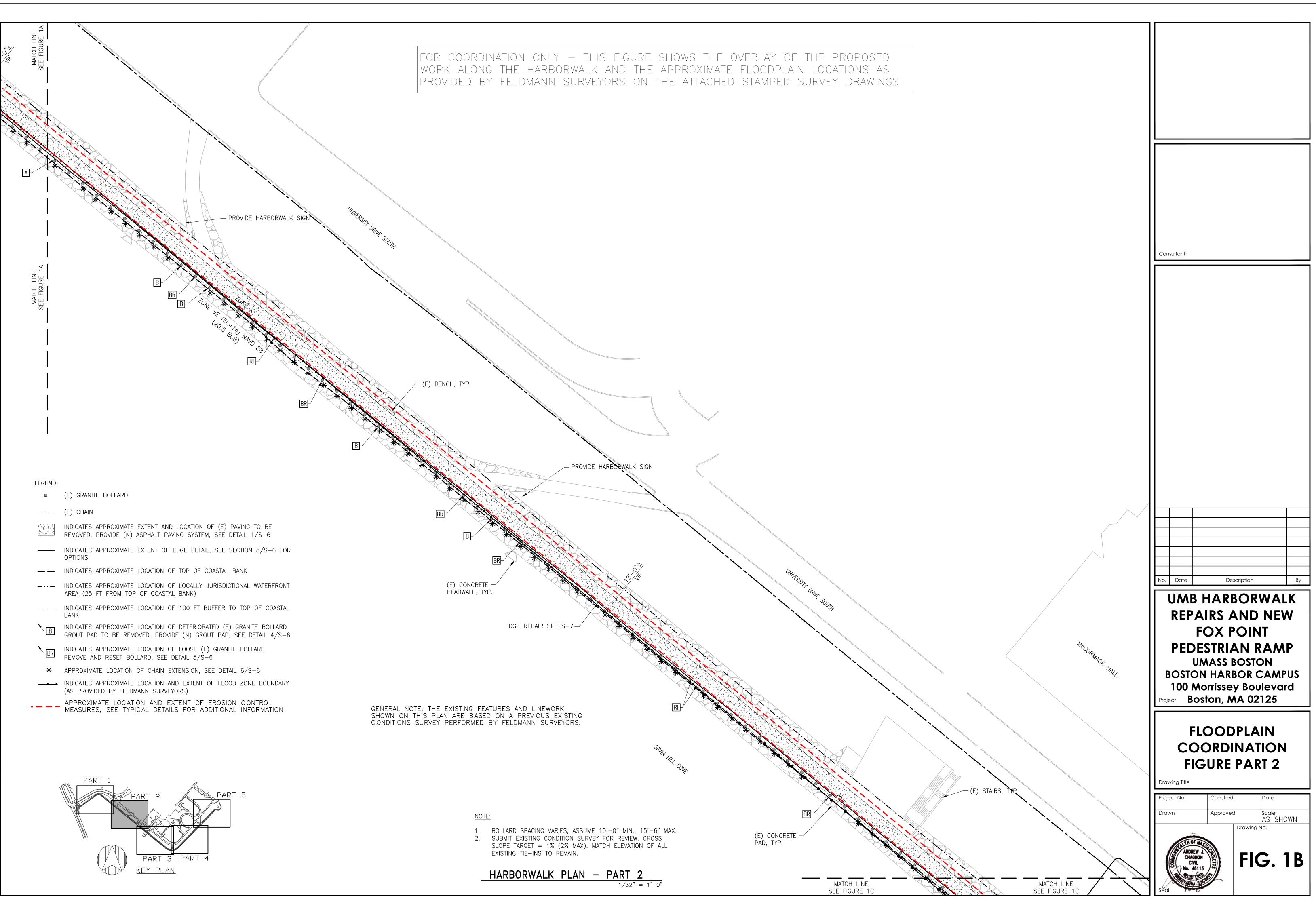
Signature of Representative (if any)

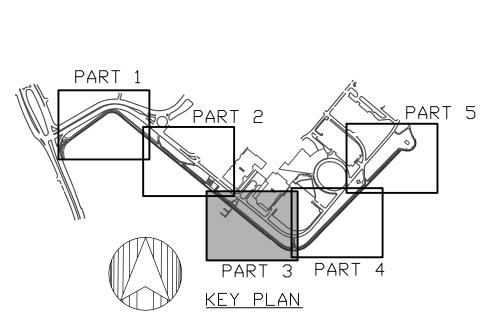
Date

04/06/2022

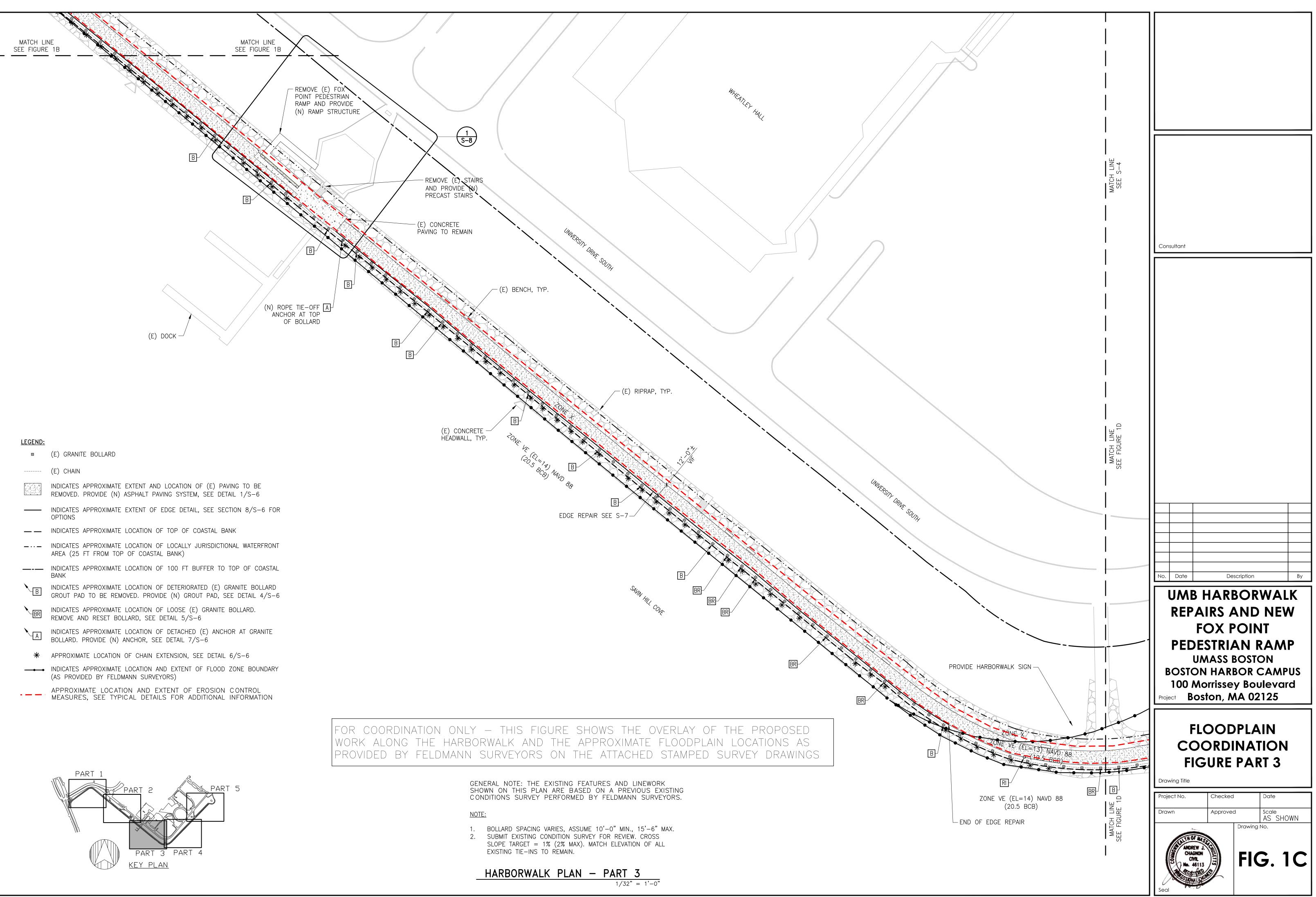
Date

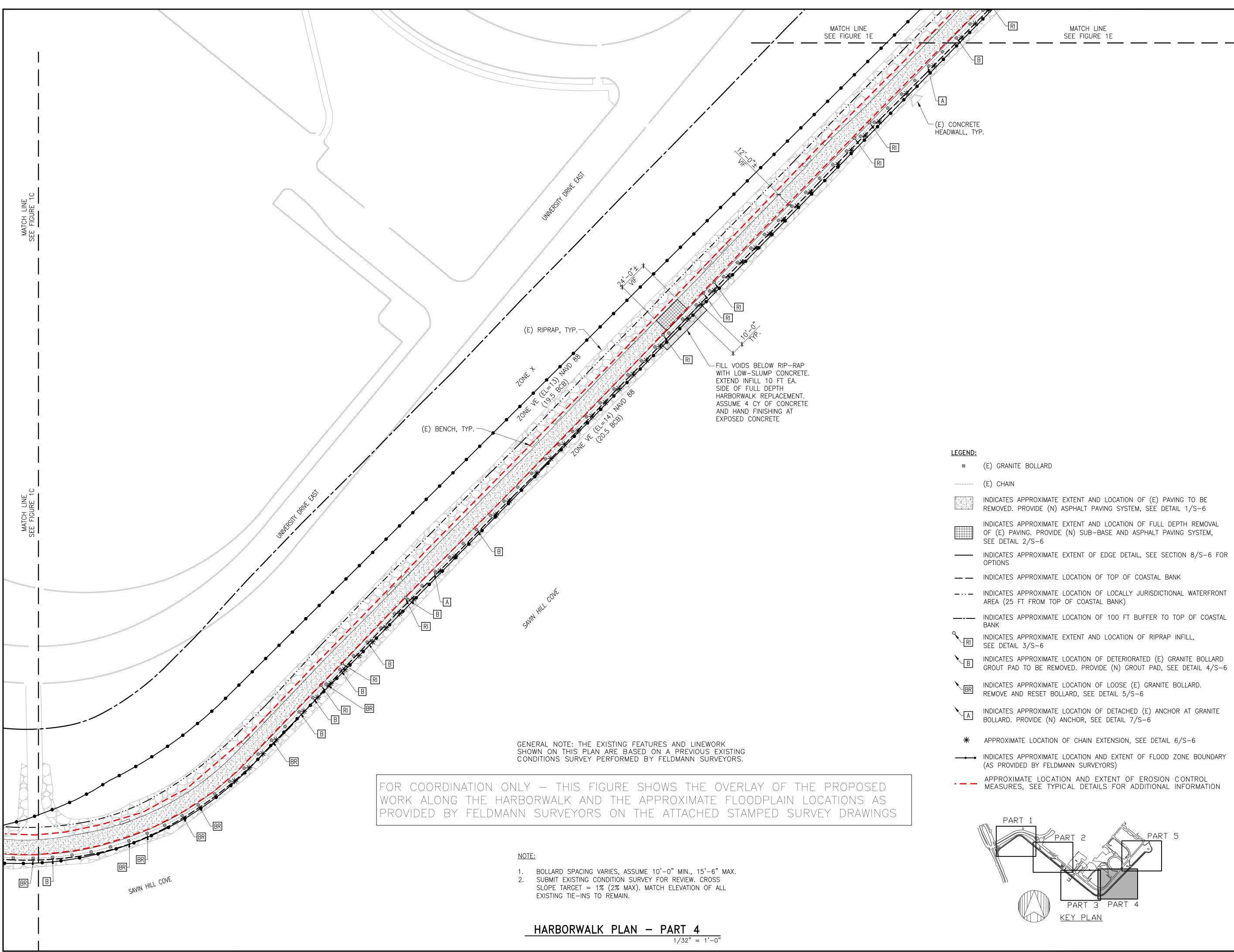






LEGEND:	
	(E) GRANITE BOLLARD
	(E) CHAIN
	INDICATES APPROXIMATE EXTENT AND LOCATION OF (E) PAVING TO BE REMOVED. PROVIDE (N) ASPHALT PAVING SYSTEM, SEE DETAIL $1/S-6$
	INDICATES APPROXIMATE EXTENT OF EDGE DETAIL, SEE SECTION 8/S-6 FOR OPTIONS
	INDICATES APPROXIMATE LOCATION OF TOP OF COASTAL BANK
	INDICATES APPROXIMATE LOCATION OF LOCALLY JURISDICTIONAL WATERFRONT AREA (25 FT FROM TOP OF COASTAL BANK)
	INDICATES APPROXIMATE LOCATION OF 100 FT BUFFER TO TOP OF COASTAL BANK
B	INDICATES APPROXIMATE LOCATION OF DETERIORATED (E) GRANITE BOLLARD GROUT PAD TO BE REMOVED. PROVIDE (N) GROUT PAD, SEE DETAIL 4/S-6
BR	INDICATES APPROXIMATE LOCATION OF LOOSE (E) GRANITE BOLLARD. REMOVE AND RESET BOLLARD, SEE DETAIL 5/S-6
A	INDICATES APPROXIMATE LOCATION OF DETACHED (E) ANCHOR AT GRANITE BOLLARD. PROVIDE (N) ANCHOR, SEE DETAIL 7/S-6
*	APPROXIMATE LOCATION OF CHAIN EXTENSION, SEE DETAIL 6/S-6
	INDICATES APPROXIMATE LOCATION AND EXTENT OF FLOOD ZONE BOUNDARY (AS PROVIDED BY FELDMANN SURVEYORS)
	APPROXIMATE LOCATION AND EXTENT OF EROSION CONTROL MEASURES, SEE TYPICAL DETAILS FOR ADDITIONAL INFORMATION
	PART 1
	PART 2 PART 5





----- INDICATES APPROXIMATE LOCATION AND EXTENT OF FLOOD ZONE BOUNDARY

----- INDICATES APPROXIMATE LOCATION OF 100 FT BUFFER TO TOP OF COASTAL

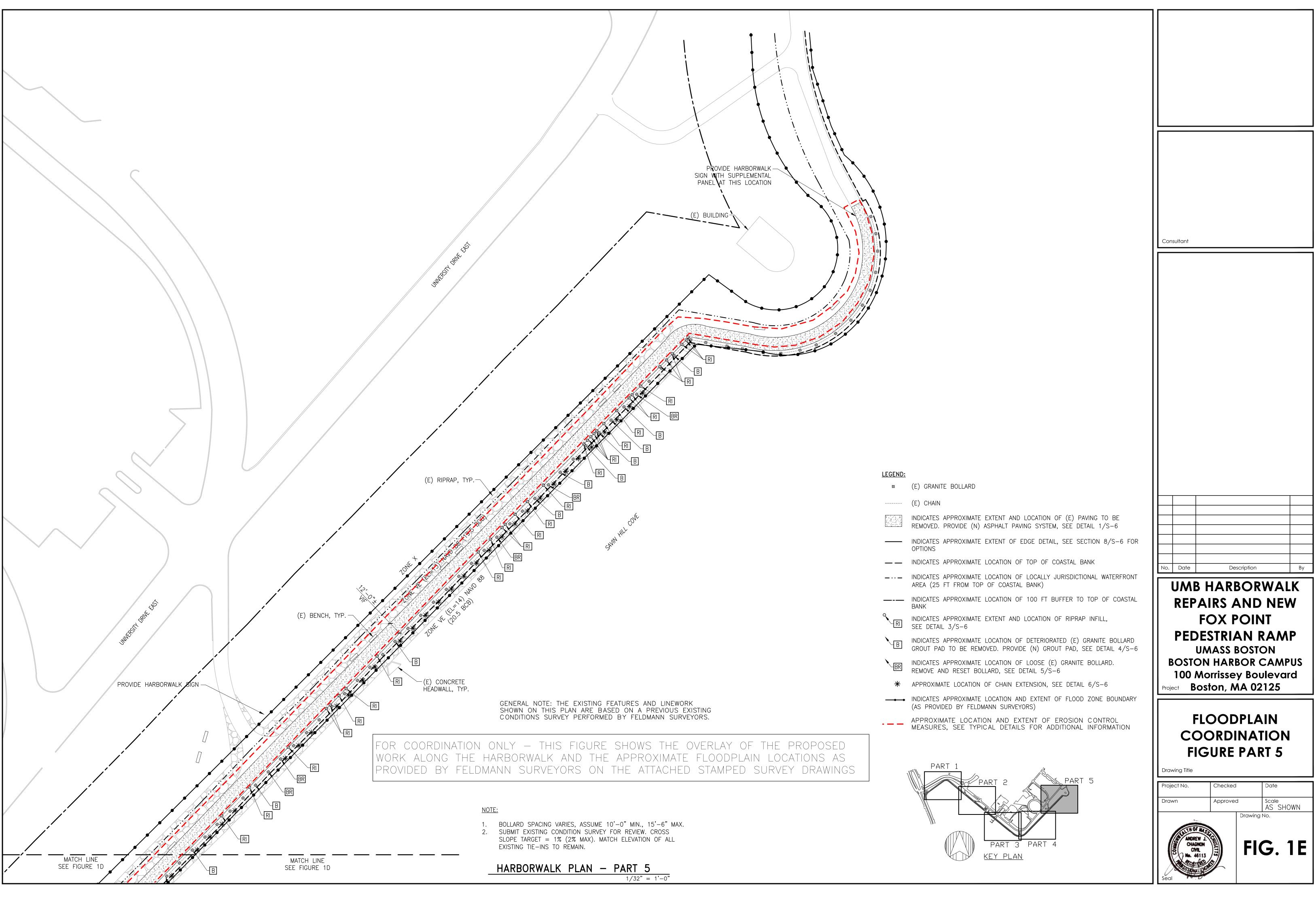
---- INDICATES APPROXIMATE LOCATION OF LOCALLY JURISDICTIONAL WATERFRONT

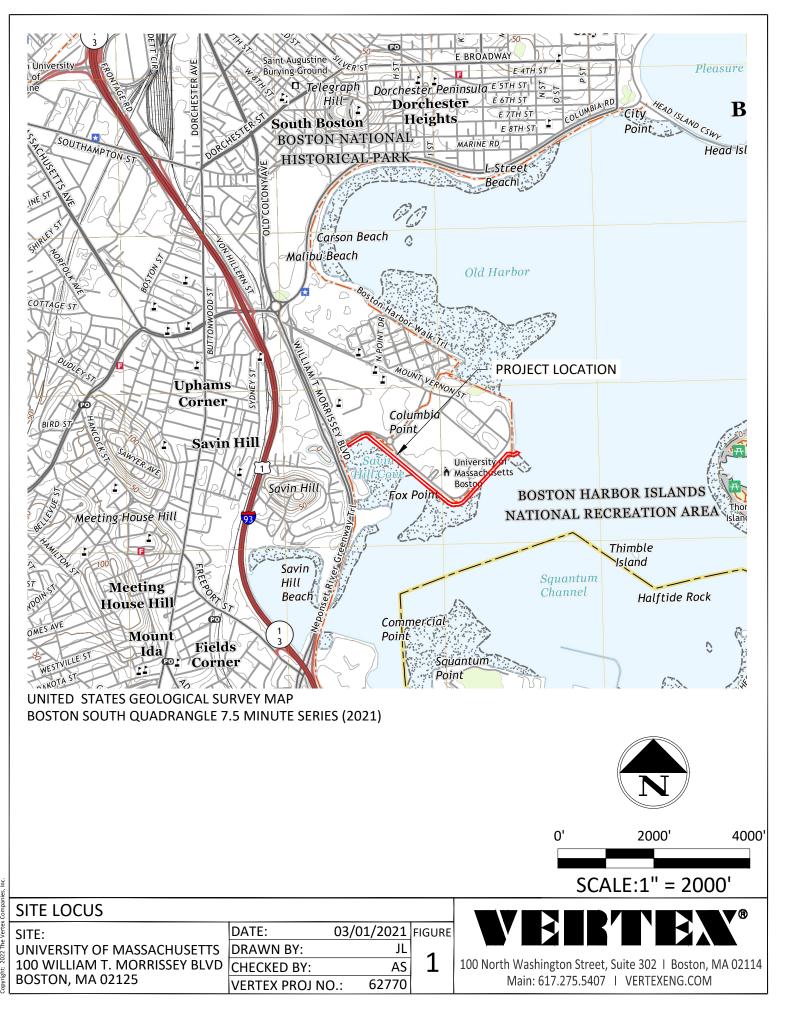
INDICATES APPROXIMATE EXTENT AND LOCATION OF FULL DEPTH REMOVAL

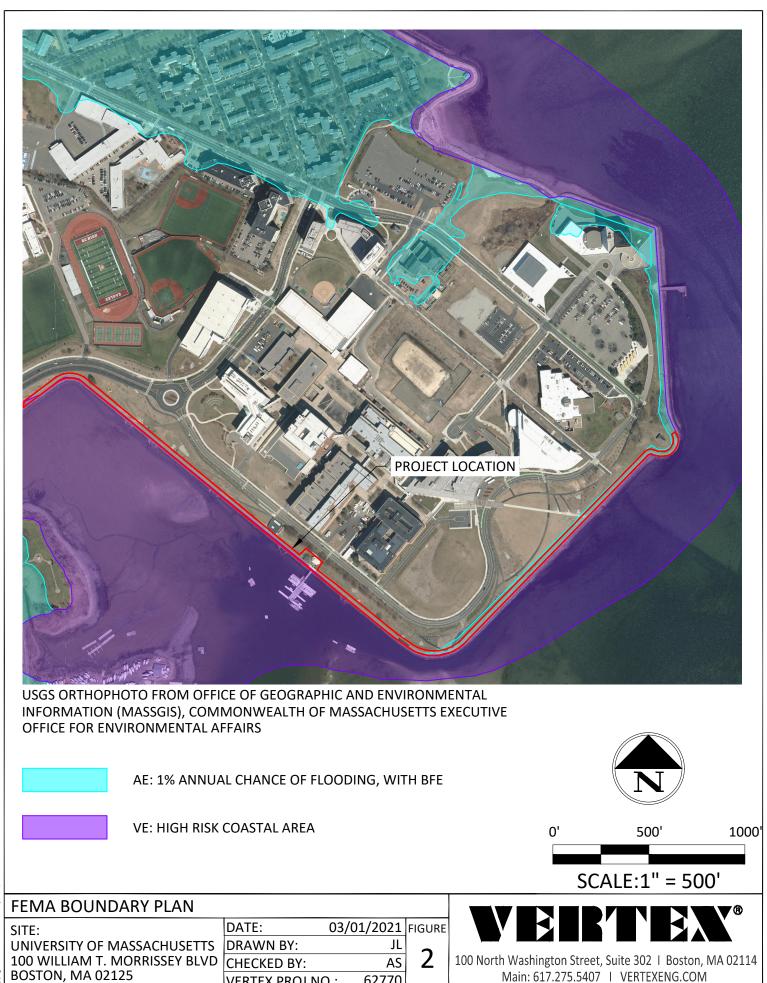
No. Date	Description	Ву
REPA F(HARBOR IRS AND OX POIN	NEW IT
REPA FC PEDE UN BOSTON	IRS AND OX POIN STRIAN F MASS BOST HARBOR (NEW IT RAMP ON CAMPUS
REPA FC PEDES UN BOSTON 100 MC Project BOS	IRS AND OX POIN STRIAN F AASS BOST HARBOR (orrissey Bou ton, MA 02	NEW IT RAMP ON CAMPUS Jlevard 125
REPA FC PEDES UN BOSTON 100 MC Project BOS	IRS AND OX POIN STRIAN F AASS BOST HARBOR (orrissey Bou	NEW IT RAMP ON CAMPUS Jevard 125
REPA FC PEDES UN BOSTON 100 MC Project BOS	IRS AND OX POIN STRIAN F ASS BOST HARBOR (brrissey Bou ton, MA 02 ODPLA ORDINA	NEW IT RAMP ON CAMPUS Jevard 125

Seal

Consultant







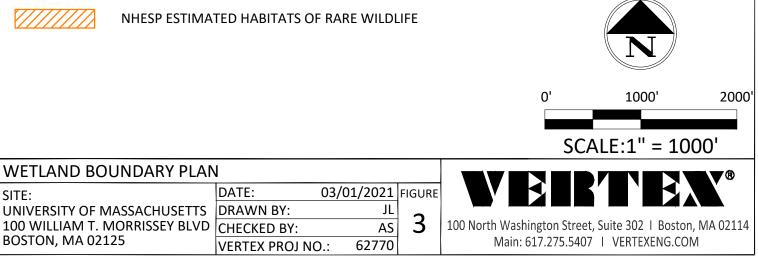
62770

VERTEX PROJ NO.:

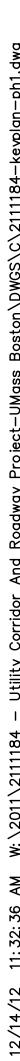
trojects/62000-623999/62770.0MASS Boston MEPA MA\05-Engineering/Vertex Drawings/NONFEMA Boundaries.dwg Tuesday, March 1, 2022 10:15:50 AM 2022 The Vertex Companies, Inc.

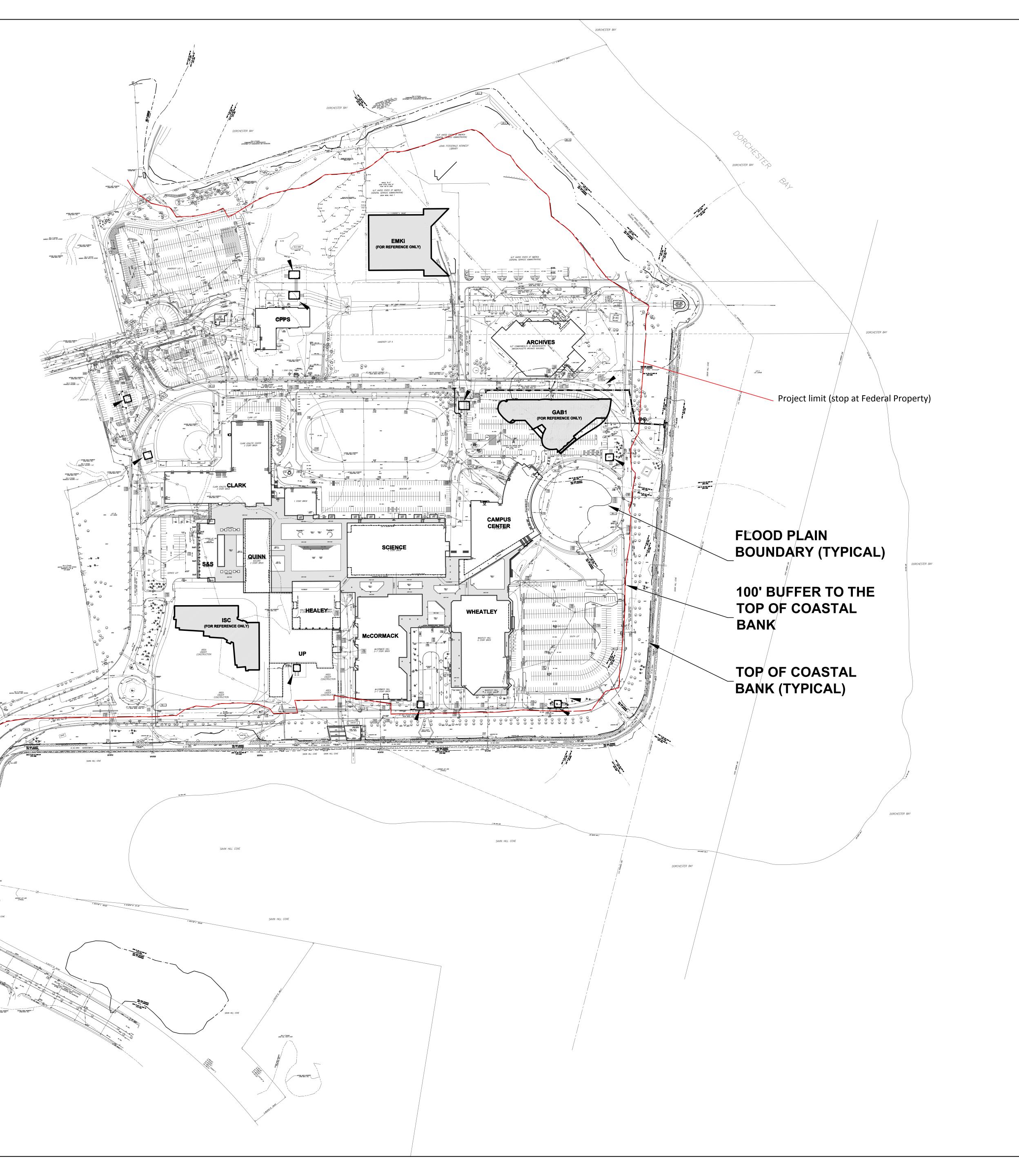


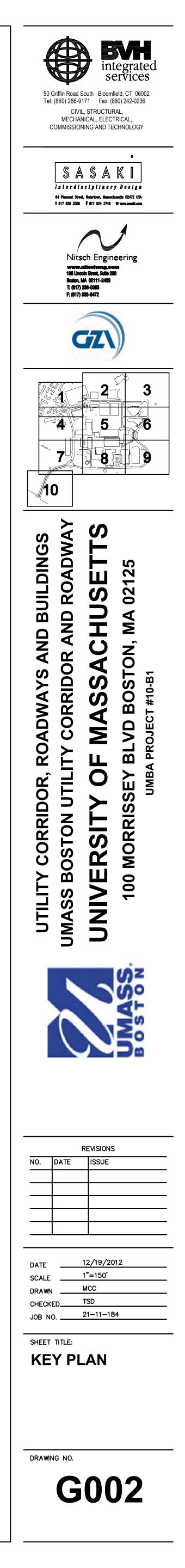
USGS ORTHOPHOTO FROM OFFICE OF GEOGRAPHIC AND ENVIRONMENTAL INFORMATION (MASSGIS), COMMONWEALTH OF MASSACHUSETTS EXECUTIVE OFFICE FOR ENVIRONMENTAL AFFAIRS



UMass Boston Wetland delineation







Department of Environmental Protection

One Winter Street Boston, MA 02108 • 617-292-5500

Charles D. Baker Governor Kathleen A. Theoharides Secretary

Karyn E. Polito Lieutenant Governor Martin Suuberg Commissioner

October 29, 2021

Zehra Schneider Graham Director, Office of Environmental Health and Safety UMass Boston 100 Morrissey Boulevard Boston, MA 02125

Re: Request for Minor Project Modifications

UMass Boston Campus, 100 Morrissey Boulevard, Boston Harbor, Boston, Suffolk County

Dear Ms. Schneider Graham:

The Massachusetts Department of Environmental Protection Waterways Regulation Program (the "Department") has reviewed the submittal dated September 30, 2021 requesting Minor Project Modifications for two projects at the UMass Boston campus. The submittal includes:

- A letter in support of the request describing the projects and proposed work details
- Figure 1 UMass Boston Chapter 91 Jurisdictional Area
- Figure 2 UMass Boston Ch. 91 Licenses
- Harborwalk construction documents
- School for the Environment Shoreline Research Project

Project 1 Harborwalk Maintenance Repair and Ramp Replacement

The first project includes maintenance and repair to approximately 1 mile of the existing UMass Boston Harborwalk, and replacement of a existing pedestrian ramp and stairs at Fox Point. The proposed scope of work for the Harborwalk and Fox Point include:

- Full depth asphalt system replacement, including structural repairs, installation of a new geotextile fabric and subbase for new asphalt to improve longevity of the Harborwalk.
- Adjustment, repair and/or replacement of existing granite bollard and chain safety barrier along the seaward edge of the Harborwalk;
- Demolish, remove and replace the existing wooden ramp and stairs in the vicinity of the existing Fox Point boating facility with pre-cast concrete ramp and stairs;

This information is available in alternate format. Contact Michelle Waters-Ekanem, Director of Diversity/Civil Rights at 617-292-5751.

Harborwalk, Stairs and Ramp Repair/Replacement; Seawall Armoring Test Panels UMass Boston, 100 Morrissey Boulevard, Boston Harbor, Boston, Suffolk County October 29, 2021

- Installation of new guardrails and handrails, and
- Installation of new lighting along the replaced ramp and stairs.

Regulatory Assessment

Based on the materials submitted with the September 30, 2021 letter, representations made therein, our brief conversation today on this matter and my personal knowledge having permitted several projects for the University in close proximity to the Harborwalk including numerous site visits, we understand that the proposed work is limited to repair and maintenance of the existing Harborwalk. Furthermore, we understand that the Harborwalk and stone revetment on which it is located is a public service project and fully authorized by the UMass Boston Enabling Act (Chapter 898 of the Acts of 1969), the Department finds that the proposed work is:

- Confined to the footprint of existing authorized fill and structures;
- Limited to the repair and replacement of existing authorized structures, and
- Does not include any change in use.

We conclude that the proposed repair and/or replacement of the perimeter Harborwalk at the UMass Boston campus conforms with the provisions of 310 CMR 9.22(3) - Minor Project Modification and does not require a new or amended license pursuant to Chapter 91 or the Waterways Regulations at 310 CMR 9.00. No further review under Chapter 91 is required.

Project 2 Installation of Seawall Armoring Test Tiles

The University proposes to install temporary small test tiles to study various materials, surface treatments, etc. of seawall and shoreline armoring for durability and their tendency to create desired marine habitat features over a number of years.

The proposed scope of work for the is limited to the installation of a small metal frame within which are mounted five (5) individual 20 cm x 20 cm tiles, comprising less than approximately 6 square feet each. The six planned installations represent approximately 35 square feet in the aggregate.

Based on the review of the submitted information and the licensing history at the UMass Boston Columbia Point campus, the Department finds that these small structures are an insignificant deviation from the existing conditions, are di minims in nature, limited to the existing footprint of authorized fill and do not represent a change in use.

The Department concludes that these small test panels comprise a minor project modification as defined at 310 CMR 9.22(3) and that no new or amended license is required pursuant to M.G.L. Chapter 91 or 310 CMR 9.00

The Department will retain this correspondence approving the proposed work along with the referenced submittals in our records. The work must conform to and be consistent with all submitted documentation. This Departmental action does not relieve or exempt you of the requirement to obtain all other applicable local, State and Federal authorizations necessary to perform said activities.

Harborwalk, Stairs and Ramp Repair/Replacement; Seawall Armoring Test Panels UMass Boston, 100 Morrissey Boulevard, Boston Harbor, Boston, Suffolk County October 29, 2021

If you have any questions concerning this matter, please contact Alice Doyle at <u>alice.doyle@mass.gov</u>.

Sincerely,

Delfland.

Daniel Padien Program Chief Waterways Regulation Program

cc: Boston Conservation Commission



Massachusetts Department of Environmental Protection Bureau of Resource Protection - Wetlands Program Checklist for Stormwater Report

A. Introduction

Important: When filling out forms on the computer, use only the tab key to move your cursor - do not use the return key.



A Stormwater Report must be submitted with the Notice of Intent permit application to document compliance with the Stormwater Management Standards. The following checklist is NOT a substitute for the Stormwater Report (which should provide more substantive and detailed information) but is offered here as a tool to help the applicant organize their Stormwater Management documentation for their Report and for the reviewer to assess this information in a consistent format. As noted in the Checklist, the Stormwater Report must contain the engineering computations and supporting information set forth in Volume 3 of the Massachusetts Stormwater Handbook. The Stormwater Report must be prepared and certified by a Registered Professional Engineer (RPE) licensed in the Commonwealth.

The Stormwater Report must include:

- The Stormwater Checklist completed and stamped by a Registered Professional Engineer (see page 2) that certifies that the Stormwater Report contains all required submittals.¹ This Checklist is to be used as the cover for the completed Stormwater Report.
- Applicant/Project Name
- Project Address
- Name of Firm and Registered Professional Engineer that prepared the Report
- Long-Term Pollution Prevention Plan required by Standards 4-6
- Construction Period Pollution Prevention and Erosion and Sedimentation Control Plan required by Standard 8²
- Operation and Maintenance Plan required by Standard 9

In addition to all plans and supporting information, the Stormwater Report must include a brief narrative describing stormwater management practices, including environmentally sensitive site design and LID techniques, along with a diagram depicting runoff through the proposed BMP treatment train. Plans are required to show existing and proposed conditions, identify all wetland resource areas, NRCS soil types, critical areas, Land Uses with Higher Potential Pollutant Loads (LUHPPL), and any areas on the site where infiltration rate is greater than 2.4 inches per hour. The Plans shall identify the drainage areas for both existing and proposed conditions at a scale that enables verification of supporting calculations.

As noted in the Checklist, the Stormwater Management Report shall document compliance with each of the Stormwater Management Standards as provided in the Massachusetts Stormwater Handbook. The soils evaluation and calculations shall be done using the methodologies set forth in Volume 3 of the Massachusetts Stormwater Handbook.

To ensure that the Stormwater Report is complete, applicants are required to fill in the Stormwater Report Checklist by checking the box to indicate that the specified information has been included in the Stormwater Report. If any of the information specified in the checklist has not been submitted, the applicant must provide an explanation. The completed Stormwater Report Checklist and Certification must be submitted with the Stormwater Report.

¹ The Stormwater Report may also include the Illicit Discharge Compliance Statement required by Standard 10. If not included in the Stormwater Report, the Illicit Discharge Compliance Statement must be submitted prior to the discharge of stormwater runoff to the post-construction best management practices.

² For some complex projects, it may not be possible to include the Construction Period Erosion and Sedimentation Control Plan in the Stormwater Report. In that event, the issuing authority has the discretion to issue an Order of Conditions that approves the project and includes a condition requiring the proponent to submit the Construction Period Erosion and Sedimentation Control Plan before commencing any land disturbance activity on the site.



B. Stormwater Checklist and Certification

The following checklist is intended to serve as a guide for applicants as to the elements that ordinarily need to be addressed in a complete Stormwater Report. The checklist is also intended to provide conservation commissions and other reviewing authorities with a summary of the components necessary for a comprehensive Stormwater Report that addresses the ten Stormwater Standards.

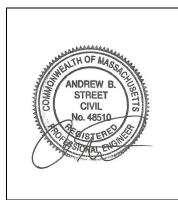
Note: Because stormwater requirements vary from project to project, it is possible that a complete Stormwater Report may not include information on some of the subjects specified in the Checklist. If it is determined that a specific item does not apply to the project under review, please note that the item is not applicable (N.A.) and provide the reasons for that determination.

A complete checklist must include the Certification set forth below signed by the Registered Professional Engineer who prepared the Stormwater Report.

Registered Professional Engineer's Certification

I have reviewed the Stormwater Report, including the soil evaluation, computations, Long-term Pollution Prevention Plan, the Construction Period Erosion and Sedimentation Control Plan (if included), the Longterm Post-Construction Operation and Maintenance Plan, the Illicit Discharge Compliance Statement (if included) and the plans showing the stormwater management system, and have determined that they have been prepared in accordance with the requirements of the Stormwater Management Standards as further elaborated by the Massachusetts Stormwater Handbook. I have also determined that the information presented in the Stormwater Checklist is accurate and that the information presented in the Stormwater Report accurately reflects conditions at the site as of the date of this permit application.

Registered Professional Engineer Block and Signature



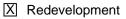
March 2, 2022

Checklist

Project Type: Is the application for new development, redevelopment, or a mix of new and redevelopment?

Signature and Date

New development



Mix of New Development and Redevelopment



Checklist (continued)

LID Measures: Stormwater Standards require LID measures to be considered. Document what environmentally sensitive design and LID Techniques were considered during the planning and design of the project:

	No disturbance to any Wetland Resource Areas							
	Site Design Practices (e.g. clustered development, reduced frontage setbacks)							
	Reduced Impervious Area (Redevelopment Only)							
	Minimizing disturbance to existing trees and shrubs							
	LID Site Design Credit Requested:							
	Credit 1							
	Credit 2							
	Credit 3							
	Use of "country drainage" versus curb and gutter conveyance and pipe							
	Bioretention Cells (includes Rain Gardens)							
	Constructed Stormwater Wetlands (includes Gravel Wetlands designs)							
	Treebox Filter							
	Water Quality Swale							
	Grass Channel							
	Green Roof							
	Other (describe):							
Sta	Standard 1: No New Untreated Discharges							

X No new untreated discharges

- Outlets have been designed so there is no erosion or scour to wetlands and waters of the Commonwealth
- Supporting calculations specified in Volume 3 of the Massachusetts Stormwater Handbook included.



Checklist (continued)

Standard 2: Peak Rate Attenuation

- Standard 2 waiver requested because the project is located in land subject to coastal storm flowage and stormwater discharge is to a wetland subject to coastal flooding.
- Evaluation provided to determine whether off-site flooding increases during the 100-year 24-hour storm.

Calculations provided to show that post-development peak discharge rates do not exceed predevelopment rates for the 2-year and 10-year 24-hour storms. If evaluation shows that off-site flooding increases during the 100-year 24-hour storm, calculations are also provided to show that post-development peak discharge rates do not exceed pre-development rates for the 100-year 24hour storm.

Standard 3: Recharge

Soil Analysis provided.

- Required Recharge Volume calculation provided.
- Required Recharge volume reduced through use of the LID site Design Credits.
- Sizing the infiltration, BMPs is based on the following method: Check the method used.

Static	Simple Dynamic
--------	----------------

Dynamic Field¹

Runoff from all impervious areas at the	e site discharging to the infiltration BMP
---	--

Runoff from all impervious areas at the site is *not* discharging to the infiltration BMP and calculations are provided showing that the drainage area contributing runoff to the infiltration BMPs is sufficient to generate the required recharge volume.

Recharge BMPs have been sized to infiltrate the Required Recharge Volume.

Recharge BMPs have been sized to infiltrate the Required Recharge Volume only to the maximum
extent practicable for the following reason:

Site is comprised solely	of C and D soils and/or be	edrock at the land surface
--------------------------	----------------------------	----------------------------

- M.G.L. c. 21E sites pursuant to 310 CMR 40.0000
- Solid Waste Landfill pursuant to 310 CMR 19.000
- Project is otherwise subject to Stormwater Management Standards only to the maximum extent practicable.
- Calculations showing that the infiltration BMPs will drain in 72 hours are provided.

	Property	includes a	M.G.L. c.	21E site o	r a solid wast	e landfill and a	a mounding ana	lysis is included.
--	----------	------------	-----------	------------	----------------	------------------	----------------	--------------------

¹ 80% TSS removal is required prior to discharge to infiltration BMP if Dynamic Field method is used.



Checklist (continued)

Standard 3: Recharge (continued)

The infiltration BMP is used to attenuate peak flows during storms greater than or equal to the 10year 24-hour storm and separation to seasonal high groundwater is less than 4 feet and a mounding analysis is provided.

Documentation is provided showing that infiltration BMPs do not adversely impact nearby wetland resource areas.

Standard 4: Water Quality

The Long-Term Pollution Prevention Plan typically includes the following:

- Good housekeeping practices;
- Provisions for storing materials and waste products inside or under cover;
- Vehicle washing controls;
- Requirements for routine inspections and maintenance of stormwater BMPs;
- Spill prevention and response plans;
- Provisions for maintenance of lawns, gardens, and other landscaped areas;
- Requirements for storage and use of fertilizers, herbicides, and pesticides;
- Pet waste management provisions;
- Provisions for operation and management of septic systems;
- Provisions for solid waste management;
- Snow disposal and plowing plans relative to Wetland Resource Areas;
- Winter Road Salt and/or Sand Use and Storage restrictions;
- Street sweeping schedules;
- Provisions for prevention of illicit discharges to the stormwater management system;
- Documentation that Stormwater BMPs are designed to provide for shutdown and containment in the event of a spill or discharges to or near critical areas or from LUHPPL;
- Training for staff or personnel involved with implementing Long-Term Pollution Prevention Plan;
- List of Emergency contacts for implementing Long-Term Pollution Prevention Plan.
- A Long-Term Pollution Prevention Plan is attached to Stormwater Report and is included as an attachment to the Wetlands Notice of Intent.
- Treatment BMPs subject to the 44% TSS removal pretreatment requirement and the one inch rule for calculating the water quality volume are included, and discharge:
 - is within the Zone II or Interim Wellhead Protection Area
 - is near or to other critical areas
 - is within soils with a rapid infiltration rate (greater than 2.4 inches per hour)
 - involves runoff from land uses with higher potential pollutant loads.
- The Required Water Quality Volume is reduced through use of the LID site Design Credits.
- Calculations documenting that the treatment train meets the 80% TSS removal requirement and, if applicable, the 44% TSS removal pretreatment requirement, are provided.



Checklist (continued)
Standard 4: Water Quality (continued)

	The BMP	is sized	(and	calculations	provided)	based	on:
--	---------	----------	------	--------------	-----------	-------	-----

- The 1/2" or 1" Water Quality Volume or
- The equivalent flow rate associated with the Water Quality Volume and documentation is provided showing that the BMP treats the required water quality volume.
- ☐ The applicant proposes to use proprietary BMPs, and documentation supporting use of proprietary BMP and proposed TSS removal rate is provided. This documentation may be in the form of the propriety BMP checklist found in Volume 2, Chapter 4 of the Massachusetts Stormwater Handbook and submitting copies of the TARP Report, STEP Report, and/or other third party studies verifying performance of the proprietary BMPs.
- A TMDL exists that indicates a need to reduce pollutants other than TSS and documentation showing that the BMPs selected are consistent with the TMDL is provided.

Standard 5: Land Uses With Higher Potential Pollutant Loads (LUHPPLs)

- The NPDES Multi-Sector General Permit covers the land use and the Stormwater Pollution Prevention Plan (SWPPP) has been included with the Stormwater Report.
- The NPDES Multi-Sector General Permit covers the land use and the SWPPP will be submitted **prior to** the discharge of stormwater to the post-construction stormwater BMPs.
- The NPDES Multi-Sector General Permit does *not* cover the land use.
- LUHPPLs are located at the site and industry specific source control and pollution prevention measures have been proposed to reduce or eliminate the exposure of LUHPPLs to rain, snow, snow melt and runoff, and been included in the long term Pollution Prevention Plan.
- All exposure has been eliminated.
- All exposure has *not* been eliminated and all BMPs selected are on MassDEP LUHPPL list.
- The LUHPPL has the potential to generate runoff with moderate to higher concentrations of oil and grease (e.g. all parking lots with >1000 vehicle trips per day) and the treatment train includes an oil grit separator, a filtering bioretention area, a sand filter or equivalent.

Standard 6: Critical Areas

- The discharge is near or to a critical area and the treatment train includes only BMPs that MassDEP has approved for stormwater discharges to or near that particular class of critical area.
- Critical areas and BMPs are identified in the Stormwater Report.



Checklist (continued)

Standard 7: Redevelopments and Other Projects Subject to the Standards only to the maximum extent practicable

- The project is subject to the Stormwater Management Standards only to the maximum Extent Practicable as a:
 - Limited Project
 - Small Residential Projects: 5-9 single family houses or 5-9 units in a multi-family development provided there is no discharge that may potentially affect a critical area.
 - Small Residential Projects: 2-4 single family houses or 2-4 units in a multi-family development with a discharge to a critical area
 - Marina and/or boatyard provided the hull painting, service and maintenance areas are protected from exposure to rain, snow, snow melt and runoff
 - Bike Path and/or Foot Path
 - X Redevelopment Project
 - Redevelopment portion of mix of new and redevelopment.
- Certain standards are not fully met (Standard No. 1, 8, 9, and 10 must always be fully met) and an explanation of why these standards are not met is contained in the Stormwater Report.

☐ The project involves redevelopment and a description of all measures that have been taken to improve existing conditions is provided in the Stormwater Report. The redevelopment checklist found in Volume 2 Chapter 3 of the Massachusetts Stormwater Handbook may be used to document that the proposed stormwater management system (a) complies with Standards 2, 3 and the pretreatment and structural BMP requirements of Standards 4-6 to the maximum extent practicable and (b) improves existing conditions.

Standard 8: Construction Period Pollution Prevention and Erosion and Sedimentation Control

A Construction Period Pollution Prevention and Erosion and Sedimentation Control Plan must include the following information:

- Narrative;
- Construction Period Operation and Maintenance Plan;
- Names of Persons or Entity Responsible for Plan Compliance;
- Construction Period Pollution Prevention Measures;
- Erosion and Sedimentation Control Plan Drawings;
- Detail drawings and specifications for erosion control BMPs, including sizing calculations;
- Vegetation Planning;
- Site Development Plan;
- Construction Sequencing Plan;
- Sequencing of Erosion and Sedimentation Controls;
- Operation and Maintenance of Erosion and Sedimentation Controls;
- Inspection Schedule;
- Maintenance Schedule;
- Inspection and Maintenance Log Form.

A Construction Period Pollution Prevention and Erosion and Sedimentation Control Plan containing the information set forth above has been included in the Stormwater Report.



Checklist (continued)

Standard 8: Construction Period Pollution Prevention and Erosion and Sedimentation Control (continued)

The project is highly complex and information is included in the Stormwater Report that explains why
it is not possible to submit the Construction Period Pollution Prevention and Erosion and
Sedimentation Control Plan with the application. A Construction Period Pollution Prevention and
Erosion and Sedimentation Control has <i>not</i> been included in the Stormwater Report but will be
submitted <i>before</i> land disturbance begins.

🗌 Th	e project is	not covered by	a NPDES	Construction	General	Permit.
------	--------------	----------------	---------	--------------	---------	---------

- The project is covered by a NPDES Construction General Permit and a copy of the SWPPP is in the Stormwater Report.
- The project is covered by a NPDES Construction General Permit but no SWPPP been submitted. The SWPPP will be submitted BEFORE land disturbance begins.

Standard 9: Operation and Maintenance Plan

The Post Construction Operation and Maintenance Plan is included in the Stormwater F	Report and
includes the following information:	

- Name of the stormwater management system owners;
- Party responsible for operation and maintenance;
- Schedule for implementation of routine and non-routine maintenance tasks;
- Plan showing the location of all stormwater BMPs maintenance access areas;
- Description and delineation of public safety features;
- Estimated operation and maintenance budget; and
- Operation and Maintenance Log Form.
- The responsible party is **not** the owner of the parcel where the BMP is located and the Stormwater Report includes the following submissions:
 - A copy of the legal instrument (deed, homeowner's association, utility trust or other legal entity) that establishes the terms of and legal responsibility for the operation and maintenance of the project site stormwater BMPs;
 - A plan and easement deed that allows site access for the legal entity to operate and maintain BMP functions.

Standard 10: Prohibition of Illicit Discharges

- The Long-Term Pollution Prevention Plan includes measures to prevent illicit discharges;
- An Illicit Discharge Compliance Statement is attached;
- NO Illicit Discharge Compliance Statement is attached but will be submitted *prior to* the discharge of any stormwater to post-construction BMPs.

No. No. <th>OBJECTID PIE</th> <th>D P</th> <th>ID_LONG G</th> <th>IS_ID FULL_ADDRESS</th> <th>CITY</th> <th>ZIPCODE OWNER</th> <th>ADDRESSEE</th> <th>MAIL_ADDRESS</th> <th>MAIL_CS</th> <th>STATE</th> <th>MAIL_ZIPCODE SH</th> <th>ape_Area Sh</th> <th>apeLength</th>	OBJECTID PIE	D P	ID_LONG G	IS_ID FULL_ADDRESS	CITY	ZIPCODE OWNER	ADDRESSEE	MAIL_ADDRESS	MAIL_CS	STATE	MAIL_ZIPCODE SH	ape_Area Sh	apeLength
No. NAME NAME N	84065	1303400000	1303400000	1303400000 200 WM T MORRISSEY BL	DORCHESTER	2125 COMMONWEALTH OF MASS		200 WM T MORRISSEY BLVD	DORCHESTER	MA	2125	6591062.368	20386.06615
Instance	95216	1302329001	1302329001	1302329001 243 A SAVIN HILL AV	DORCHESTER	2125 DIENER ROBERT B		243A SAVIN HILL AVE	DORCHESTER	MA	2125	7709.970215	364.4372342
Bibliom Bibliom <t< td=""><td>90702</td><td></td><td></td><td>1303392000 400 WM T MORRISSEY BL</td><td>DORCHESTER</td><td></td><td></td><td>400 WM T MORRISSEY BL</td><td>DORCHESTER</td><td>MA</td><td>2125</td><td></td><td>3052.868998</td></t<>	90702			1303392000 400 WM T MORRISSEY BL	DORCHESTER			400 WM T MORRISSEY BL	DORCHESTER	MA	2125		3052.868998
M305/M00	36204	1303400010	1303400010	1303400010 MT VERNON ST	DORCHESTER	2125 COMMONWEALTH OF MASS		200 WM T MORRISSEY BLVD	DORCHESTER	MA	2125	78280.94897	1134.544781
Model MAXES MODE MAXES MODE MARK MUNITURNAL OPECHET 21.5 MODE MARK MULLIAR Description Model 21.5 MODE MARK MULLIAR Description Model DESCRIPTION Model DESCRIPTION Model DESCRIPTION Model DESCRIPTION Model DESCRIPTION Model DESCRIPTION DESCRIPTI	163008	1303394000	1303394000	1303394000 WM T MORRISSEY BL	DORCHESTER	2125 CITY OF BOSTON		WM T MORRISSEY BLVD	DORCHESTER	MA	2125	5668.845215	852.531179
black Displace Displace <t< td=""><td>6180</td><td>1302340000</td><td>1302340000</td><td>1302340000 6 EVANDALE TE</td><td>DORCHESTER</td><td>2125 KNASAS ALFRED B ETAL</td><td>C/O OWNER</td><td>8 EVANDALE TERR</td><td>DORCHESTER</td><td>MA</td><td>2125</td><td>4328.7146</td><td>273.0824345</td></t<>	6180	1302340000	1302340000	1302340000 6 EVANDALE TE	DORCHESTER	2125 KNASAS ALFRED B ETAL	C/O OWNER	8 EVANDALE TERR	DORCHESTER	MA	2125	4328.7146	273.0824345
bit27 1982/280 <t< td=""><td>35036</td><td>1302329002</td><td>1302329002</td><td>1302329002 243 B SAVIN HILL AV</td><td>DORCHESTER</td><td>2125 POWERS ROSEMARY J</td><td></td><td>243B SAVIN HILL AV</td><td>DORCHESTER</td><td>MA</td><td>2125</td><td>5927.123535</td><td>356.5337185</td></t<>	35036	1302329002	1302329002	1302329002 243 B SAVIN HILL AV	DORCHESTER	2125 POWERS ROSEMARY J		243B SAVIN HILL AV	DORCHESTER	MA	2125	5927.123535	356.5337185
bits 13825 00 12025 000 MEMOREST ODMENTM COMENTM PACEMAGEST ODMENTM A 12 10 303.888 503.888 4683 12025000 12025000 MEMOREST 000H15TM 222 SMEMOREST 000H15TM 201 000 MEMOREST 201 000 MEMOREST </td <td>106892</td> <td>1303445000</td> <td>1303445000</td> <td>1303445000 400 260 MT VERNON ST</td> <td>DORCHESTER</td> <td>2125 HARBOR POINT APTS CO LESSEE</td> <td>C/O MANAGEMENT OFFICE</td> <td>1 HARBOR POINT BL</td> <td>DORCHESTER</td> <td>MA</td> <td>2125</td> <td>1916424.486</td> <td>6709.220654</td>	106892	1303445000	1303445000	1303445000 400 260 MT VERNON ST	DORCHESTER	2125 HARBOR POINT APTS CO LESSEE	C/O MANAGEMENT OFFICE	1 HARBOR POINT BL	DORCHESTER	MA	2125	1916424.486	6709.220654
Hot3 BI0323001 BI0323001 BI0378001 Contents Contents Contents BI0378001 BI0378011 BI03780011 BI0378011 BI037	80827	1302328001	1302328001	1302328001 243 C SAVIN HILL AV	DORCHESTER	2125 NGO HIEP		375 MORRISSEY BL	DORCHESTER	MA	2125	1929.548096	233.5168632
Inspace Inspace <t< td=""><td>88152</td><td></td><td>1302357000</td><td>1302357000 WEDMORE ST</td><td>DORCHESTER</td><td>2125 BRETT JAMES T</td><td></td><td>7 WEDMORE ST</td><td>DORCHESTER</td><td>MA</td><td>2125</td><td>10103.85889</td><td>416.9121296</td></t<>	88152		1302357000	1302357000 WEDMORE ST	DORCHESTER	2125 BRETT JAMES T		7 WEDMORE ST	DORCHESTER	MA	2125	10103.85889	416.9121296
shift bits/site bi	44823	1302333001	1302333001	1302333001 SAVIN HILL LA	DORCHESTER	2125 REARDON ALICE M	C/O DONNA R HUDSON	2570 N W 112TH AV	CORAL SPRINGS	FL	33065	13197.96338	574.7762554
International Internat	134071				DORCHESTER	2125 LYDON MARK		10 OLD COLONY TE	DORCHESTER				421.4501736
1 1	91887	1302328000	1302328000	1302328000 375 WM T MORRISSEY BL	DORCHESTER	2125 NGO HIEP		375 MORRISSEY BL	DORCHESTER	MA	2125	6773.086426	410.6139062
ehr bit bit< <	10897	1302359000	1302359000	1302359000 269 SAVIN HILL AV	DORCHESTER	2125 MONTANI CHRISTOPHER		269 SAVIN HILL AV	DORCHESTER	MA	2125	3013.523193	243.0189354
1 1	121608	1302319000	1302319000	1302319000 FOX POINT RD	DORCHESTER	2125 DAVIS KHAN-DOHERTY FARIDA	C/O FARIDA K DOHERTY DAVIS	18 FOX POINT RD	DORCHESTER	MA	2125	2546.525391	294.6627468
10335 10335100 10335100 10335100 10335100 10335100 10335100 10335100 10335100 10335100 10335100 10335100 10335100 1033100	62109			1302347000 3 EVANDALE TE	DORCHESTER	2125 WAROT TRUST	3 EVANDALE TE		DORCHESTER	MA	2125		275.9286116
13515 31394.100 13094.1101 (a) MUNTMENDY FT DORCHESTER 21.25 FEMBUAL ADJORNEY L C/O NATIONAL DEVELOPMENT 210 WASSINGTON ST PMVTN AA 24.26 35599.4238 83599.4238 83599.4238 83599.4238 83599.4238 83599.4238 83599.4238 83599.4238 83599.4238 8359.4000 1013 133940000 133940000 133940000 133940000 133940000 133940000 133940000 133940000 133940000 1309400000 130940000 130940000	133779	1302329000	1302329000	1302329000 243 SAVIN HILL AV	DORCHESTER	2125 WILSON ELIZABETH M			DORCHESTER	MA	2125	11021.90088	435.5621777
13136 130217000 13021700000 13021700000 13021700000 13021700000 13021700000 1302170000000000000000000000000000000000	106136	1303391000	1303391000		DORCHESTER	2125 COMMONWEALTH OF MASS		WM T MORRISSEY BLVD	DORCHESTER	MA	2125	168439.8855	2198.16504
1313 13133 13133 13133	110515	1303411010		1303411010 401 MT VERNON ST	DORCHESTER	2125 PENINSULA HOUSING ASSOC II LLC	C/O NATIONAL DEVELOPMENT	2310 WASHINGTON ST	NEWTON	MA	2462	35599.94238	839.0400693
47275 13022200 130222000 130222000 130222000 130222000 130223000 130223000 130223000 130223000 130223000 130223000 130223000 130223000 130223000 130223000 130223000 130223000 130223000 130223000 130223000 130223000 130223000 130223000 130234000 130234000 130234000 130234000 130234000 130234000 130234000 130234000 130234000 130234000 130234000 130234000 130234000 130234000 130234000 130234000 130234000 130234000 130234000 13034100 130341000 13041100	163196	1302317000	1302317000	1302317000 401 WM T MORRISSEY BL	DORCHESTER	2125 401 MORRISSEY LLC		12 ERICSSON STREET	DORCHESTER	MA	2122	13568.35059	488.4984181
101805 10233300 10233300 10233300 10233300 10233300 10233300 1023300 </td <td>107581</td> <td>1303400020</td> <td>1303400020</td> <td>1303400020 MT VERNON ST</td> <td>DORCHESTER</td> <td>2125 UNITED STATES OF AMERICA</td> <td></td> <td>8601 ADELPHI RD</td> <td>COLLEGE PARK</td> <td>MD</td> <td>20740</td> <td>66067.71289</td> <td>1097.40775</td>	107581	1303400020	1303400020	1303400020 MT VERNON ST	DORCHESTER	2125 UNITED STATES OF AMERICA		8601 ADELPHI RD	COLLEGE PARK	MD	20740	66067.71289	1097.40775
116588 130234000	42735	1302327000		1302327000 SAVIN HILL AV	DORCHESTER	2125 236 SAVIN HILL LLC		ONE WESTINGHOUSE PLAZA	BOSTON	MA	2136		409.9227062
97976 190244000 190244000 190244000 190244000 190244000 190244000 190244000 190244000 190244000 190244000 190244000 190244000 190244000 190244000 190244000 190244000 190244000 190245000 1					DORCHESTER		C/O DONNA R HUDSON	2570 N W 112TH AV					
100145 100344000 100344000 100344000 100344000 100344000 100414578 A 212 400842 10282800 1956 100328000 100328000 100328000 100328000 100328000 100328000 100328000 100328000 100328000 100814000 100814000 100814000 100814	116598	1302367000	1302367000	1302367000 289 SAVIN HILL AV	DORCHESTER	2125 PAPAZIAN GREGORY K		289 SAVIN HILL AV	DORCHESTER	MA	2125	5009.557861	299.9983698
99546 10236800 10236800 10236800 10236800 10236800 2125 SURIALAT KOMAR FR C/O CHRSTINA LAFERT 915 ANN INLAY DORCHSTER MA 212 547.58133 2307.44822 14555 10331300 10331300 10331300 103312000 35.001 VERNON ST 1225 SURIALAT KOMAR FR 2125 GUINALAT KOMAR FR 2125 GUINALAT KOMAR FR 2125 GUINALAT KOMAR FR 2125 SURIALAT KOMAR FR 2125 SURIAL TAMAR FRANCE 2125 SURIAL	39761	1302348000	1302348000	1302348000 EVANDALE TE	DORCHESTER	2125 WAROT TRUST		3 EVANDALE TE	DORCHESTER	MA	2125	1881.378906	205.0676246
148179 13023100 130231000 230231000	100145	1303446000	1303446000	1303446000 MT VERNON ST	DORCHESTER	2125 COMMONWEALTH OF MASS		MOUNT VERNON	DORCHESTER	MA	2125		11268.22852
41555 130413000 130413000 130413000 130412000 75 (N1 WTENNON T) DORCHSTER 225 (DNMONWCALTH OF MASSACHUSETT PANCAL PANCAL <td< td=""><td>99546</td><td>1302368000</td><td>1302368000</td><td>1302368000 291 SAVIN HILL AV</td><td>DORCHESTER</td><td>2125 LAFFERTY JOSEPH R</td><td>C/O CHRISTINA LAFFERTY</td><td>291 SAVIN HILL AV</td><td>DORCHESTER</td><td>MA</td><td>2125</td><td>5487.651123</td><td>307.8448228</td></td<>	99546	1302368000	1302368000	1302368000 291 SAVIN HILL AV	DORCHESTER	2125 LAFFERTY JOSEPH R	C/O CHRISTINA LAFFERTY	291 SAVIN HILL AV	DORCHESTER	MA	2125	5487.651123	307.8448228
8877 130342000 130342000 130233000 130234000 130335000 130235000 130335000 130234001 130335000 130234001 130335000 130335000 130335000 130335000 130335000 130335000 130335000 130335000 130335000 130335000 130335000 130335000 130335000 130	148179	1302351000		1302351000 265 SAVIN HILL AV	DORCHESTER	2125 QUINLAN THOMAS F		265 SAVIN HILL AVE	DORCHESTER	MA	2125	4271.884033	299.9979559
11056 10233000 130233000 130233000 130233000 130233000 130233000 130233000 130233000 130233000 130233000 130233000 130233000 130233000 130233000 130233000 130233000 130234000													
11602 130235000 130235000 5205500 52055000 52055000 52055000 52055000 52055000 52055000 52055000000000000000000000000000000000	88777	1303412000	1303412000	1303412000 375 401 MT VERNON ST	DORCHESTER	2125 PENINSULA HOUSING I LLC	C/O NATIONAL DEVELOPMENT	2310 WASHINGTON ST	NEWTON	MA	2462	95096.0874	1480.259473
7007 1302363002 1302363002 285 WIT MORRISSEY IL 000CH:STER 2125 BROCHE WILLIAM K C/O WILLIAM BROTCHE 285 MORRISSEY RL 000CH:STER A 2125 BROCHE WILLIAM K O/O WILLIAM BROTCHE 287 WIT MORRISSEY RL 000CH:STER A 2125 BROCHE WILLIAM K O/O WILLIAM BROTCHE 397 WIT MORRISSEY RL 000CH:STER A 2125 BROCHE WILLIAM K O/O WILLIAM BROTCHE 397 WIT MORRISSEY RL 000CH:STER A 2125 BROCHE WILLIAM K O/O WILLIAM BROTCHE 397 WIT MORRISSEY RL 000CH:STER A 2125 BROTCHE WILLIAM K C/O WILLIAM BROTCHE 7////////////////////////////////////	110586			1302339000 4 EVANDALE TE	DORCHESTER	2125 TUROLSKI STEFAN		4 EVANDALE TE	DORCHESTER	MA	2125		270.0707721
12819 130234001 130234000 130234000 130234000 130234000 130234000 130234000 130234000 130234000 130234000 130234000 130234000 130234000 130334000													
194675 19024500 190245000						2125 BROTCHIE WILLIAM K	C/O WILLIAM BROTCHIE						
59145 130234600 130234600 130234600 130234600 130234500 130239500 310339500	128159	1302324001	1302324001	1302324001 397 WM T MORRISSEY BL	DORCHESTER	2125 NGUYEN ANH		397 W T MORRISSEY BLVD	DORCHESTER	MA	2125	6798.913086	360.2451558
519 130395000 1412.927954 13039500 1412.927954 1412.927954 13039500 1412.927954 1412.927954 153.956667 155.956753 155.9567553 155.95675753 155.9567557 155.95675753 <td></td> <td></td> <td></td> <td>1302345000 7 EVANDALE TE</td> <td>DORCHESTER</td> <td>2125 WAROT CELINA</td> <td></td> <td>7 EVANDALE TE</td> <td></td> <td>MA</td> <td></td> <td></td> <td></td>				1302345000 7 EVANDALE TE	DORCHESTER	2125 WAROT CELINA		7 EVANDALE TE		MA			
4000 1302363000 1302363000 1302363000 1302363000 130339300 WT MORRISSEY BL/D DORCHESTER MA 215 471.418701 305.37555 126521 130339300 130339300 WT MORRISSEY BL/D DORCHESTER MA 215 4412.927979 755.488661 126611 130234001 130234001 WT MORRISSEY BL/D DORCHESTER MA 215 4412.927979 755.488661 1271 130234001 130234001 WT MORRISSEY BL/D DORCHESTER MA 215 471.418701 755.4986761 13127 130236001 130234001 WT MORRISSEY BL/D DORCHESTER MA 215 713.3046677 716.300467857 13023 1303425001 1303425001 1303425001 1303425001 1303425001 1303425001 1303425001 130325001 DORCHESTER MA 215 2005.567 130350761 13034003 1303425001 130234001 130234001 UD COLONYTE DORCHESTER MA 215 245.5567 14534 130234001 130234001 130235001 130235001 DORCHESTER										MA			
128522 1303393000 1303393000 MM T MORRISSEY BLU DORCHESTER MA 125 4412.927979 753.498563 126641 1302344001 1302344001 MM T MORRISSEY BLU DORCHESTER MA 125 4012.927979 753.4985675 22714 1302351001 1302351001 MORRISSEY BLU DORCHESTER MA 125 713.304675 715.3046875 13127 130236000 130236000 20.00 CLOUNY TE DORCHESTER 125 FMETI JAMES TAL 20.00 CLOUNY TE DORCHESTER MA 125 6697.081543 333576419 3033600 130236000 130236000 130236000 130236000 130236000 130236000 130236000 130236000 130236000 130236000 130236000 130236000 130236000 130236000 130236000 130236000 130236000 1000 CNCHESTER 215 MONTAINCHRISTOPHER													
126641 1302344001 1302344001 1302344001 130234001 1302351001 1302351001 1302351001 1302351001 1302351001 1302351001 1302351001 1302351001 1302351001 1302351001 1302351001 1302351001 1302351001 1302351001 1302351001 130235000 130235000 130235000 130235000 130235000 130235000 130235000 130235000 130235000 130245000 130245000 130245000 130245000 130245000 130245000 130245000 130245000 130245000 130245000 130245000 130245000 130245000 130245000 130235000													
22714130235100113023510011302351001130235000130235000130235000130235000130236000130236000130236000130236000130236000130236000130236000130235000													
1331271302366001302366001302366001302366001303256001303250013032500130342500130235001303250013023500130235001302350013023600<													
80031303425001303425001303425001303425001303250001303250001202151302150011302350001303250001302350001302													
9231 130235800 130235800 130235800 130235800 130235800 130235800 130235800 13023600 130340003 100 WM T MORRISSEY BL DORCHESTER 2125 DAVIS KHAN-DOHERTY FARDA NIVERSITY OF MASS BLDG AUTH 18 FOX POINT RD DORCHESTER MA 218 2938.66227 15380 130340003 130340003 100 WM T MORRISSEY BL DORCHESTER 2125 DAVIS KHAN-DOHERTY FARDA UNIVERSITY OF MASS BLDG AUTH 18 FOX POINT RD DORCHESTER MA 218 293.862527 13024000 13023000 13023000 13023000 13023000 PORCHESTER 2125 DAVIS KHAN-DOHERTY FARDA UNIVERSITY OF MASS BLDG AUTH 18 FOX POINT RD DORCHESTER MA 218 57.87.87.87.87.87.87.87.87.87.87.87.87.87													
20109 1302363001 1302363001 0.102.010.01 COLONYTE DORCHESTER 2125 WALPOLE ROBERT HENRY 277 SAVIN HILLAVE DORCHESTER MA 2125 2924.5063.4 215.900767 149240 1302318000 1302318000 1302318000 1302318000 1302318000 1302318000 1302318000 1302318000 1302318000 1302318000 1302318000 1302318000 1302340003 130234000													
149240130231800013023180001302318000130231800013034003013034000313034003013034003013034003013034003013034003013034003013034003013034003013034003013034000313034000313034000313034000313034000313034000313034000313034000313034000313034000313034000313023400013023400013023400013023400013023400013023400013023400013023400013023400013023400031302340003130234000313023400031302340003130234000313023400031302340003130234000313023400031302340003130234000313023400031302340003130234000313023400031302340003130234003130234003130234003130234003130234003130234003130234003130234003130234003130240605130234003 <td></td>													
130340003 1303400030 1303400030 1303400030 100340014 M M MORRISSEY BL DORCHESTER 2125 UNIVERSITY OF MASSACHUSETTS UNIVERSITY OF MASS BLDG AUH 1 BEACON ST BOSTON MA 2108 123820.767 130395000 13167 1302352000 1302352000 1302352000 1302341000 130234000 122<													
51367 1302352000 130235000 <th< td=""><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></th<>													
132295 1302341000 1302341000 1302341000 1302341000 130234000 130234000 130232000 130236005 <							UNIVERSITY OF MASS BLDG AUTH						
24695 1302320000 1302320000 399 WM T MORRISSEY BL DORCHESTER 2125 NGUYEN TONY 399 WM T MORRISSEY BL/D DORCHESTER MA 2125 7922.320313 378.8463398 66034 1302360000 1302360000 1302360000 737 275 SAVIN HILL AV DORCHESTER 2125 CROKE ROGER L 273 SAVIN HILL AV DORCHESTER MA 2125 6876.27978 342.4904607 135861 1302364055 1302364055 1302364055 S007H MORRISSEY BL/D DORCHESTER MA 2125 6876.27978 342.4904607 91596 1303396000 1303396000 MT MORRISSEY BL DORCHESTER 2125 COMMONWEALTH OF MASS WM T MORRISSEY BL/D DORCHESTER MA 212 127.195916 91596 1303396000 1303396000 MT MORRISSEY BL/D DORCHESTER MA 212 127.195916 62934 1302354000 1302340000 1302340000 130234000 DORCHESTER 2125 DRIFT IAMEST 2125 DRIFT IAMEST 7WED MORRISSEY BL/D DORCHESTER MA 212 51063.13 254,562179 62934 130235													
66034 1302360000 1302360000 273 275 SAVIN HILLAV DORCHESTER 2125 CROKE ROGER L 273 SAVIN HILLAVE DORCHESTER MA 2125 6876.279785 342.4904867 135861 1302364055 </td <td></td>													
1302364055 1302364055 1302364055 WT MORRISSEY BL SOUTH BOSTON 2127 COMMWLTH OF MASS WM T MORRISSEY BL/D DORCHESTER MA 2125 42139.3184 3337.198955 91596 1303396000 1303396000 MT MORRISSEY BL DORCHESTER 2125 COMMON/EALTH OF MASS WM T MORRISSEY BL DORCHESTER MA 2125 10054.47974 1127.195916 62934 1302354000 1302354000 1302354000 1302354000 1302354000 DORCHESTER 2125 BRETT JAMES T 7WEDMORE ST DORCHESTER MA 2125 3898.762451 254.8627.9614 3635 130342000 130234000 130234000 TORCHESTER DORCHESTER 2125 UNITED STATES OF AMERICA MOUNT WORRISSEY BL/D DORCHESTER MA 2125 54087.905164 28742 1302364000 1302364000 MT MORRISSEY BL SOUTH BOSTON 2127 COMMONWEALTH OF MASS WM T MORRISSEY BL/D DORCHESTER MA 2125 54087.905164 28742 1302364060 1302364060 WT MORRISSEY BL SOUTH BOSTON 2127 COMMONWEALTH OF MASS WM T MORRISSEY BL/D DORCHESTER MA 2125 551233.1785				1302320000 399 WM T MORRISSEY BL	DORCHESTER			399 WM T MORRISSEY BLVD	DORCHESTER	MA			378.8463398
91596 1303396000 1303396000 WT MORRISSEY BL DORCHESTER 2125 COMMONWEALTH OF MASS WM T MORRISSEY BL DORCHESTER 127.195916 62934 1302354000 <td< td=""><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></td<>													
62934 1302354000 1302354000 1302354000 1302354000 1302354000 1302354000 1302354000 1302354000 13034200000 13034200000													
36359 1303420000 1303420000 1303420000 MOUNT VERNON ST DORCHESTER 2125 UNITED STATES OF AMERICA MOUNT VERNON DORCHESTER MA 2125 516009.8135 3087.905164 28742 1302364060 1302364060 1302364060 MIT MORRISSEY BL SOUTH BOSTON 2127 COMMONWEALTH OF MASS WM T MORRISSEY BLVD DORCHESTER MA 2125 551233.1785 7231.831822													
28742 1302364060 1302364060 1302364060 WM T MORRISSEY BL SOUTH BOSTON 2127 COMMONWEALTH OF MASS WM T MORRISSEY BLVD DORCHESTER MA 2125 551233.1785 7231.831822													
142130 1303401000 1303401000 1303401000 160 150 WM T MORRISSEY BL DORCHESTER 2125 BOSTON COLLEGE HIGH 160 WM T MORRISSEY BLVD DORCHESTER MA 2125 1690958.037 6191.763645													
	142130	1303401000	1303401000	1303401000 160 150 WM T MORRISSEY	BLDORCHESTER	2125 BOSTON COLLEGE HIGH		160 WM T MORRISSEY BLVD	DORCHESTER	MA	2125	1690958.037	6191.763645





AFFIDAVIT OF SERVICE FOR ABUTTER NOTIFICATION

Under the Massachusetts Wetlands Protection Act and Boston Wetlands Ordinance

I, ______, hereby certify under pains and penalties of perjury that that at least one week prior to the public hearing, I gave notice to abutters in compliance with the second paragraph of Massachusetts General Laws Chapter 131, section 40, and the DEP Guide to Abutter Notification dated April 8, 1994, in connection with the following matter:

A	was filed under the Massachusetts Wetlands F	Protection Act
and/or the Boston Wetlands	Ordinance by	for
located at		·

The Abutter Notification For, the list of abutters to whom it was given, and their addresses are attached to this Affidavit of Service.

Name

Date





NOTIFICATION TO ABUTTERS BOSTON CONSERVATION COMMISSION

In accordance with the Massachusetts Wetlands Protection Act, Massachusetts General Laws Chapter 131, Section 40, and the Boston Wetlands Ordinance, you are hereby notified as an abutter to a project filed with the Boston Conservation Commission.

A. _____ has filed a Notice of Intent with the Boston Conservation Commission seeking permission to alter an Area Subject to Protection under the Wetlands Protection Act (General Laws Chapter 131, section 40) and Boston Wetlands Ordinance.

B. The address of the lot where the activity is proposed is ______.

C. The project involves ______.

D. Copies of the Notice of Intent may be obtained by contacting the Boston Conservation Commission at <u>CC@boston.gov</u>.

E. Copies of the Notice of Intent may be obtained from ______ by contacting them at ______ between the hours of ______, _____.

F. In accordance with the Chapter 20 of the Acts of 2021, the public hearing will take place **virtually** at <u>https://zoom.us/j/6864582044</u>. If you are unable to access the internet, you can call 1-929-205-6099, enter Meeting ID 686 458 2044 # and use # as your participant ID.

G. Information regarding the date and time of the public hearing may be obtained from the **Boston Conservation Commission** by emailing <u>CC@boston.gov</u> or calling (617) 635-3850 between the hours of 9 AM to 5 PM, Monday through Friday.

NOTE: Notice of the public hearing, including its date, time, and place, will be published at least five (5) days in advance in the **Boston Herald**.

NOTE: Notice of the public hearing, including its date, time, and place, will be posted on <u>www.boston.gov/public-notices</u> and in Boston City Hall not less than forty-eight (48) hours in advance. If you would like to provide comments, you may attend the public hearing or send written comments to <u>CC@boston.gov</u> or Boston City Hall, Environment Department, Room 709, 1 City Hall Square, Boston, MA 02201

NOTE: If you would like to provide comments, you may attend the public hearing or send written comments to <u>CC@boston.gov</u> or Boston City Hall, Environment Department, Room 709, 1 City Hall Square, Boston, MA 02201

NOTE: You also may contact the Boston Conservation Commission or the Department of Environmental Protection Northeast Regional Office for more information about this application or the Wetlands Protection Act. To contact DEP, call: the Northeast Region: (978) 694-3200.

NOTE: If you plan to attend the public hearing and are in need of interpretation, please notify staff at <u>CC@boston.gov</u> by 12 PM the day before the hearing.

CITY of BOSTON

1 CITY HALL SQUARE BOSTON, MA 02201-2021 | ROOM 709 | 617-635-3850 | CC@BOSTON.GOV





NOTIFICACIÓN PARA PROPIETARIOS Y/O VECINOS COLINDANTES COMISIÓN DE CONSERVACIÓN DE BOSTON

De conformidad con la Ley de protección de los humedales de Massachusetts, el Capítulo 131, Sección 40 de las Leyes Generales de Massachusetts y la Ordenanza sobre los humedales de Boston, por la presente queda usted notificado como propietario o vecino colindante de un proyecto presentado ante la Comisión de Conservación de Boston.

A. <u>University of Massachusetts Boston (Universidad de Massachusetts Boston)</u> ha presentado una solicitud a la Comisión de Conservación de Boston pidiendo permiso para modificar una zona sujeta a protección en virtud de la Ley de protección de los humedales (Leyes generales, capítulo 131, sección 40) y la Ordenanza sobre los humedales de Boston.

B. La dirección del lote donde se propone la actividad es 100 Morrissey Boulevard, Boston, MA.

C. El proyecto consiste en <u>reparaciones al UMass Boston Harborwalk y el reemplazo de una rampa</u><u>peatonal.</u>

D. Se pueden obtener copias del Aviso de Intención comunicándose con la Comisión de Conservación de Boston en <u>CC@boston.gov</u>.

E. Las copias de la notificación de intención pueden obtenerse por medio de <u>Andrew Street (The Vertex Companies) al teléfono 781.400.6882 entre las 9:00 a.m. y las 5:00 p.m., de lunes a viernes.</u>

F. De acuerdo con el Decreto Ejecutivo de le Mancomunidad de Massachusetts que suspende ciertas disposiciones de la Ley de reuniones abiertas, la audiencia pública se llevará a cabo virtualmente en <u>https://zoom.us/j/6864582044</u>. Si no puede acceder a Internet, puede llamar al 1-929-205-6099, ingresar ID de reunión 686 458 2044 # y usar # como su ID de participante.

G. La información relativa a la fecha y hora de la audiencia pública puede solicitarse a la **Comisión de Conservación de Boston** por correo electrónico a <u>CC@boston.gov</u> o llamando al (617) 635-4416 entre las 9 AM y las 5 PM, de lunes a viernes.

NOTA: La notificación de la audiencia pública, incluida su fecha, hora y lugar, se publicará en el **Boston Herald** con al menos cinco (5) días de antelación.

NOTA: La notificación de la audiencia pública, incluida su fecha, hora y lugar, se publicará en <u>www.boston.gov/public-notices</u> y en el Ayuntamiento de Boston con no menos de cuarenta y ocho (48) horas de antelación. Si desea formular comentarios, puede asistir a la audiencia pública o enviarlos por escrito a <u>CC@boston.gov</u> o al Ayuntamiento de Boston, Departamento de Medio Ambiente, Sala 709, 1 City Hall Square, Boston, MA 02201.

NOTA: También puede comunicarse con la Comisión de Conservación de Boston o con la Oficina Regional del Noreste del Departamento de Protección Ambiental para obtener más información sobre esta solicitud o la Ley de Protección de Humedales. Para comunicarse con el DEP, llame a la Región Noreste: (978) 694-3200.

NOTA: si tiene previsto asistir a la audiencia pública y necesita servicios de interpretación, sírvase informar al personal en <u>CC@boston.gov</u> antes de las 12 PM del día anterior a la audiencia.



April 6, 2022

Mr. Nicholas Moreno Executive Director, Boston Conservation Commission 1 City Hall Square, Room 709 Boston, MA, 02201

Notice of Intent University of Massachusetts Boston 100 Morrissey Boulevard, Boston, MA VERTEX Project No. 62770

Dear Mr. Moreno,

I, Jorge Lynch, hereby attest that I am a native Spanish speaker, born and raised in Costa Rica, and have translated the attached Notification to Abutters for the project filed by University of Massachusetts Boston located in 100 Morrissey Boulevard, Boston, Massachusetts. To the best of my knowledge, ability, and belief, this information is a true, accurate, and complete translation of the original English document into the Spanish language.

Sincerely,

Jurge Jord M

Jorge Lynch Civil Design Engineer-Civil Engineering The Vertex Companies, Inc.



BABEL NOTICE

English:

IMPORTANT! This document or application contains <u>important information</u> about your rights, responsibilities and/or benefits. It is crucial that you understand the information in this document and/or application, and we will provide the information in your preferred language at no cost to you. If you need them, please contact us at <u>cc@boston.gov</u> or 617-635-3850. Spanish:

¡IMPORTANTE! Este documento o solicitud contiene <u>información importante</u> sobre sus derechos, responsabilidades y/o beneficios. Es fundamental que usted entienda la información contenida en este documento y/o solicitud, y le proporcionaremos la información en su idioma preferido sin costo alguno para usted. Si los necesita, póngase en contacto con nosotros en el correo electrónico <u>cc@boston.gov</u> o llamando al 617-635-3850.

Haitian Creole:

AVI ENPÒTAN! Dokiman oubyen aplikasyon sa genyen <u>enfòmasyon ki enpòtan</u> konsènan dwa, responsablite, ak/oswa benefis ou yo. Li enpòtan ke ou konprann enfòmasyon ki nan dokiman ak/oubyen aplikasyon sa, e n ap bay enfòmasyon an nan lang ou prefere a, san ou pa peye anyen. Si w bezwen yo, tanpri kontakte nou nan <u>cc@boston.gov</u> oswa 617-635-3850.

Traditional Chinese:

非常重要!這份文件或是申請表格包含關於您的權利,責任,和/或福利的重要信息。請您務必完全理解 這份文件或申請表格的全部信息,這對我們來說十分重要。我們會免費給您提供翻譯服務。如果您有需要 請聯糸我們的郵箱 <u>cc@boston.gov</u> 電話# 617-635-3850..

Vietnamese:

QUAN TRỌNG! Tài liệu hoặc đơn yêu cầu này chứa **thông tin quan trọng** về các quyền, trách nhiệm và/hoặc lợi ích của bạn. Việc bạn hiểu rõ thông tin trong tài liệu và/hoặc đơn yêu cầu này rất quan trọng, và chúng tôi sẽ cung cấp thông tin bằng ngôn ngữ bạn muốn mà không tính phí. Nếu quý vị cần những dịch vụ này, vui lòng liên lạc với chúng tôi theo địa chỉ <u>cc@boston.gov</u> hoặc số điện thoại 617-635-3850.

Simplified Chinese:

非常重要!这份文件或是申请表格包含关于您的权利,责任,和/或福利的重要信息。请您务必完全理解 这份文件或申请表格的全部信息,这对我们来说十分重要。我们会免费给您提供翻译服务。如果您有需要 请联糸我们的邮箱 <u>cc@boston.gov</u> 电话# 617-635-3850.

CITY of **BOSTON**

Cape Verdean Creole:

INPURTANTI! Es dukumentu ó aplikason ten <u>informason inpurtanti</u> sobri bu direitus, rasponsabilidadis i/ó benefísius. Ê krusial ki bu intendi informason na es dukumentu i/ó aplikason ó nu ta da informason na língua di bu preferênsia sen ninhun kustu pa bó. Si bu prisiza del, kontata-nu na <u>cc@boston.gov</u> ó 617-635-3850.

Arabic:

مهم! يحتوي هذا المستند أو التطبيق على معلومات مهمة حول حقوقك ومسؤولياتك أو فوائدك. من الأهمية أن تفهم المعلومات الواردة في هذا المستند أو التطبيق. سوف نقدم المعلومات بلغتك المفضلة دون أي تكلفة عليك. إذا كنت في حاجة إليها، يرجى الاتصال بنا على <u>cc@boston.gov</u> أو .<u>cc@boston.gov</u>

Russian:

ВАЖНО! В этом документе или заявлении содержится **важная информация** о ваших правах, обязанностях и/или льготах. Для нас очень важно, чтобы вы понимали приведенную в этом документе и/или заявлении информацию, и мы готовы бесплатно предоставить вам информацию на предпочитаемом вами языке. Если Вам они нужны, просьба связаться с нами по адресу электронной почты <u>cc@boston.gov</u>, либо по телефону 617-635-3850. Portuguese:

IMPORTANTE! Este documento ou aplicativo contém <u>Informações importantes</u> sobre os seus direitos, responsabilidades e/ou benefícios. É importante que você compreenda as informações contidas neste documento e/ou aplicativo, e nós iremos fornecer as informações em seu idioma de preferência sem nenhum custo para você. Se precisar deles, fale conosco: <u>cc@boston.gov</u> ou 617-635-3850.

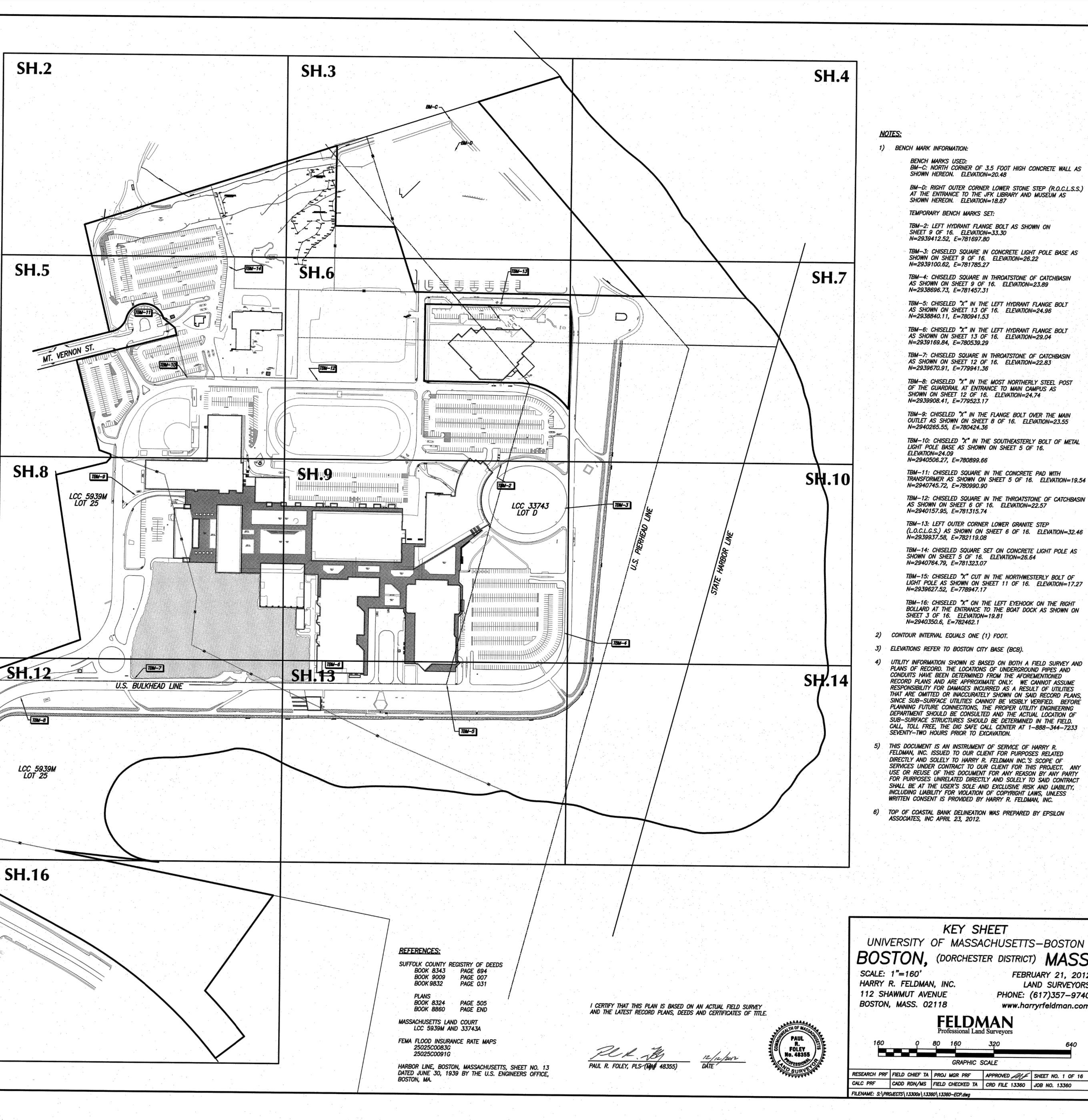
French:

IMPORTANT ! Ce document ou cette demande contient des <u>informations importantes</u> concernant vos droits, responsabilités et/ou avantages. Il est essentiel que vous compreniez les informations contenues dans ce document et/ou cette demande, que nous pouvons vous communiquer gratuitement dans la langue de votre choix. Si vous en avez besoin, veuillez nous contacter à <u>cc@boston.gov</u> ou au 617-635-3850.



CITY of **BOSTON**

-		LEGEND		0 			• • • •	
0	() () () () () () () () () () () () () (WATER MANHOLE SEWER MANHOLE	· · · ·	, · · ·			·	
-	© · · · · · · · · · · · · · · · · · · ·	· DRAIN MANHOLE · ELECTRIC MANHOLE	4			MASSACK.	•	
	© © &	CABLE TV MANHOLE	• • •			100 AUSE TIS		
	X	··· CABLE TV MANHOLE ··· HYDRANT ··· GROUND LIGHT				THE STATE		0
	OPIV ○∞•	· POST INDICATOR VA · CLEANOUT	LVE	•		ALL CALLAR	• . •	1
	న ి	WATER SHUT OFF	¢ 6 0	-			· ·	
•		· CATCH BASIN · ROUND CATCH BASI	N	۰ ۲	0 I	• •	5. 0 -	
b	Č.	· · GUY WIRE · · TRAFFIC CONTROL E			•		· · · ·	
° °	 م	·· UTILITY POLE ·· LIGHT POLE				• • •		-
	•	ELECTRIC HANDHOLE	•				• • •	
		· SIGN · OBSERVATION WELL		· · ·		e 0 0 ,== % •	· •	
	←β →	UTILITY POLE W/ LI	GHT		0 ° • • •			
-		TEMPORARY BENCH	MARK	• • • •				0
	ENT		URB			• • • • •	· • • · ·	
•	SCC······	SLOPED GRANITE CL CONCRETE CURB			° °		· · ·	
	BCB······	BIT. CONC. BERM CHAIN LINK FENCE	' °	· · · ·				•
, a 6 e e a 6 e e a 6 e a 1	RET • • • • • • • • • • • • • • • • • • •	RETAINING						
	CONC		BER		• • •			
		·TOP						
	<i>T₩</i> · · · · · · · · <i>BW</i> · · · · · · · ·	TOP OF WALL BOTTOM OF WALL		· . · ·				
¢	ТС····· ВС·····	TOP OF CURB BOTTOM OF CURB			an a			0
• •	R= /=	RIM ELEVATION						
	TT= TR=	TOP OF TRAP CENTERLINE OF TRO	UGH	۵.				0
0	BOT= · · · · · · · · · · · · · · · · · · ·	BOTTOM ELEVATION		· · · ·			• • •	1 1
	NVP TOW	NO VISIBLE PIPES TOP OF WATER						1.0
4	CMP ·····	TOP OF DEBRIS CORRUGATED METAL	PIPE	. •	• •		0	
t.	PVC	POLYVINYL CHLORIDE CORRUGATED PLASTIC	C PIPE		· · · · · ·			
	Cl	REINFORCED CONCRE						
	TH=· · · · · ·		-		· * · · · ·	• .	, • •	,
	TD	MULCH AND SHRUBS) 				•	
		FOUND EDGE OF WOODS	۰ ۰					
	x	GUARD RAIL METAL FENCE	· · ·	• •	* *	-	o .	
•	S D	SEWER DRAIN				* . * . 		
	W G	WATER GAS		Ð				
-	L	ELECTRIC STREET LIGHTING TELEPHONE					· · · · · · · · · · · ·	
	онw онw	OVERHEAD WIRES HANDICAP PARKING	SPACE	a de la companya de l La companya de la comp			, , ,	•
	Å	· · WETLAND FLAG			n an			
		DECIDUOUS TREE				• •		
-		·· CONIFEROUS TREE	a - , , ,		۰ م •		· .	•
		۰. ۲	СЦ 11			о о	* • • •	
- *		STONE RIP RAP UPPER PLAZA	SH.11		۰ ۵	¢		Ą
	о о			•	e .	*.		
			* 0 *			· · · ·	1//	/ : b
0								
				0				
, , , , , , , , , , , , , , , , , , ,		• • • •				1		1
• •								•
			• 8 • • •			1. k	4 / /	-
-				1			TEM	-15
						K	TX-	*****
,							501	
0 C 1			CLI 1 -					
0 0 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1			SH.15					
		· · · · · · · · · · · · · · · · · · ·	-		WILLIAM		- NA	
		•	*			MORPIN		
		· · · ·		,	, ⁰	12.5%		M.
	<u>NOTES:</u>	· · · ·			· · · ·	SUSSET BOU		11
	1. BY GRAPHIC	C PLOTTING ONL		SHOWN HEREO	N LIES WITHIN A	SISSEY BOUL	EVARD	-
	1. BY GRAPHIC ZONE "X" (FLOOD, ZON	(UNSHADED), AN NE AE, AN AREA	AREA OUTSIDE WITHIN THE 1%	OF THE 0.2% , ANNUAL FLOC	DD CHANCE WITH	' A	EVARD	
	1. BY GRAPHIC ZONE "X" (FLOOD, ZON BASE FLOOL	(UNSHADED), AN NE AE, AN AREA D ELEVATION OF	AREA OUTSIDE WITHIN THE 1% 13, ZONE AE,	OF THE 0.2% ANNUAL FLOC AN AREA WITHI	DD CHANCE WITH	'A JAL	EVARD	
	1. BY GRAPHIC ZONE "X" (FLOOD, ZON BASE FLOOL FLOOD CHAN FLOOD ZON	<i>(UNSHADED), AN NE AE, AN AREA D ELEVATION OF NCE WITH A BA</i> S 'E WITH VELOCIT	AREA OUTSIDE WITHIN THE 1% 13, ZONE AE, SE FLOOD ELEVA Y HAZARDS, WIT	OF THE 0.2% ANNUAL FLOC AN AREA WITHI ATION OF 11, Z HIN THE 1% FL	D CHANCE WITH N THE 1% ANNL ONE VE, A COA	' A JAL STAL VITH	EVARD	
	1. BY GRAPHIC ZONE "X" (FLOOD, ZON BASE FLOOL FLOOD CHAN FLOOD ZON A BASE FLO VELOCITY HA	<i>(UNSHADED), AN NE AE, AN AREA D ELEVATION OF NCE WITH A BAS E WITH VELOCIT OOD ELEVATION AZARDS, WITH A</i>	AREA OUTSIDE WITHIN THE 1% 13, ZONE AE, SE FLOOD ELEVA Y HAZARDS, WIT OF 14, ZONE V BASE FLOOD E	OF THE 0.2% ANNUAL FLOC AN AREA WITHI ATION OF 11, 2 HIN THE 1% FL E, A COASTAL LEVATION OF 1	D CHANCE WITH N THE 1% ANNL CONE VE, A COA OOD CHANCE, V FLOOD ZONE WI 3, AS SHOWN O	' A JAL STAL WITH TH WN	EVARD	
	1. BY GRAPHIC ZONE "X" (FLOOD, ZON BASE FLOOL FLOOD CHAN FLOOD ZON A BASE FLO VELOCITY HA THE FEDERA	<i>(UNSHADED), AN NE AE, AN AREA D ELEVATION OF NCE WITH A BAS VE WITH VELOCIT OOD ELEVATION AZARDS, WITH A</i> AL EMERGENCY I	AREA OUTSIDE WITHIN THE 1% 13, ZONE AE, SE FLOOD ELEVA Y HAZARDS, WIT OF 14, ZONE V BASE FLOOD E MANAGEMENT AG	OF THE 0.2% ANNUAL FLOC AN AREA WITHI ATION OF 11, Z HIN THE 1% FL E, A COASTAL LEVATION OF 1 ENCY (F.E.M.A)	D CHANCE WITH N THE 1% ANNL CONE VE, A COA OOD CHANCE, V FLOOD ZONE WI	' A JAL STAL VITH TH N NCE	EVARD	
	1. BY GRAPHIC ZONE "X" (FLOOD, ZON BASE FLOOL FLOOD CHAN FLOOD ZON A BASE FLO VELOCITY HA THE FEDERA RATE MAPS 25025C008	<i>(UNSHADED), AN</i> NE AE, AN AREA D ELEVATION OF NCE WITH A BAS E WITH VELOCIT OOD ELEVATION AZARDS, WITH A AL EMERGENCY I (F.I.R.M.) FOR 3J AND 25025C	AREA OUTSIDE WITHIN THE 1% 13, ZONE AE, SE FLOOD ELEVA Y HAZARDS, WIT OF 14, ZONE V BASE FLOOD E MANAGEMENT AG SUFFOLK COUNT OO91J, CITY OF	OF THE 0.2% ANNUAL FLOC AN AREA WITHI TION OF 11, Z HIN THE 1% FL E, A COASTAL ELEVATION OF 1 ENCY (F.E.M.A) Y, MASSACHUS BOSTON COMM	D CHANCE WITH N THE 1% ANNL ONE VE, A COA OOD CHANCE, V FLOOD ZONE WI 3, AS SHOWN O FLOOD INSURAN ETTS, MAP NUMBER	' A JAL STAL WITH TH TH N NCE BERS	EVARD	
	1. BY GRAPHIC ZONE "X" (FLOOD, ZON BASE FLOOL FLOOD CHAN FLOOD ZON A BASE FLO VELOCITY HA THE FEDERA RATE MAPS 25025C008	<i>(UNSHADED), AN</i> NE AE, AN AREA D ELEVATION OF NCE WITH A BAS E WITH VELOCIT OOD ELEVATION AZARDS, WITH A AL EMERGENCY I (F.I.R.M.) FOR 3J AND 25025C	AREA OUTSIDE WITHIN THE 1% 13, ZONE AE, SE FLOOD ELEVA Y HAZARDS, WIT OF 14, ZONE V BASE FLOOD E MANAGEMENT AG SUFFOLK COUNT OO91J, CITY OF	OF THE 0.2% ANNUAL FLOC AN AREA WITHI TION OF 11, Z HIN THE 1% FL E, A COASTAL ELEVATION OF 1 ENCY (F.E.M.A) Y, MASSACHUS BOSTON COMM	NINOAL CHANCE D CHANCE WITH N THE 1% ANNU ONE VE, A COA OD CHANCE, V FLOOD CHANCE, V FLOOD ZONE WI 3, AS SHOWN O FLOOD INSURAN ETTS, MAP NUME	' A JAL STAL WITH TH TH N NCE BERS	EVARD	
	 BY GRAPHIC ZONE "X" (FLOOD, ZON BASE FLOOL FLOOD CHAI FLOOD ZON A BASE FLO VELOCITY HA THE FEDERA RATE MAPS 25025C008, 250286, PA 16, 2016. THE EXISTIN 	UNSHADED), AN NE AE, AN AREA D ELEVATION OF NCE WITH A BAS E WITH VELOCIT OOD ELEVATION AZARDS, WITH A AL EMERGENCY I (F.I.R.M.) FOR 3J AND 25025C ANEL NUMBERS	AREA OUTSIDE WITHIN THE 1% 13, ZONE AE, SE FLOOD ELEVA Y HAZARDS, WIT OF 14, ZONE V BASE FLOOD E MANAGEMENT AG SUFFOLK COUNT 0091J, CITY OF 83 AND 91, HA	OF THE 0.2% ANNUAL FLOC AN AREA WITHI ATION OF 11, Z HIN THE 1% FL E, A COASTAL ENCY (F.E.M.A) TY, MASSACHUS BOSTON COMM VING AN EFFEC WAS COMPLETE	D CHANCE WITH N THE 1% ANNL ONE VE, A COA OOD CHANCE, V FLOOD ZONE WI 3, AS SHOWN O FLOOD INSURAN ETTS, MAP NUME MUNITY NUMBER TIVE DATE OF M	' A JAL STAL WITH TH WN NCE BERS WARCH	EVARD	



BM-C: NORTH CORNER OF 3.5 FOOT HIGH CONCRETE WALL AS SHOWN HEREON. ELEVATION=20.48 BM-D: RIGHT OUTER CORNER LOWER STONE STEP (R.O.C.L.S.S.) AT THE ENTRANCE TO THE JFK LIBRARY AND MUSEUM AS SHOWN HEREON. ELEVATION=18.87 TBM—2: LEFT HYDRANT FLANGE BOLT AS SHOWN ON SHEET 9 OF 16. ELEVATION=33.30 N=2939412.52, E=781697.80 TBM-3: CHISELED SQUARE IN CONCRETE LIGHT POLE BASE AS SHOWN ON SHEET 9 OF 16. ELEVATION=26.22 TBM-4: CHISELED SQUARE IN THROATSTONE OF CATCHBASIN AS SHOWN ON SHEET 9 OF 16. ELEVATION=23.89 TBM-5: CHISELED "X" IN THE LEFT HYDRANT FLANGE BOLT AS SHOWN ON SHEET 13 OF 16. ELEVATION=24.96 TBM—6: CHISELED "X" IN THE LEFT HYDRANT FLANGE BOLT AS SHOWN ON SHEET 13 OF 16. ELEVATION=29.04 TBM-7: CHISELED SQUARE IN THROATSTONE OF CATCHBASIN AS SHOWN ON SHEET 12 OF 16. ELEVATION=22.83 TBM-8: CHISELED "X" IN THE MOST NORTHERLY STEEL POST OF THE GUARDRAIL AT ENTRANCE TO MAIN CAMPUS AS SHOWN ON SHEET 12 OF 16. ELEVATION=24.74 TBM—9: CHISELED "X" IN THE FLANGE BOLT OVER THE MAIN OUTLET AS SHOWN ON SHEET 8 OF 16. ELEVATION=23.55 N=2940265.55, E=780424.36 TBM-10: CHISELED "X" IN THE SOUTHEASTERLY BOLT OF METAL LIGHT POLE BASE AS SHOWN ON SHEET 5 OF 16. ELEVATION=24.09 TBM-11: CHISELED SQUARE IN THE CONCRETE PAD WITH TRANSFORMER AS SHOWN ON SHEET 5 OF 16. ELEVATION=19.54 TBM—12: CHISELED SQUARE IN THE THROATSTONE OF CATCHBASIN AS SHOWN ON SHEET 6 OF 16. ELEVATION=22.57 N=2940157.95, E=781315.74 TBM-13: LEFT OUTER CORNER LOWER GRANITE STEP (L.O.C.L.G.S.) AS SHOWN ON SHEET 6 OF 16. ELEVATION=32.46 TBM-14: CHISELED SQUARE SET ON CONCRETE LIGHT POLE AS SHOWN ON SHEET 5 OF 16. ELEVATION=26.64 TBM—15: CHISELED "X" CUT IN THE NORTHWESTERLY BOLT OF LIGHT POLE AS SHOWN ON SHEET 11 OF 16. ELEVATION=17.27 N=2939627.52, E=778947.17 TBM—16: CHISELED "X" ON THE LEFT EYEHOOK ON THE RIGHT BOLLARD AT THE ENTRANCE TO THE BOAT DOCK AS SHOWN ON SHEET 3 OF 16. ELEVATION=19.81 UTILITY INFORMATION SHOWN IS BASED ON BOTH A FIELD SURVEY AND PLANS OF RECORD. THE LOCATIONS OF UNDERGROUND PIPES AND CONDUITS HAVE BEEN DETERMINED FROM THE AFOREMENTIONED RECORD PLANS AND ARE APPROXIMATE ONLY. WE CANNOT ASSUME RESPONSIBILITY FOR DAMAGES INCURRED AS A RESULT OF UTILITIES THAT ARE OMITTED OR INACCURATELY SHOWN ON SAID RECORD PLANS, SINCE SUB-SURFACE UTILITIES CANNOT BE VISIBLY VERIFIED. BEFORE PLANNING FUTURE CONNECTIONS, THE PROPER UTILITY ENGINEERING DEPARTMENT SHOULD BE CONSULTED AND THE ACTUAL LOCATION OF SUB-SURFACE STRUCTURES SHOULD BE DETERMINED IN THE FIELD. CALL, TOLL FREE, THE DIG SAFE CALL CENTER AT 1-888-344-7233 SEVENTY-TWO HOURS PRIOR TO EXCAVATION. FELDMAN, INC. ISSUED TO OUR CLIENT FOR PURPOSES RELATED DIRECTLY AND SOLELY TO HARRY R. FELDMAN INC.'S SCOPE OF SERVICES UNDER CONTRACT TO OUR CLIENT FOR THIS PROJECT. ANY USE OR REUSE OF THIS DOCUMENT FOR ANY REASON BY ANY PARTY FOR PURPOSES UNRELATED DIRECTLY AND SOLELY TO SAID CONTRACT SHALL BE AT THE USER'S SOLE AND EXCLUSIVE RISK AND LIABILITY, INCLUDING LIABILITY FOR VIOLATION OF COPYRIGHT LAWS, UNLESS WRITTEN CONSENT IS PROVIDED BY HARRY R. FELDMAN, INC. TOP OF COASTAL BANK DELINEATION WAS PREPARED BY EPSILON KEY SHEET UNIVERSITY OF MASSACHUSETTS-BOSTON BOSTON, (DORCHESTER DISTRICT) MASS. FEBRUARY 21, 2012 LAND SURVEYORS PHONE: (617)357-9740 www.harryrfeldman.com FELDMAN GRAPHIC SCALE

NOTES:

1) BENCH MARK INFORMATION:

BENCH MARKS USED: BM—C: NORTH CORNER OF 3.5 FOOT HIGH CONCRETE WALL AS SHOWN HEREON. ELEVATION=20.48

BM-D: RIGHT OUTER CORNER LOWER STONE STEP (R.O.C.L.S.S.) AT THE ENTRANCE TO THE JFK LIBRARY AND MUSEUM AS SHOWN HEREON. ELEVATION=18.87 TEMPORARY BENCH MARKS SET:

TBM-2: LEFT HYDRANT FLANGE BOLT AS SHOWN ON SHEET 9 OF 16. ELEVATION=33.30 N=2939412.52, E=781697.80

TBM-3: CHISELED SQUARE IN CONCRETE LIGHT POLE BASE AS SHOWN ON SHEET 9 OF 16. ELEVATION=26.22 N=2939100.62, E=781785.27

TBM-4: CHISELED SQUARE IN THROATSTONE OF CATCHBASIN AS SHOWN ON SHEET 9 OF 16. ELEVATION=23.89 N=2938696.73, E=781457.31

TBM-5: CHISELED "X" IN THE LEFT HYDRANT FLANGE BOLT AS SHOWN ON SHEET 13 OF 16. ELEVATION=24.96 N=2938840.11, E=780941.53

TBM-6: CHISELED "X" IN THE LEFT HYDRANT FLANGE BOLT AS SHOWN ON SHEET 13 OF 16. ELEVATION=29.04 N=2939169.84, E=780539.29

TBM-7: CHISELED SQUARE IN THROATSTONE OF CATCHBASIN AS SHOWN ON SHEET 12 OF 16. ELEVATION=22.83 N=2939670.91, E=779941.36

TBM-8: CHISELED "X" IN THE MOST NORTHERLY STEEL POST OF THE GUARDRAIL AT ENTRANCE TO MAIN CAMPUS AS SHOWN ON SHEET 12 OF 16. ELEVATION=24.74 N=2939908.41, E=779523.17

TBM-9: CHISELED "X" IN THE FLANGE BOLT OVER THE MAIN OUTLET AS SHOWN ON SHEET 8 OF 16. ELEVATION=23.55 N=2940265.55, E=780424.36

TBM-10: CHISELED "X" IN THE SOUTHEASTERLY BOLT OF METAL LIGHT POLE BASE AS SHOWN ON SHEET 5 OF 16. ELEVATION=24.09 N=2940506.27, E=780899.66

TBM-11: CHISELED SQUARE IN THE CONCRETE PAD WITH TRANSFORMER AS SHOWN ON SHEET 5 OF 16. ELEVATION=19.54 N=2940745.72, E=780990.90

TBM-12: CHISELED SQUARE IN THE THROATSTONE OF CATCHBASIN AS SHOWN ON SHEET 6 OF 16. ELEVATION=22.57 N=2940157.95. E=781315.74

TBM-13: LEFT OUTER CORNER LOWER GRANITE STEP (L.O.C.L.G.S.) AS SHOWN ON SHEET 6 OF 16. ELEVATION=32.46 N=2939937.58, E=782119.08

TBM—14: CHISELED SQUARE SET ON CONCRETE LIGHT POLE AS SHOWN ON SHEET 5 OF 16. ELEVATION=26.64 N=2940764.79, E=781323.07

TBM-15: CHISELED "X" CUT IN THE NORTHWESTERLY BOLT OF LIGHT POLE AS SHOWN ON SHEET 11 OF 16. ELEVATION=17.27 N=2939627.52, E=778947.17

TBM—16: CHISELED *X* ON THE LEFT EYEHOOK ON THE RIGHT BOLLARD AT THE ENTRANCE TO THE BOAT DOCK AS SHOWN ON SHEET 3 OF 16. ELEVATION=19.81 N=2940350.6, E=782462.1

2) CONTOUR INTERVAL EQUALS ONE (1) FOOT.

5)

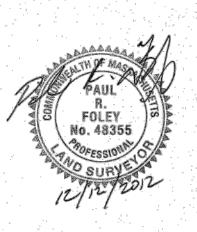
3) ELEVATIONS REFER TO BOSTON CITY BASE (BCB).

4) UTILITY INFORMATION SHOWN IS BASED ON BOTH A FIELD SURVEY AND PLANS OF RECORD. THE LOCATIONS OF UNDERGROUND PIPES AND CONDUITS HAVE BEEN DETERMINED FROM THE AFOREMENTIONED RECORD PLANS AND ARE APPROXIMATE ONLY. WE CANNOT ASSUME RESPONSIBILITY FOR DAMAGES INCURRED AS A RESULT OF UTILITIES THAT ARE OMITTED OR INACCURATELY SHOWN ON SAID RECORD PLANS, SINCE SUB-SURFACE UTILITIES CANNOT BE VISIBLY VERIFIED. BEFORE PLANNING FUTURE CONNECTIONS, THE PROPER UTILITY ENGINEERING DEPARTMENT SHOULD BE CONSULTED AND THE ACTUAL LOCATION OF SUB-SURFACE STRUCTURES SHOULD BE DETERMINED IN THE FIELD. CALL, TOLL FREE, THE DIG SAFE CALL CENTER AT 1-888-344-7233 SEVENTY-TWO HOURS PRIOR TO EXCAVATION.

THIS DOCUMENT IS AN INSTRUMENT OF SERVICE OF HARRY R. FELDMAN, INC. ISSUED TO OUR CLIENT FOR PURPOSES RELATED DIRECTLY AND SOLELY TO HARRY R. FELDMAN INC.'S SCOPE OF SERVICES UNDER CONTRACT TO OUR CLIENT FOR THIS PROJECT. ANY USE OR REUSE OF THIS DOCUMENT FOR ANY REASON BY ANY PARTY FOR PURPOSES UNRELATED DIRECTLY AND SOLELY TO SAID CONTRACT SHALL BE AT THE USER'S SOLE AND EXCLUSIVE RISK AND LIABILITY, INCLUDING LIABILITY FOR VIOLATION OF COPYRIGHT LAWS, UNLESS WRITTEN CONSENT IS PROVIDED BY HARRY R. FELDMAN, INC.

		LEGEND
- · · ·		LEGEND.
	@	WATER MANHOLE
· · · ·	Š	SEWER MANHOLE
· · ·	D	· DRAIN MANHOLE
1.1.14	© · · · · · ·	ELECTRIC MANHOLE
· · · · ·	()	TELEPHONE MANHOLE
4 · · ·		CABLE TV MANHOLE
		CABLE TV MANHOLE
-	X	
		GROUND LIGHT
· · · · ·		POST INDICATOR VALVE
· · · · ,	O∞ · · · · · · ·	
		WATER SHUT OFF
	\$	MATER SHUT OFF
		GAS SHUT OFF
		ROUND CATCH BASIN
	<u> </u>	· GUY WIRE
		TRAFFIC CONTROL BOX
	ື ພ	UTILITY POLE
	x	LIGHT POLE
· · · ·	HE • • • • • • • • • • • • • • • • • • •	ELECTRIC HANDHOLE
	•	BOLLARD
		SIGN
		OBSERVATION WELL
	←¢	UTILITY POLE W/ LIGHT
	· • • • • • • • • • • • • • • • • • • •	GUY WIRE
·	ТВМ · · · · · · · · · · · · · · · · · · ·	TEMPORARY BENCH MAR
	REC	
· · · · ·	ENT	
, 1 ¹		VERTICAL GRANITE CURB
· · · · ·		SLOPED GRANITE CURB
		CONCRETE CURB
		BIT. CONC. BERM
· · · · · · · · · · · · · · · · · · ·		CHAIN LINK FENCE
	<i>RET</i>	
	BIT • • • • • • • • • • • • • • • • • • •	
	CONC	
		WETLAND FLAG NUMBER
	<i>T</i>	
	B	
· · · · · ·	TW · · · · · · W	·TOP OF WALL
	BW	BOTTOM OF WALL
	<i>TC</i> ·····	TOP OF CURB
	BC · · · · · · · · ·	BOTTOM OF CURB
· · · ·	R=	· RIM ELEVATION
· · · .		INVERT ELEVATION
		TOP OF TRAP
· · · · ·		CENTERLINE OF TROUGH
•		BOTTOM ELEVATION
• • •		INACCESSIBLE
0	0	NO VISIBLE PIPES
		TOP OF WATER
1		TOP OF DEBRIS
· · ·		CORRUGATED METAL PIP
		POLYVINYL CHLORIDE
		-
		· CORRUGATED PLASTIC P
-		REINFORCED CONCRETE
	Cl	
		FINISHED FLOOR ELEVAT
	TH=••••••	-
٥		MULCH AND SHRUBS
-		TRENCH DRAIN
		EDGE OF WOODS
	· · · · · · · · · · · · · · · · · · ·	GUARD RAIL
—x—	X	METAL FENCE
	<u> </u>	SEWER
	—_D	DRAIN
	W	WATER
•	G	GAS
	— <i>Е</i> ——	ELECTRIC
	L	STREET LIGHTING
-	<u> </u>	TELEPHONE
	—OHW ———	OVERHEAD WIRES
d o 8	ዲ	· · HANDICAP PARKING SP
_	X	· · WETLAND FLAG
	5	
	\mathbf{U}	· DECIDUOUS TREE
	2	
	·	CONIFEROUS TREE
0	A	WHEELCHAIR RAMP
	G	MILLELONAIR RAMP
1 6		

STONE RIP RAP UPPER PLAZA



SHEET 2 OF 16

GRAPHIC SCALE - 1"=30'

Now or Formerly HARBOR POINT APTS CO LESSEE

HISTORIC MEAN HIGHWATER (FROM MASS. GIS.)

HISTORIC MEAN HIGHWATER (FROM MASS. GIS.)

<u>NOTES:</u>

BY GRAPHIC PLOTTING ONLY, THE PARCEL SHOWN HEREON LIES WITHIN A ZONE "X" (UNSHADED), AN AREA OUTSIDE OF THE 0.2% ANNUAL CHANCE FLOOD, ZONE AE, AN AREA WITHIN THE 1% ANNUAL FLOOD CHANCE WITH A BASE FLOOD ELEVATION OF 13, ZONE AE, AN AREA WITHIN THE 1% ANNUAL FLOOD CHANCE WITH A BASE FLOOD ELEVATION OF 11, ZONE VE, A COASTAL FLOOD ZONE WITH VELOCITY HAZARDS, WITHIN THE 1% FLOOD CHANCE, WITH A BASE FLOOD ELEVATION OF 14, ZONE VE, A COASTAL FLOOD ZONE WITH VELOCITY HAZARDS, WITH A BASE FLOOD ELEVATION OF 13, AS SHOWN ON THE FEDERAL EMERGENCY MANAGEMENT AGENCY (F.E.M.A) FLOOD INSURANCE RATE MAPS (F.I.R.M.) FOR SUFFOLK COUNTY, MASSACHUSETTS, MAP NUMBERS 25025C0083J AND 25025C0091J, CITY OF BOSTON COMMUNITY NUMBER 250286, PANEL NUMBERS 83 AND 91, HAVING AN EFFECTIVE DATE OF MARCH 16, 2016.

THE EXISTING CONDITIONS SHOWN HEREON WAS COMPLETED ON FEBRUARY 21, 2012 AND HAS NOT BEEN UPDATED WITH A FIELD SURVEY.

© R=16.51 /=1.6

0073

64

ELL. LIGHT

ICH MARK E CURB CURB

ICE

NUMBER

TROUGH าง

TAL PIPE

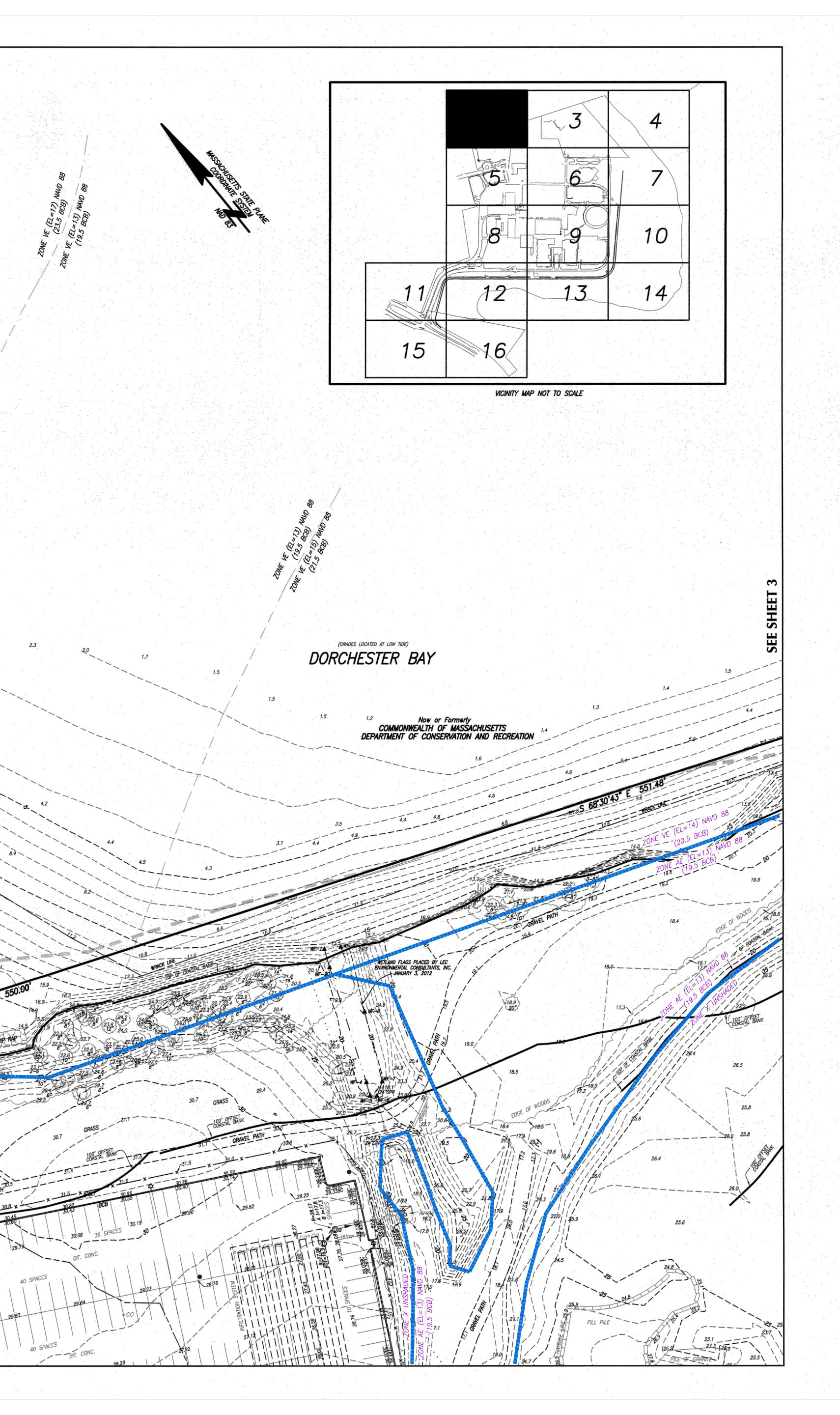
RIDE ASTIC PIPE NCRETE PIPE ELEVATION

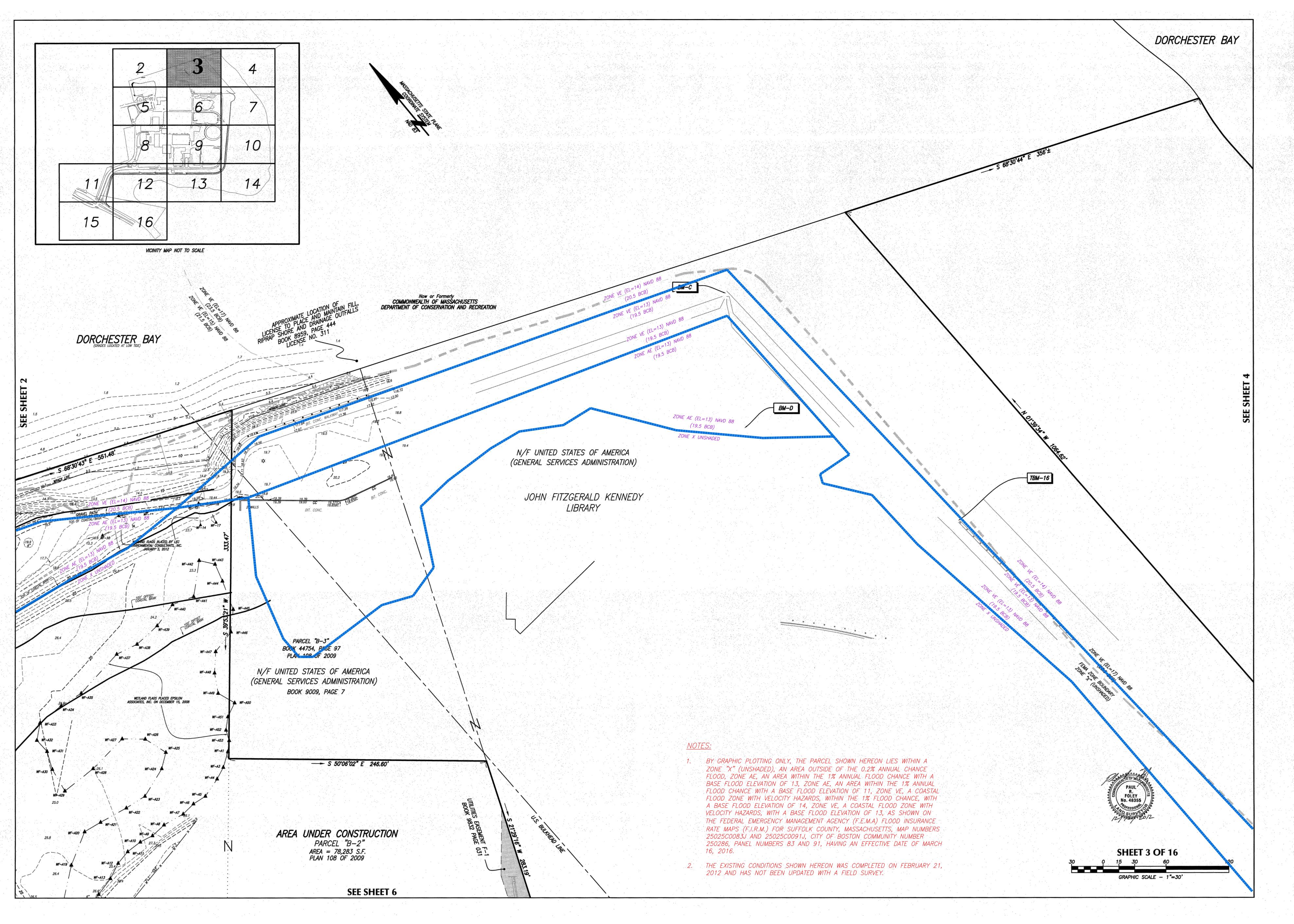
KING SPACE

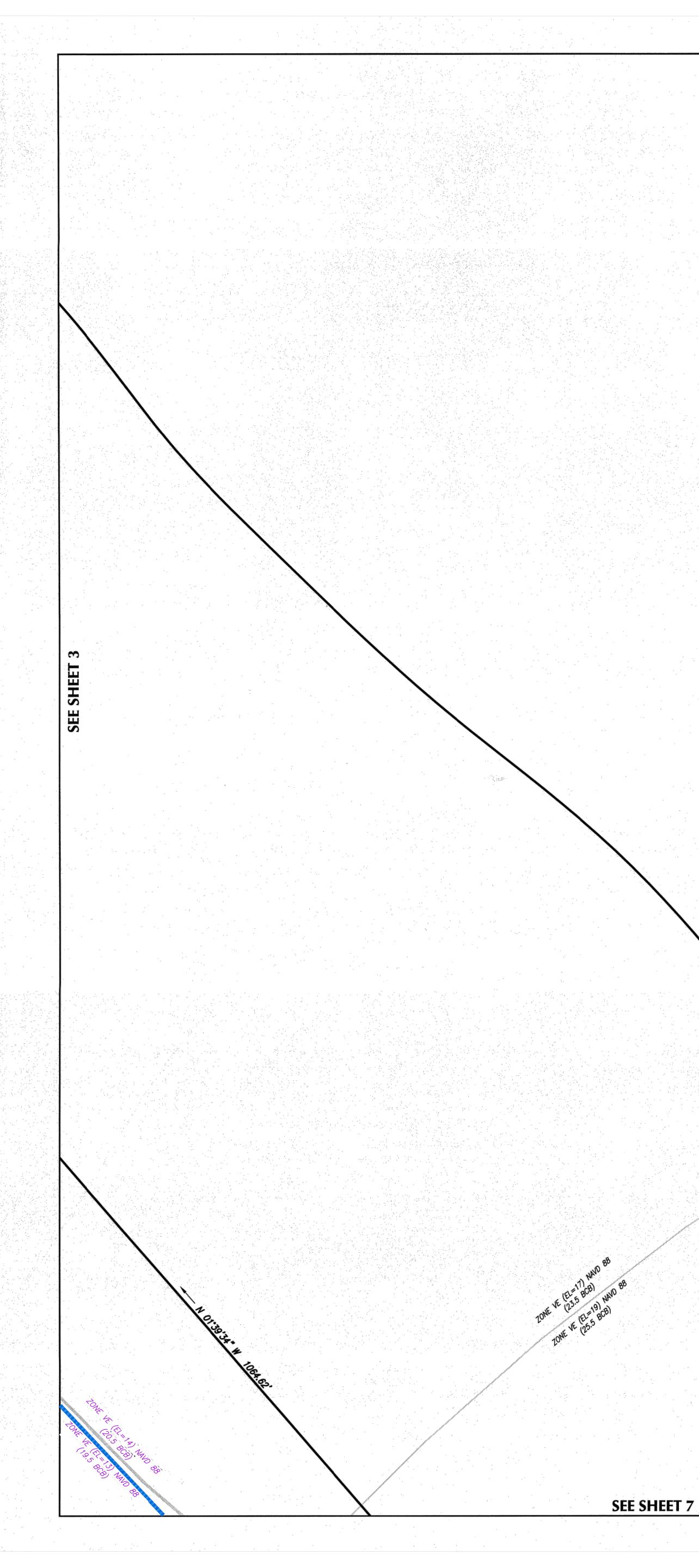
HISTORIC MEAN HIGHWATER (FROM MASS. GIS.)

COVERED BENCHES $D_{l=1.1}^{R=16.51}$

R=28.48 TT=25.2





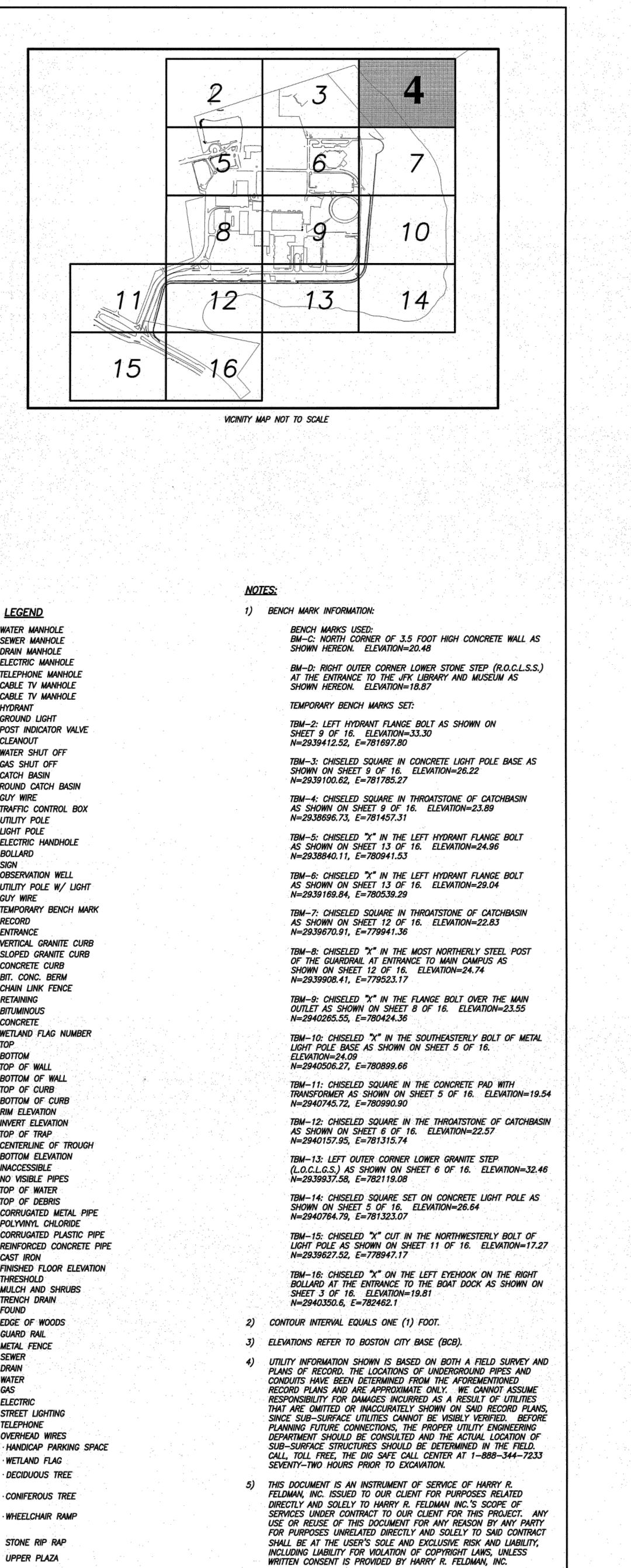


DORCHESTER BAY

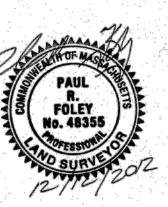
<u>NOTES:</u>

BY GRAPHIC PLOTTING ONLY, THE PARCEL SHOWN I ZONE "X" (UNSHADED), AN AREA OUTSIDE OF THE FLOOD, ZONE AE, AN AREA WITHIN THE 1% ANNUAL BASE FLOOD ELEVATION OF 13, ZONE AE, AN AREA FLOOD CHANCE WITH A BASE FLOOD ELEVATION OF FLOOD ZONE WITH VELOCITY HAZARDS, WITHIN THE A BASE FLOOD ELEVATION OF 14, ZONE VE, A COAS VELOCITY HAZARDS, WITH A BASE FLOOD ELEVATION THE FEDERAL EMERGENCY MANAGEMENT AGENCY (F. RATE MAPS (F.I.R.M.) FOR SUFFOLK COUNTY, MASSA 25025C0083J AND 25025C0091J, CITY OF BOSTON 250286, PANEL NUMBERS 83 AND 91, HAVING AN 16, 2016.

THE EXISTING CONDITIONS SHOWN HEREON WAS CON 2012 AND HAS NOT BEEN UPDATED WITH A FIELD



	- - -
	ہ ب -
	ہ ب -
	-
	4
	. °
	1
	•
	1
	0
	0
	D
HEREON LIES WITHIN A	
0.2% ANNUAL CHANCE	
	0
FLOOD CHANCE WITH A	- '- 5 °
WITHIN THE 1% ANNUAL	· · ·
11, ZONE VE, A COASTAL	· · ·
1% FLOOD CHANCE, WITH	۰.
ASTAL FLOOD ZONE WITH	
OF 13, AS SHOWN ON	
E.M.A) FLOOD INSURANCE	, , , , , , , , , , , , , , , , , , ,
	• · ·
ACHUSETTS, MAP NUMBERS	· · · ·
COMMUNITY NUMBER	
EFFECTIVE DATE OF MARCH	
	0
MPLETED ON FEBRUARY 21.	
	·
	• • • • • • •
	· · · · · ·
MPLETED ON FEBRUARY 21, SURVEY.	۰۰ ۵۰۰۰ ۵۰۰۰ ۱۰۰۰ ۱۰۰۰ ۱۰۰۰
	· · · · ·



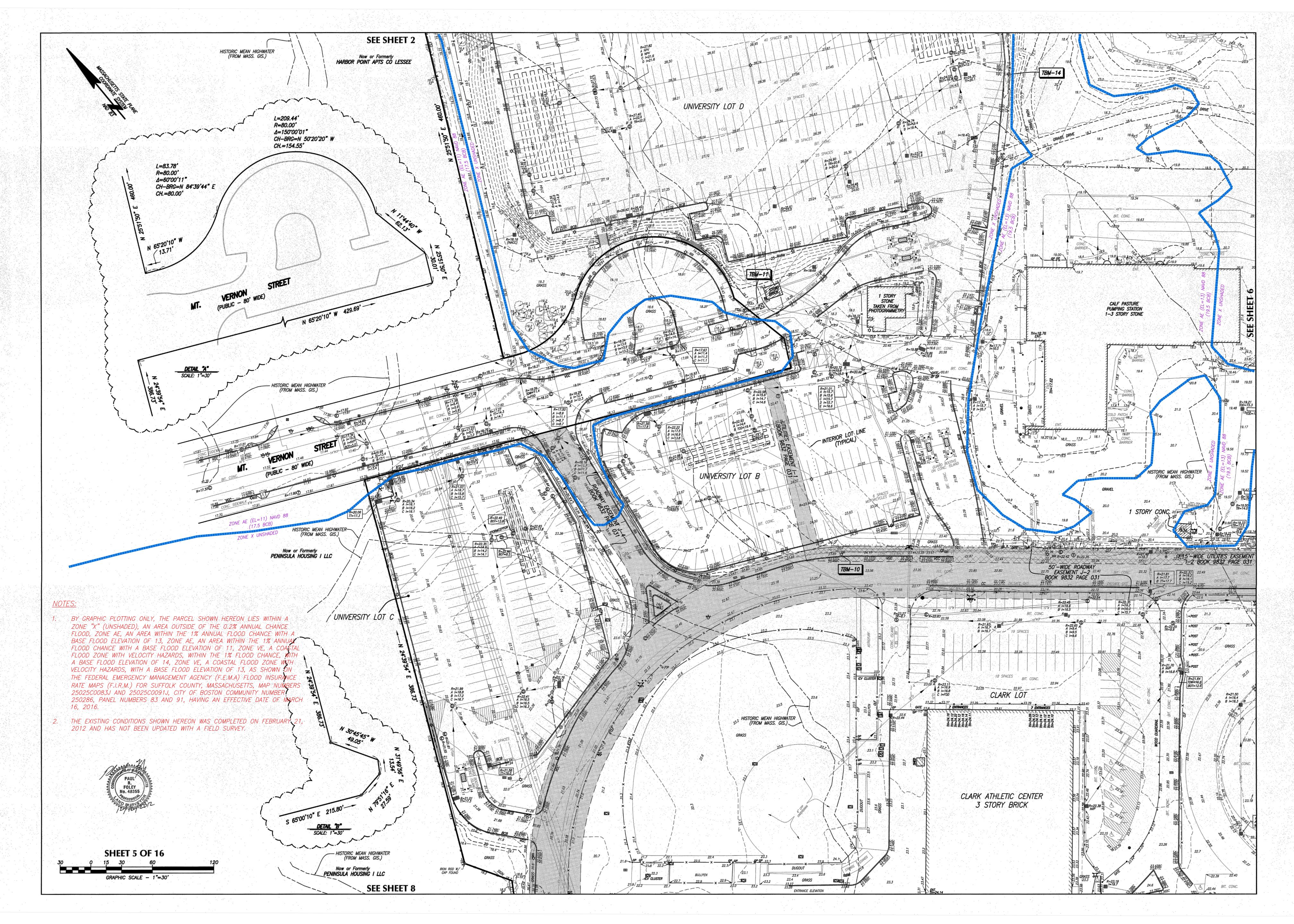
SHEET 4 OF 16 GRAPHIC SCALE - 1"=30'

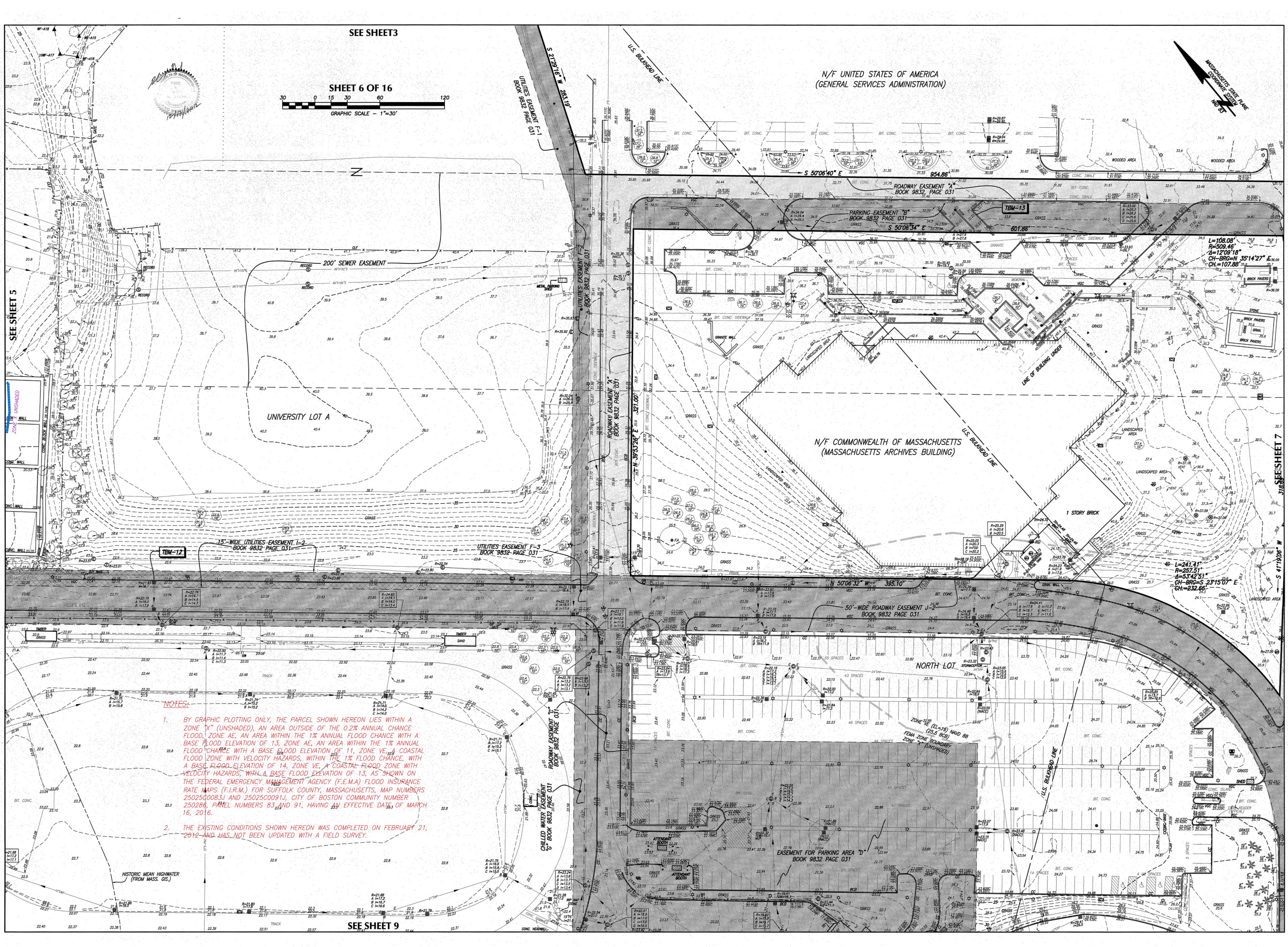
120

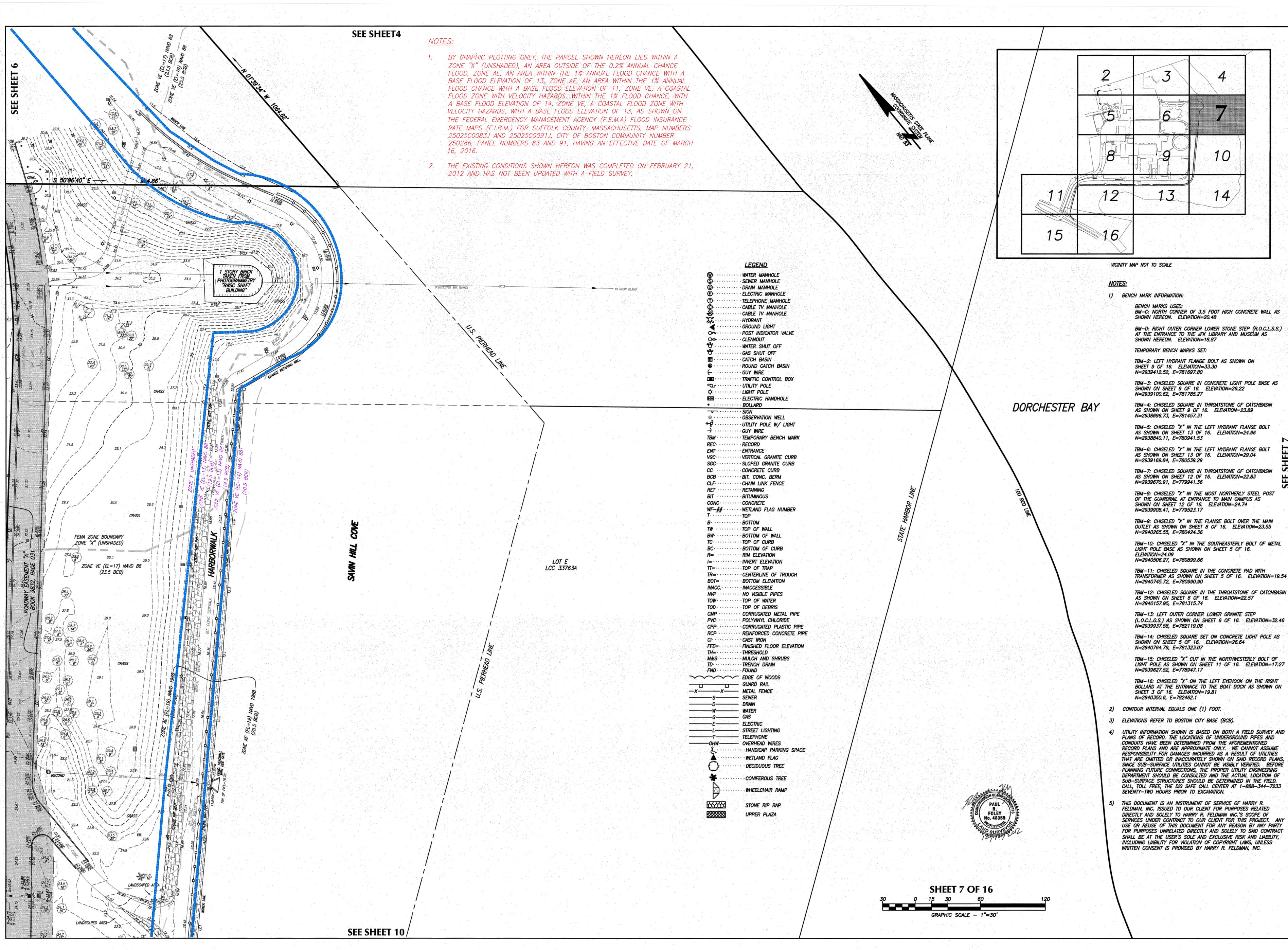
15 30

WATER MANHOLE · SEWER MANHOLE DRAIN MANHOLE ELECTRIC MANHOLE · TELEPHONE MANHOLE CABLE TV MANHOLE CABLE TV MANHOLE HYDRANT GROUND LIGHT POST INDICATOR VALVE OPIV · · CLEANOUT O₀₀ ·WATER SHUT OFF · GAS SHUT OFF CATCH BASIN ·ROUND CATCH BASIN - · · · · · · · · · GUY WIRE TRAFFIC CONTROL BOX UTILITY POLE · · CO LIGHT POLE ELECTRIC HANDHOLE BOLLARD SIGN -0-.... **OBSERVATION WELL** @ · · · · · · UTILITY POLE W/ LIGHT GUY WIRE TEMPORARY BENCH MARK TBM REC· · RECORD ENTRANCE ENT· · VERTICAL GRANITE CURB VGC SLOPED GRANITE CURB SGC CONCRETE CURB CC. BIT. CONC. BERM BCB CHAIN LINK FENCE CLF ·RETAINING RET · · · · · BITUMINOUS BIT CONC CONCRETE WF-## WETLAND FLAG NUMBER TOP Γ. BOTTOM TOP OF WALL Τ₩ • • • • • • BOTTOM OF WALL TOP OF CURB ТС BOTTOM OF CURB BC····· RIM ELEVATION R= • • • • • • • • **INVERT ELEVATION** /= TOP OF TRAP $\pi = \cdots \cdots$ CENTERLINE OF TROUGH TR= · · · · · **BOTTOM ELEVATION** BOT= · INACC. INACCESSIBLE NVP NO VISIBLE PIPES TOP OF WATER TOW TOP OF DEBRIS TOD · CORRUGATED METAL PIPE CMP POLYVINYL CHLORIDE **PVC** -CORRUGATED PLASTIC PIPE CPP. REINFORCED CONCRETE PIPE RCP CAST IRON CI FINISHED FLOOR ELEVATION FFE=·· TH=·· THRESHOLD M&S MULCH AND SHRUBS TRENCH DRAIN TD··· FND·····FOUND EDGE OF WOODS GUARD RAIL -X-X-X------ METAL FENCE ------S------ SEWER ------D------DRAIN ----- WATER ----- GAS ELECTRIC ------L------- STREET LIGHTING -----T----T TELEPHONE ------OHW ------ OVERHEAD WIRES HANDICAP PARKING SPACE WETLAND FLAG DECIDUOUS TREE · · CONIFEROUS TREE WHEELCHAIR RAMP tice the STONE RIP RAP UPPER PLAZA

* . *.	
<u>ES:</u>	
BENC	H MARK INFORMATION: BENCH MARKS USED: BM—C: NORTH CORNER (SHOWN HEREON. ELEVA
• •	BM-D: RIGHT OUTER CO AT THE ENTRANCE TO TH SHOWN HEREON. ELEVA
۰. ۰	TEMPORARY BENCH MARK
	TBM-2: LEFT HYDRANT F SHEET 9 OF 16. ELEVA N=2939412.52, E=7816
0 9	TBM—3: CHISELED SQUAR SHOWN ON SHEET 9 OF N=2939100.62, E=78170
	TBM-4: CHISELED SQUAR AS SHOWN ON SHEET 9 N=2938696.73, E=7814
	TBM-5: CHISELED *X* IN AS SHOWN ON SHEET 1 N=2938840.11, E=7809
	TBM-6: CHISELED "X" IN AS SHOWN ON SHEET 1. N=2939169.84, E=7805.
· · ·	TBM-7: CHISELED SQUAR AS SHOWN ON SHEET 1. N=2939670.91, E=7799
	TBM-8: CHISELED "X" IN OF THE GUARDRAIL AT E SHOWN ON SHEET 12 O N=2939908.41, E=7795.
	TBM-9: CHISELED "X" IN OUTLET AS SHOWN ON S N=2940265.55, E=7804.
	TBM-10: CHISELED "X" I LIGHT POLE BASE AS SH ELEVATION=24.09 N=2940506.27, E=7808
	TBM-11: CHISELED SQUA TRANSFORMER AS SHOWN N=2940745.72, E=7809
• • • · ·	TBM-12: CHISELED SQUA AS SHOWN ON SHEET 6 N=2940157.95, E=7813
· · · · · · · · · · · · · · · · · · ·	TBM-13: LEFT OUTER CO (L.O.C.L.G.S.) AS SHOWN N=2939937.58, E=7821
°.	TBM-14: CHISELED SQUA SHOWN ON SHEET 5 OF N=2940764.79, E=7813.
· · · ·	TBM-15: CHISELED "X" (LIGHT POLE AS SHOWN N=2939627.52, E=7789
	TBM-16: CHISELED *X" (BOLLARD AT THE ENTRAI SHEET 3 OF 16. ELEVA N=2940350.6, E=78246.
· · ·	N=2940330.8, E=78240. TOUR INTERVAL EQUALS O
ELEV	ATIONS REFER TO BOSTON
PLAN CONE RECC RESP THAT SINCI PLAN DEPA SUB- CALL	TY INFORMATION SHOWN I IS OF RECORD. THE LOCA DUITS HAVE BEEN DETERM PONSIBILITY FOR DAMAGES ARE OMITTED OR INACCU E SUB-SURFACE UTILITIES INING FUTURE CONNECTION INTMENT SHOULD BE CON -SURFACE STRUCTURES S TOLL FREE, THE DIG SA
THIS FELD DIRE(NTY-TWO HOURS PRIOR DOCUMENT IS AN INSTRU MAN, INC. ISSUED TO OU CTLY AND SOLELY TO HAR ICES UNDER CONTRACT T
USE	OR REUSE OF THIS DOCL PURPOSES UNRELATED D







Now or Formerly PENINSULA HOUSING I LLC

IRON ROD W/

31.4

.30.9

31.2 10

31.6

31.6

317

31.5 ∕4

31.8

31.8. 2-6

Now or Formerly BOSTON COLLEGE HIGH SCHOOL

REMAINDER OF LOT 28 LCC 5939M

32.1

31.8

30.4

4-10*/

HISTORIC MEAN HIGHWATER

(FROM MASS. GIS.)

NOTES:

BENCH MARKS USED:

BENCH MARK INFORMATION:

SHOWN HEREON. ELEVATION=20.48 BM-D: RIGHT OUTER CORNER LOWER STONE STEP (R.O.C.L.S.S.) AT THE ENTRANCE TO THE JFK LIBRARY AND MUSEUM AS SHOWN HEREON. ELEVATION=18.87

BM-C: NORTH CORNER OF 3.5 FOOT HIGH CONCRETE WALL AS

TEMPORARY BENCH MARKS SET:

TBM-2: LEFT HYDRANT FLANGE BOLT AS SHOWN ON SHEET 9 OF 16. ELEVATION=33.30 N=2939412.52, E=781697.80

TBM-3: CHISELED SQUARE IN CONCRETE LIGHT POLE BASE AS SHOWN ON SHEET 9 OF 16. ELEVATION=26.22 N=2939100.62, E=781785.27

TBM-4: CHISELED SQUARE IN THROATSTONE OF CATCHBASIN AS SHOWN ON SHEET 9 OF 16. ELEVATION=23.89 N=2938696.73, E=781457.31

TBM-5: CHISELED "X" IN THE LEFT HYDRANT FLANGE BOLT AS SHOWN ON SHEET 13 OF 16. ELEVATION=24.96 N=2938840.11, E=780941.53

TBM-6: CHISELED "X" IN THE LEFT HYDRANT FLANGE BOLT AS SHOWN ON SHEET 13 OF 16. ELEVATION=29.04 N=2939169.84, E=780539.29

TBM-7: CHISELED SQUARE IN THROATSTONE OF CATCHBASIN AS SHOWN ON SHEET 12 OF 16. ELEVATION=22.83 N=2939670.91, E=779941.36

TBM-8: CHISELED "X" IN THE MOST NORTHERLY STEEL POST OF THE GUARDRAIL AT ENTRANCE TO MAIN CAMPUS AS SHOWN ON SHEET 12 OF 16. ELEVATION=24.74 N=2939908.41, E=779523.17

TBM-9: CHISELED "X" IN THE FLANGE BOLT OVER THE MAIN OUTLET AS SHOWN ON SHEET 8 OF 16. ELEVATION=23.55 N=2940265.55, E=780424.36

TBM-10: CHISELED "X" IN THE SOUTHEASTERLY BOLT OF METAL LIGHT POLE BASE AS SHOWN ON SHEET 5 OF 16. ELEVATION=24.09 N=2940506.27, E=780899.66

TBM-11: CHISELED SQUARE IN THE CONCRETE PAD WITH TRANSFORMER AS SHOWN ON SHEET 5 OF 16. ELEVATION=19.54 N=2940745.72, E=780990.90

TBM-12: CHISELED SQUARE IN THE THROATSTONE OF CATCHBASIN AS SHOWN ON SHEET 6 OF 16. ELEVATION=22.57 N=2940157.95, E=781315.74

TBM-13: LEFT OUTER CORNER LOWER GRANITE STEP (L.O.C.L.G.S.) AS SHOWN ON SHEET 6 OF 16. ELEVATION=32.46 N=2939937.58, E=782119.08

TBM-14: CHISELED SQUARE SET ON CONCRETE LIGHT POLE AS SHOWN ON SHEET 5 OF 16. ELEVATION=26.64 N=2940764.79, E=781323.07

TBM-15: CHISELED "X" CUT IN THE NORTHWESTERLY BOLT OF LIGHT POLE AS SHOWN ON SHEET 11 OF 16. ELEVATION=17.27 N=2939627.52, E=778947.17

TBM-16: CHISELED "X" ON THE LEFT EYEHOOK ON THE RIGHT BOLLARD AT THE ENTRANCE TO THE BOAT DOCK AS SHOWN ON SHEET 3 OF 16. ELEVATION=19.81 N=2940350.6, E=782462.1

2) CONTOUR INTERVAL EQUALS ONE (1) FOOT.

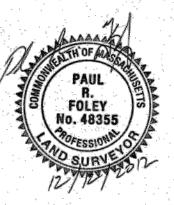
3) ELEVATIONS REFER TO BOSTON CITY BASE (BCB).

4) UTILITY INFORMATION SHOWN IS BASED ON BOTH A FIELD SURVEY AND PLANS OF RECORD. THE LOCATIONS OF UNDERGROUND PIPES AND CONDUITS HAVE BEEN DETERMINED FROM THE AFOREMENTIONED RECORD PLANS AND ARE APPROXIMATE ONLY. WE CANNOT ASSUME RESPONSIBILITY FOR DAMAGES INCURRED AS A RESULT OF UTILITIES THAT ARE OMITTED OR INACCURATELY SHOWN ON SAID RECORD PLANS SINCE SUB-SURFACE UTILITIES CANNOT BE VISIBLY VERIFIED. BEFORE PLANNING FUTURE CONNECTIONS, THE PROPER UTILITY ENGINEERING DEPARTMENT SHOULD BE CONSULTED AND THE ACTUAL LOCATION OF SUB-SURFACE STRUCTURES SHOULD BE DETERMINED IN THE FIELD. CALL, TOLL FREE, THE DIG SAFE CALL CENTER AT 1-888-344-7233 SEVENTY-TWO HOURS PRIOR TO EXCAVATION.

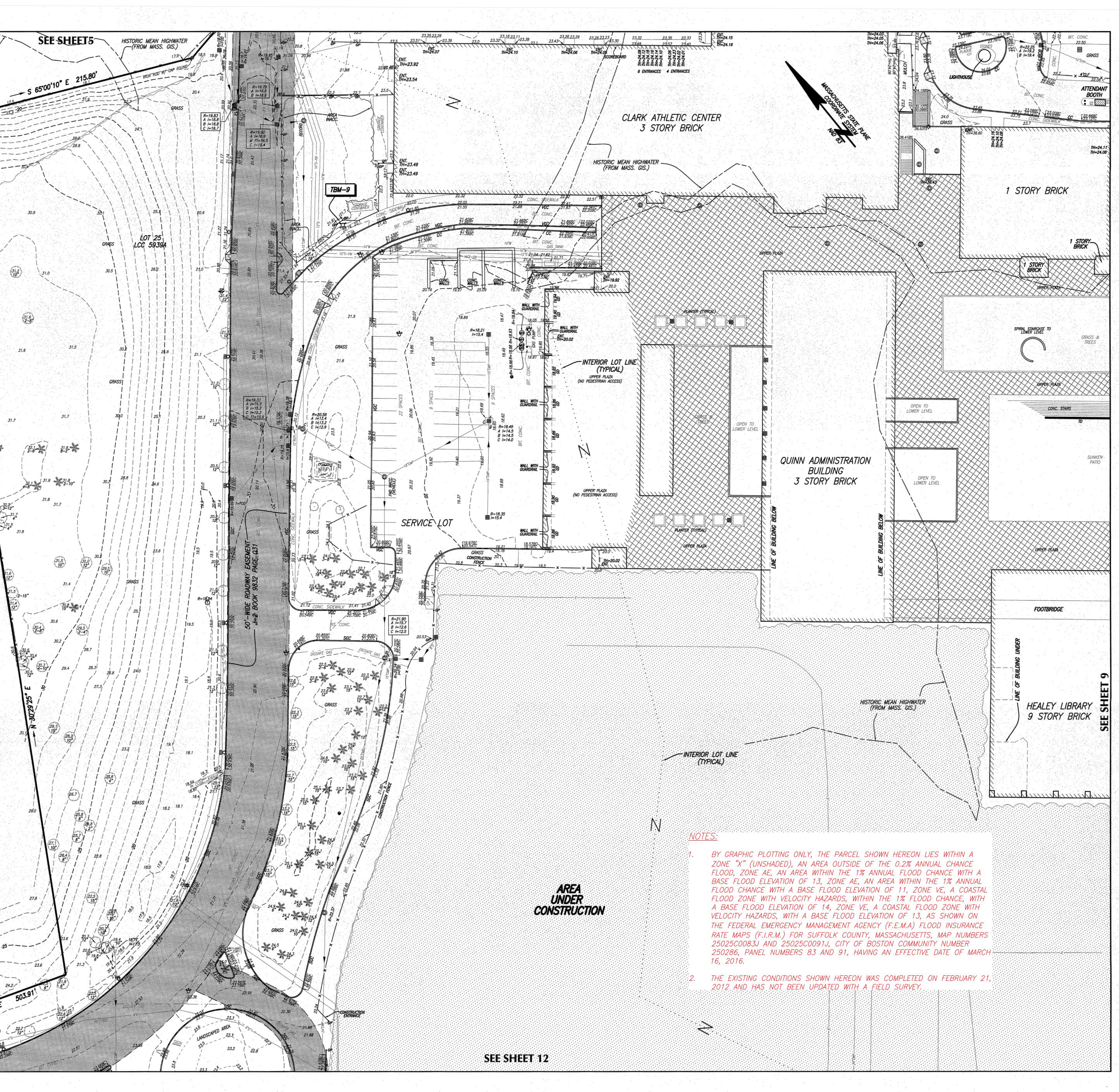
THIS DOCUMENT IS AN INSTRUMENT OF SERVICE OF HARRY R. FELDMAN, INC. ISSUED TO OUR CLIENT FOR PURPOSES RELATED DIRECTLY AND SOLELY TO HARRY R. FELDMAN INC.'S SCOPE OF SERVICES UNDER CONTRACT TO OUR CLIENT FOR THIS PROJECT. ANY USE OR REUSE OF THIS DOCUMENT FOR ANY REASON BY ANY PARTY FOR PURPOSES UNRELATED DIRECTLY AND SOLELY TO SAID CONTRACT SHALL BE AT THE USER'S SOLE AND EXCLUSIVE RISK AND LIABILITY, INCLUDING LIABILITY FOR VIOLATION OF COPYRIGHT LAWS, UNLESS WRITTEN CONSENT IS PROVIDED BY HARRY R. FELDMAN, INC.

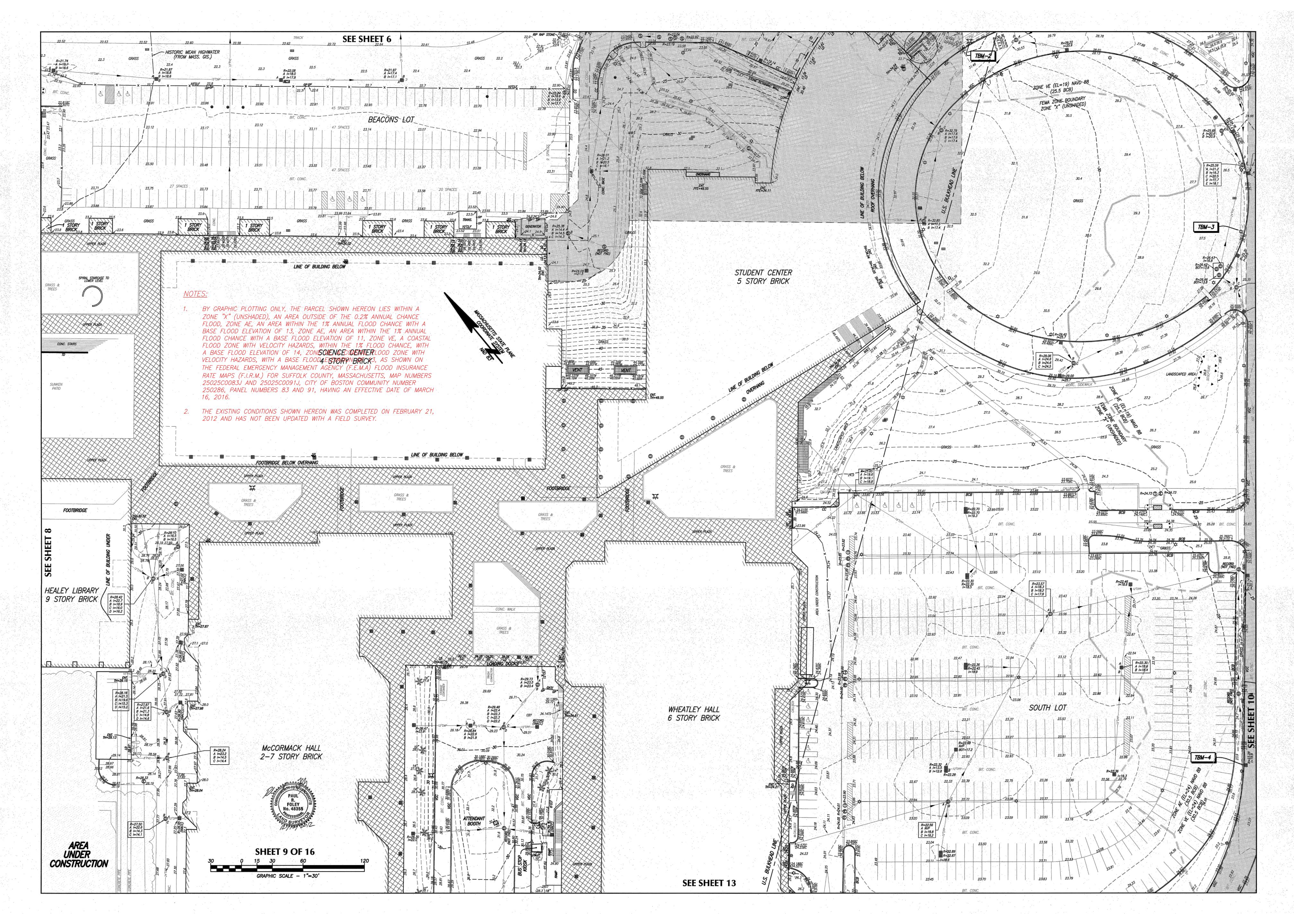
SHEET 8 OF 16

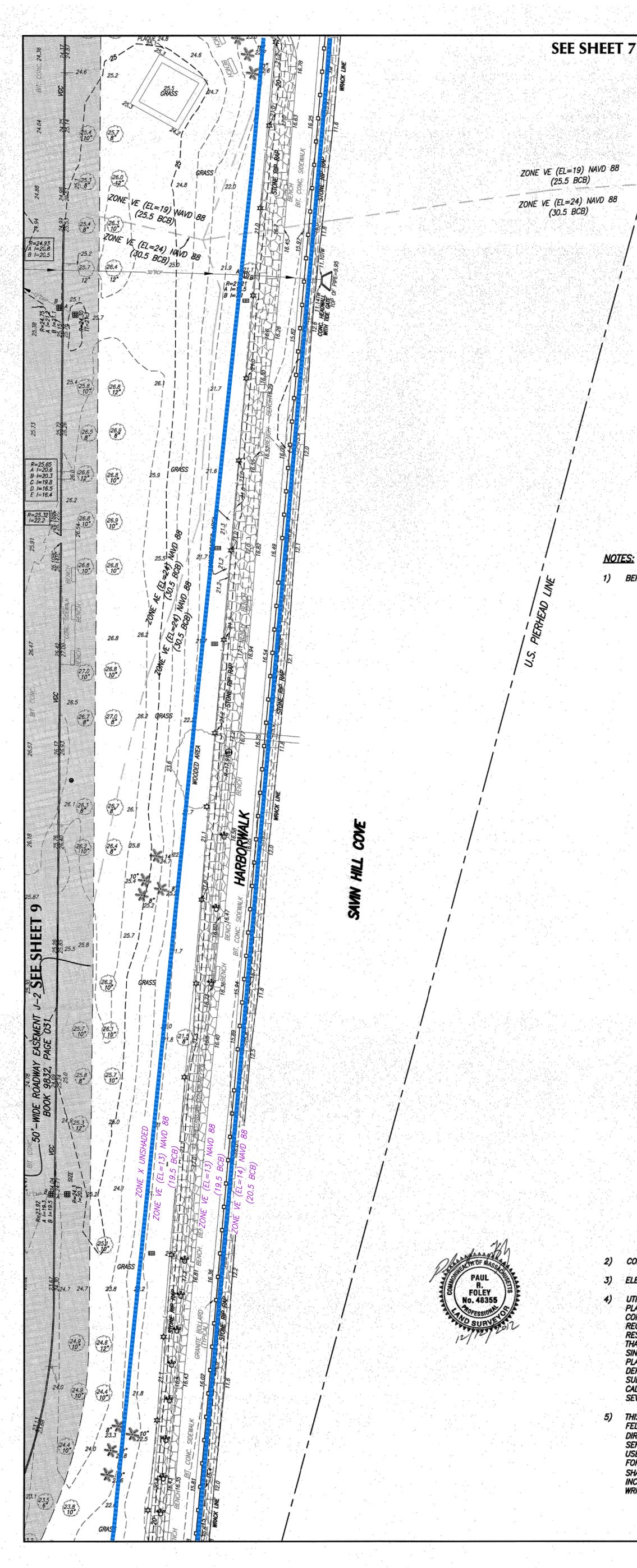
GRAPHIC SCALE - 1"=30'











LOT E LCC 33763A

1) BENCH MARK INFORMATION:

BENCH MARKS USED: BM-C: NORTH CORNER OF 3.5 FOOT HIGH CONCRETE WALL AS SHOWN HEREON. ELEVATION=20.48 BM-D: RIGHT OUTER CORNER LOWER STONE STEP (R.O.C.L.S.S.) AT THE ENTRANCE TO THE JFK LIBRARY AND MUSEUM AS SHOWN HEREON. ELEVATION=18.87 TEMPORARY BENCH MARKS SET: TBM-2: LEFT HYDRANT FLANGE BOLT AS SHOWN ON SHEET 9 OF 16. ELEVATION=33.30 N=2939412.52, E=781697.80 TBM-3: CHISELED SQUARE IN CONCRETE LIGHT POLE BASE AS SHOWN ON SHEET 9 OF 16. ELEVATION=26.22 N=2939100.62, E=781785.27 TBM-4: CHISELED SQUARE IN THROATSTONE OF CATCHBASIN AS SHOWN ON SHEET 9 OF 16. ELEVATION=23.89 N=2938696.73, E=781457.31

TBM-5: CHISELED "X" IN THE LEFT HYDRANT FLANGE BOLT AS SHOWN ON SHEET 13 OF 16. ELEVATION=24.96 N=2938840.11, E=780941.53

TBM-6: CHISELED "X" IN THE LEFT HYDRANT FLANGE BOLT AS SHOWN ON SHEET 13 OF 16. ELEVATION=29.04 N=2939169.84, E=780539.29

TBM-7: CHISELED SQUARE IN THROATSTONE OF CATCHBASIN AS SHOWN ON SHEET 12 OF 16. ELEVATION=22.83 N=2939670.91, E=779941.36

TBM-8: CHISELED "X" IN THE MOST NORTHERLY STEEL POST OF THE GUARDRAIL AT ENTRANCE TO MAIN CAMPUS AS SHOWN ON SHEET 12 OF 16. ELEVATION=24.74 N=2939908.41, E=779523.17

TBM-9: CHISELED "X" IN THE FLANGE BOLT OVER THE MAIN OUTLET AS SHOWN ON SHEET 8 OF 16. ELEVATION=23.55 N=2940265.55, E=780424.36

TBM-10: CHISELED "X" IN THE SOUTHEASTERLY BOLT OF METAL LIGHT POLE BASE AS SHOWN ON SHEET 5 OF 16. ELEVATION=24.09 N=2940506.27, E=780899.66

TBM-11: CHISELED SQUARE IN THE CONCRETE PAD WITH TRANSFORMER AS SHOWN ON SHEET 5 OF 16. ELEVATION=19.54 N=2940745.72, E=780990.90

TBM-12: CHISELED SQUARE IN THE THROATSTONE OF CATCHBASIN AS SHOWN ON SHEET 6 OF 16. ELEVATION=22.57 N=2940157.95, E=781315.74

TBM-13: LEFT OUTER CORNER LOWER GRANITE STEP (L.O.C.L.G.S.) AS SHOWN ON SHEET 6 OF 16. ELEVATION=32.46 N=2939937.58, E=782119.08

TBM-14: CHISELED SQUARE SET ON CONCRETE LIGHT POLE AS SHOWN ON SHEET 5 OF 16. ELEVATION=26.64 N=2940764.79, E=781323.07

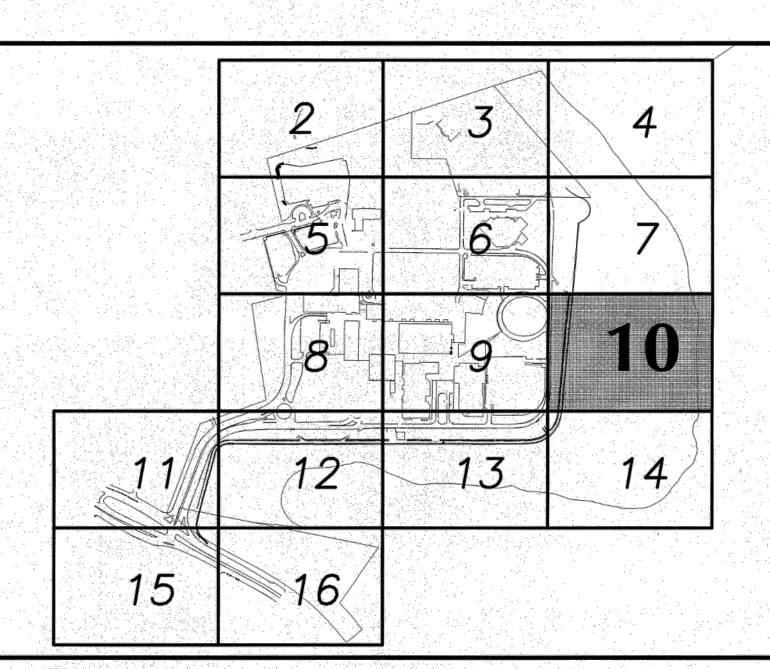
TBM-15: CHISELED "X" CUT IN THE NORTHWESTERLY BOLT OF LIGHT POLE AS SHOWN ON SHEET 11 OF 16. ELEVATION=17.27 N=2939627.52, E=778947.17

TBM-16: CHISELED "X" ON THE LEFT EYEHOOK ON THE RIGHT BOLLARD AT THE ENTRANCE TO THE BOAT DOCK AS SHOWN ON SHEET 3 OF 16. ELEVATION=19.81 N=2940350.6, E=782462.1

2) CONTOUR INTERVAL EQUALS ONE (1) FOOT.

3) ELEVATIONS REFER TO BOSTON CITY BASE (BCB). UTILITY INFORMATION SHOWN IS BASED ON BOTH A FIELD SURVEY AND PLANS OF RECORD. THE LOCATIONS OF UNDERGROUND PIPES AND CONDUITS HAVE BEEN DETERMINED FROM THE AFOREMENTIONED RECORD PLANS AND ARE APPROXIMATE ONLY. WE CANNOT ASSUME RESPONSIBILITY FOR DAMAGES INCURRED AS A RESULT OF UTILITIES THAT ARE OMITTED OR INACCURATELY SHOWN ON SAID RECORD PLANS, SINCE SUB-SURFACE UTILITIES CANNOT BE VISIBLY VERIFIED. BEFORE PLANNING FUTURE CONNECTIONS, THE PROPER UTILITY ENGINEERING DEPARTMENT SHOULD BE CONSULTED AND THE ACTUAL LOCATION OF SUB-SURFACE STRUCTURES SHOULD BE DETERMINED IN THE FIELD. CALL, TOLL FREE, THE DIG SAFE CALL CENTER AT 1-888-344-7233 SEVENTY-TWO HOURS PRIOR TO EXCAVATION.

5) THIS DOCUMENT IS AN INSTRUMENT OF SERVICE OF HARRY R. FELDMAN, INC. ISSUED TO OUR CLIENT FOR PURPOSES RELATED DIRECTLY AND SOLELY TO HARRY R. FELDMAN INC.'S SCOPE OF SERVICES UNDER CONTRACT TO OUR CLIENT FOR THIS PROJECT. ANY USE OR REUSE OF THIS DOCUMENT FOR ANY REASON BY ANY PARTY FOR PURPOSES UNRELATED DIRECTLY AND SOLELY TO SAID CONTRACT SHALL BE AT THE USER'S SOLE AND EXCLUSIVE RISK AND LIABILITY, INCLUDING LIABILITY FOR VIOLATION OF COPYRIGHT LAWS, UNLESS WRITTEN CONSENT IS PROVIDED BY HARRY R. FELDMAN, INC.



VICINITY MAP NOT TO SCALE

1. BY GRAPHIC PLOTTING ONLY, THE PARCEL SHOWN HEREON LIES WITHIN A

CHANCE, WITH

NOTES:

ന

OPV

Oce-

P:

ά

HH

TBM REC

ENT

VGC

SGC

CC-

BCB

CLF

RET

CONC

WF-##

RIT

TW

TT=-

TR=

BOT=

NVP

TOW

TOD

CMP

PVC

CPP-

RCP.

FFE=

TH=·

TD FND

-----W.

_____ОНЖ _____

STONE RIP RAP

upper plaza

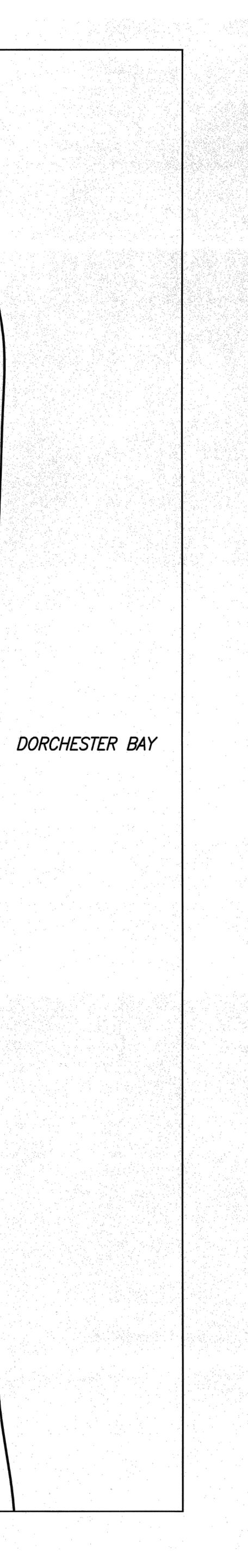
M&S.

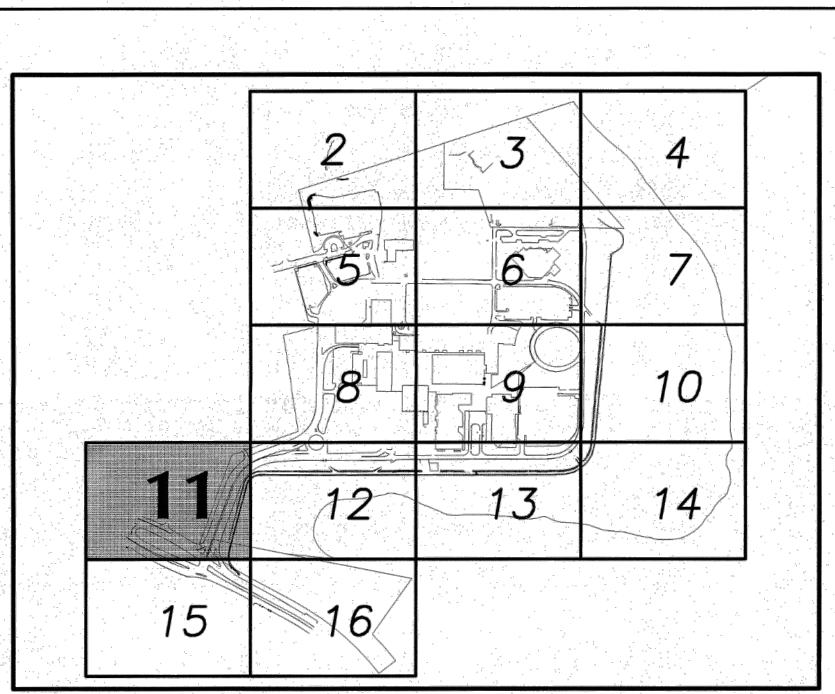
CI.

INACC.

......

LEGEND ZONE (UNSHADED), AN AREA OUTSIDE OF THE 0.2% ANNUAL CHANCE AE, AN AREA WITHIN THE 1% ANNUAL FLOOD CHANCE WITH A WATER MANHOLE _OOD ELEVATION OF 13, ZONE AE, AN AREA WITHIN THE 1% ANNUAL · SEWER MANHOLE · DRAIN MANHOLE FLOOD CHANCE WITH A BASE FLOOD ELEVATION OF 11, ZONE VE, A COASTAL · ELECTRIC MANHOLE FLOOD ZONE WITH VELOCITY HAZARDS, WITHIN THE 1% FLOOD TELEPHONE MANHOLE A BASE FLOOD ELEVATION OF 14, ZONE VE, A COASTAL FLOOD ZONE WITH CABLE TV MANHOLE VELOCITY HAZARDS, WITH A BASE FLOOD ELEVATION OF 13, AS SHOWN ON CABLE TV MANHOLE THE FEDERAL EMERGENCY MANAGEMENT AGENCY (F.E.M.A) FLOOD INSURANCE HYDRANT GROUND LIGHT RATE MAPS (F.I.R.M.) FOR SUFFOLK COUNTY, MASSACHUSETTS, MAP NUMBERS POST INDICATOR VALVE 25025C0083J AND 25025C0091J, CITY OF BOSTON COMMUNITY NUMBER · CLEANOUT 250286, PANEL NUMBERS 83 AND 91, HAVING AN EFFECTIVE DATE OF MARCH WATER SHUT OFF 16, 2016. GAS SHUT OFF CATCH BASIN 2. THE EXISTING CONDITIONS SHOWN HEREON WAS COMPLETED ON FEBRUARY 21, ROUND CATCH BASIN GUY WIRE 2012 AND HAS NOT BEEN UPDATED WITH A FIELD SURVEY. TRAFFIC CONTROL BOX UTILITY POLE LIGHT POLE ELECTRIC HANDHOLE BOLLARD · SIGN · OBSERVATION WELL UTILITY POLE W/ LIGHT GUY WIRE TEMPORARY BENCH MARK RECORD · ENTRANCE VERTICAL GRANITE CURB SLOPED GRANITE CURB **CONCRETE** CURB BIT. CONC. BERM CHAIN LINK FENCE ·RETAINING BITUMINOUS CONCRETE WETLAND FLAG NUMBER ·TOP BOTTOM ·TOP OF WALL BOTTOM OF WALL TOP OF CURB BOTTOM OF CURB RIM ELEVATION **INVERT ELEVATION** ·TOP OF TRAP CENTERLINE OF TROUGH BOTTOM ELEVATION INACCESSIBLE NO VISIBLE PIPES TOP OF WATER ·TOP OF DEBRIS · CORRUGATED METAL PIPE · POLYVINYL CHLORIDE · CORRUGATED PLASTIC PIPE REINFORCED CONCRETE PIPE · CAST IRON ·FINISHED FLOOR ELEVATION ·THRESHOLD MULCH AND SHRUBS ·TRENCH DRAIN FOUND EDGE OF WOODS GUARD RAIL -X-X METAL FENCE ------S------SEWER WATER GAS - ELECTRIC ----- STREET LIGHTING ----- TELEPHONE ----- OVERHEAD WIRES HANDICAP PARKING SPACE WETLAND FLAG · DECIDUOUS TREE **SHEET 10 OF 16 CONIFEROUS TREE** 15 30 WHEELCHAIR RAMP GRAPHIC SCALE - 1"=30'





VICINITY MAP NOT TO SCALE

NOTES:

1) BENCH MARK INFORMATION:

TEMPORARY BENCH MARKS SET:

BENCH MARKS USED: BM-C: NORTH CORNER OF 3.5 FOOT HIGH CONCRETE WALL AS SHOWN HEREON. ELEVATION=20.48

BM-D: RIGHT OUTER CORNER LOWER STONE STEP (R.O.C.L.S.S.) AT THE ENTRANCE TO THE JFK LIBRARY AND MUSEUM AS SHOWN HEREON. ELEVATION=18.87

TBM—2: LEFT HYDRANT FLANGE BOLT AS SHOWN ON SHEET 9 OF 16. ELEVATION=33.30 N=2939412.52, E=781697.80

TBM—3: CHISELED SQUARE IN CONCRETE LIGHT POLE BASE AS SHOWN ON SHEET 9 OF 16. ELEVATION=26.22 N=2939100.62, E=781785.27

TBM—4: CHISELED SQUARE IN THROATSTONE OF CATCHBASIN AS SHOWN ON SHEET 9 OF 16. ELEVATION=23.89 N=2938696.73, E=781457.31

TBM—5: CHISELED ^{*}X^{*} IN THE LEFT HYDRANT FLANGE BOLT AS SHOWN ON SHEET 13 OF 16. ELEVATION=24.96 N=2938840.11, E=780941.53

TBM—6: CHISELED ^{*}X^{*} IN THE LEFT HYDRANT FLANGE BOLT AS SHOWN ON SHEET 13 OF 16. ELEVATION=29.04 N=2939169.84, E=780539.29

TBM—7: CHISELED SQUARE IN THROATSTONE OF CATCHBASIN AS SHOWN ON SHEET 12 OF 16. ELEVATION=22.83 N=2939670.91, E=779941.36

TBM-8: CHISELED "X" IN THE MOST NORTHERLY STEEL POST OF THE GUARDRAIL AT ENTRANCE TO MAIN CAMPUS AS SHOWN ON SHEET 12 OF 16. ELEVATION=24.74 N=2939908.41, E=779523.17

TBM-9: CHISELED "X" IN THE FLANGE BOLT OVER THE MAIN OUTLET AS SHOWN ON SHEET 8 OF 16. ELEVATION=23.55 N=2940265.55, E=780424.36

TBM—10: CHISELED "X" IN THE SOUTHEASTERLY BOLT OF METAL LIGHT POLE BASE AS SHOWN ON SHEET 5 OF 16. ELEVATION=24.09 N=2940506.27, E=780899.66

TBM—11: CHISELED SQUARE IN THE CONCRETE PAD WITH TRANSFORMER AS SHOWN ON SHEET 5 OF 16. ELEVATION=19.54 N=2940745.72, E=780990.90

TBM—12: CHISELED SQUARE IN THE THROATSTONE OF CATCHBASIN AS SHOWN ON SHEET 6 OF 16. ELEVATION=22.57 N=2940157.95, E=781315.74

TBM-13: LEFT OUTER CORNER LOWER GRANITE STEP (L.O.C.L.G.S.) AS SHOWN ON SHEET 6 OF 16. ELEVATION=32.46 N=2939937.58, E=782119.08

TBM-14: CHISELED SQUARE SET ON CONCRETE LIGHT POLE AS SHOWN ON SHEET 5 OF 16. ELEVATION=26.64 N=2940764.79, E=781323.07

TBM-15: CHISELED "X" CUT IN THE NORTHWESTERLY BOLT OF LIGHT POLE AS SHOWN ON SHEET 11 OF 16. ELEVATION=17.27 N=2939627.52, E=778947.17

TBM—16: CHISELED "X" ON THE LEFT EYEHOOK ON THE RIGHT BOLLARD AT THE ENTRANCE TO THE BOAT DOCK AS SHOWN ON SHEET 3 OF 16. ELEVATION=19.81 N=2940350.6, E=782462.1

2) CONTOUR INTERVAL EQUALS ONE (1) FOOT.

5)

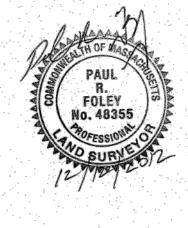
3) ELEVATIONS REFER TO BOSTON CITY BASE (BCB).

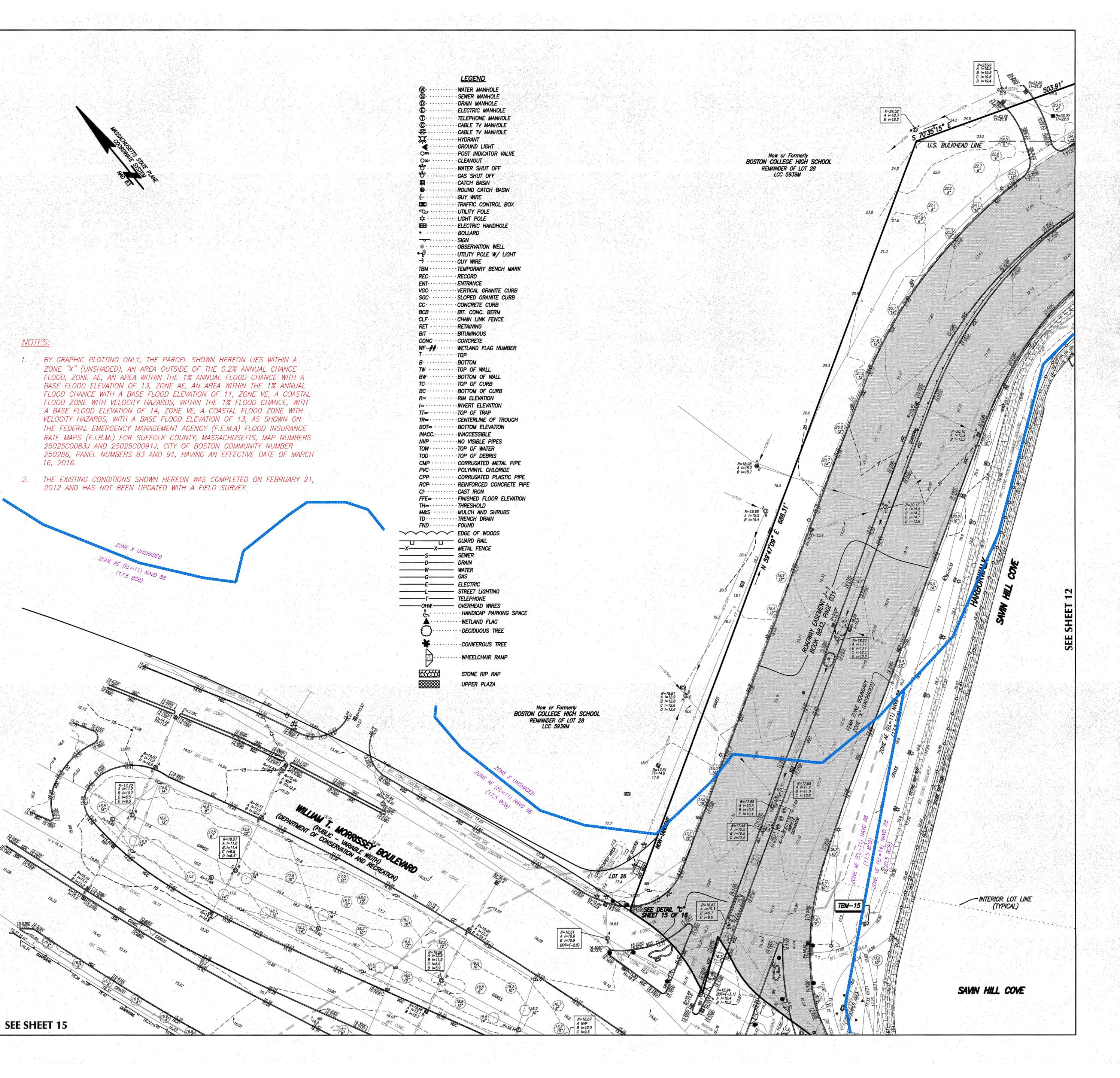
4) UTILITY INFORMATION SHOWN IS BASED ON BOTH A FIELD SURVEY AND PLANS OF RECORD. THE LOCATIONS OF UNDERGROUND PIPES AND CONDUITS HAVE BEEN DETERMINED FROM THE AFOREMENTIONED RECORD PLANS AND ARE APPROXIMATE ONLY. WE CANNOT ASSUME RESPONSIBILITY FOR DAMAGES INCURRED AS A RESULT OF UTILITIES THAT ARE OMITTED OR INACCURATELY SHOWN ON SAID RECORD PLANS, SINCE SUB-SURFACE UTILITIES CANNOT BE VISIBLY VERIFIED. BEFORE PLANNING FUTURE CONNECTIONS, THE PROPER UTILITY ENGINEERING DEPARTMENT SHOULD BE CONSULTED AND THE ACTUAL LOCATION OF SUB-SURFACE STRUCTURES SHOULD BE DETERMINED IN THE FIELD. CALL, TOLL FREE, THE DIG SAFE CALL CENTER AT 1–888–344–7233 SEVENTY-TWO HOURS PRIOR TO EXCAVATION.

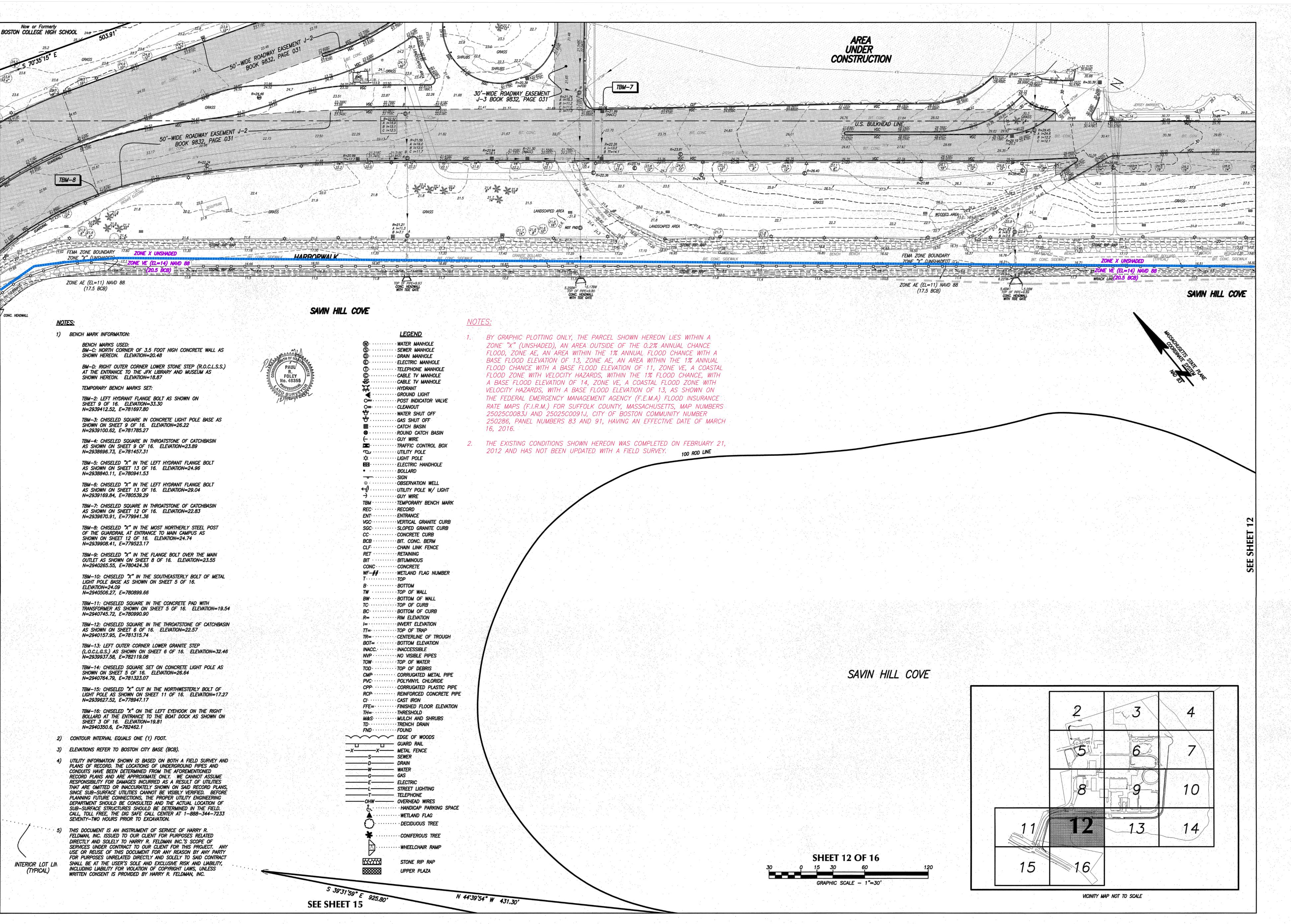
THIS DOCUMENT IS AN INSTRUMENT OF SERVICE OF HARRY R. FELDMAN, INC. ISSUED TO OUR CLIENT FOR PURPOSES RELATED DIRECTLY AND SOLELY TO HARRY R. FELDMAN INC.'S SCOPE OF SERVICES UNDER CONTRACT TO OUR CLIENT FOR THIS PROJECT. ANY USE OR REUSE OF THIS DOCUMENT FOR ANY REASON BY ANY PARTY FOR PURPOSES UNRELATED DIRECTLY AND SOLELY TO SAID CONTRACT SHALL BE AT THE USER'S SOLE AND EXCLUSIVE RISK AND LIABILITY, INCLUDING LIABILITY FOR VIOLATION OF COPYRIGHT LAWS, UNLESS WRITTEN CONSENT IS PROVIDED BY HARRY R. FELDMAN, INC.

SHEET 11 OF 16

GRAPHIC SCALE - 1"=30'

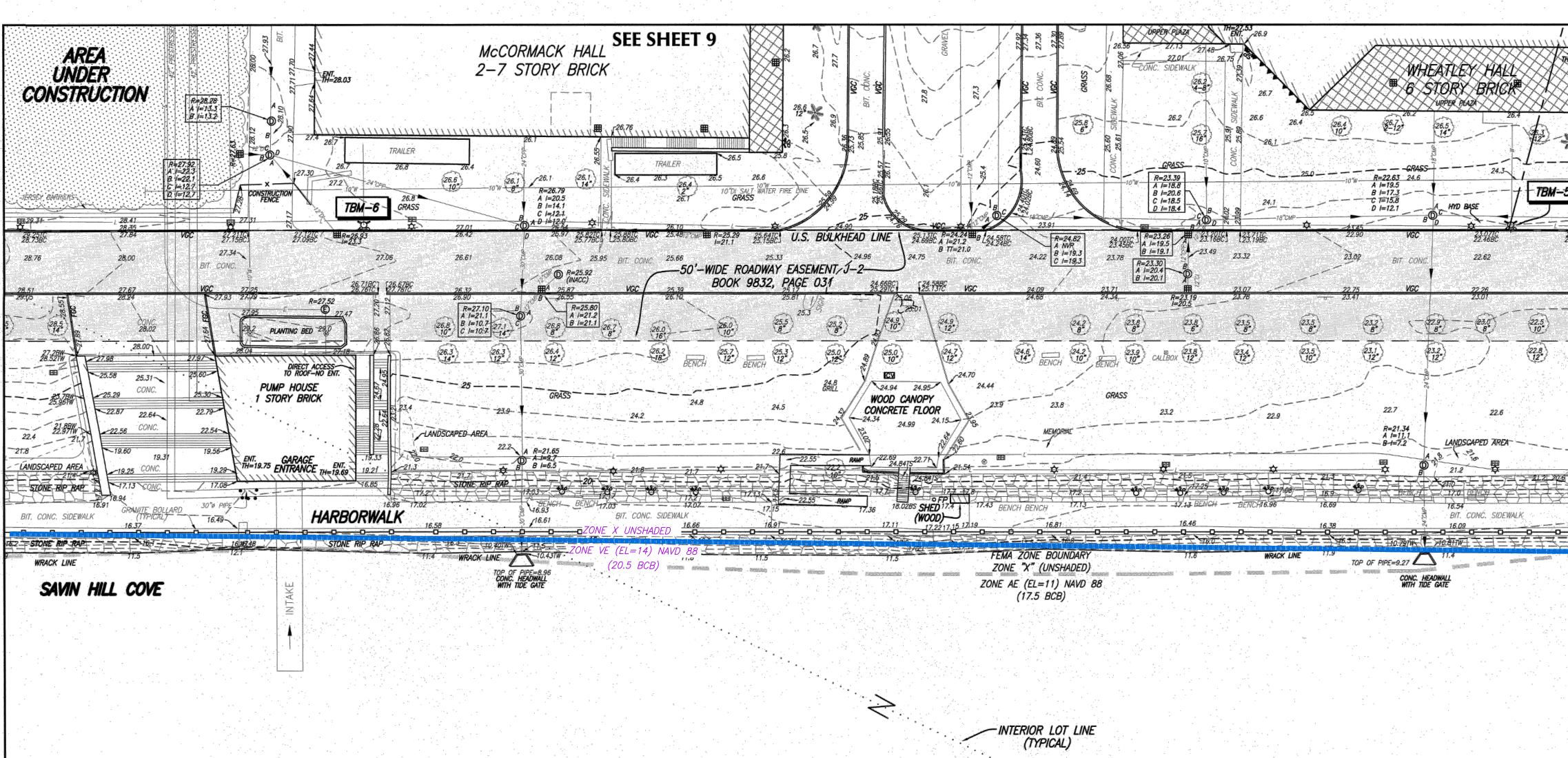


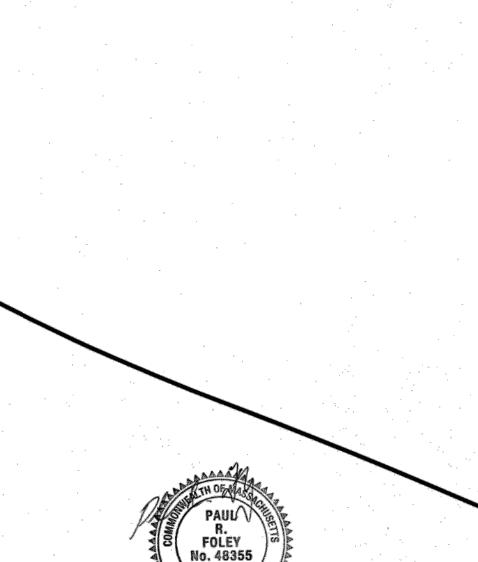












<u>NOTE</u>	<u></u>
1	BY GRAPHIC PLOTTING ONLY, THE PARCEL S
1.	ZONE "X" (UNSHADED), AN AREA OUTSIDE (
	FLOOD, ZONE AE, AN AREA WITHIN THE 1%
0	BASE FLOOD ELEVATION OF 13, ZONE AE, A
8	FLOOD CHANCE WITH A BASE FLOOD ELEVAT FLOOD ZONE WITH VELOCITY HAZARDS, WITH
	A BASE FLOOD ELEVATION OF 14, ZONE VE
	VELOCITY HAZARDS, WITH A BASE FLOOD EL
	THE FEDERAL EMERGENCY MANAGEMENT AGE
· · ·	RATE MAPS (F.I.R.M.) FOR SUFFOLK COUNTY 25025C0083J AND 25025C0091J, CITY OF
•	250286, PANEL NUMBERS 83 AND 91, HAV
· · ·	16, 2016.
•	

THE EXISTING CONDITIONS SHOWN HEREON WAS COMPLETED ON FEBRUARY 21, 2012 AND HAS NOT BEEN UPDATED WITH A FIELD SURVEY.

<u>NOTES:</u>

1) BENCH MARK INFORMATION:

BENCH MARKS USED: BM-C: NORTH CORNER OF 3.5 FOOT HIGH CONCRETE WALL AS SHOWN HEREON. ELEVATION=20.48

BM-D: RIGHT OUTER CORNER LOWER STONE STEP (R.O.C.L.S.S.) AT THE ENTRANCE TO THE JFK LIBRARY AND MUSEUM AS SHOWN HEREON. ELEVATION=18.87 TEMPORARY BENCH MARKS SET:

TBM-2: LEFT HYDRANT FLANGE BOLT AS SHOWN ON SHEET 9 OF 16. ELEVATION=33.30 N=2939412.52, E=781697.80

TBM-3: CHISELED SQUARE IN CONCRETE LIGHT POLE BASE AS SHOWN ON SHEET 9 OF 16. ELEVATION=26.22 N=2939100.62, E=781785.27

TBM-4: CHISELED SQUARE IN THROATSTONE OF CATCHBASIN AS SHOWN ON SHEET 9 OF 16. ELEVATION=23.89 N=2938696.73, E=781457.31

TBM-5: CHISELED "X" IN THE LEFT HYDRANT FLANGE BOLT AS SHOWN ON SHEET 13 OF 16. ELEVATION=24.96 N=2938840.11, E=780941.53

TBM-6: CHISELED "X" IN THE LEFT HYDRANT FLANGE BOLT AS SHOWN ON SHEET 13 OF 16. ELEVATION=29.04 N=2939169.84, E=780539.29

TBM-7: CHISELED SQUARE IN THROATSTONE OF CATCHBASIN AS SHOWN ON SHEET 12 OF 16. ELEVATION=22.83 N=2939670.91, E=779941.36

TBM-8: CHISELED "X" IN THE MOST NORTHERLY STEEL POST OF THE GUARDRAIL AT ENTRANCE TO MAIN CAMPUS AS SHOWN ON SHEET 12 OF 16. ELEVATION=24.74 N=2939908.41, E=779523.17

TBM-9: CHISELED "X" IN THE FLANGE BOLT OVER THE MAIN OUTLET AS SHOWN ON SHEET 8 OF 16. ELEVATION=23.55 N=2940265.55, E=780424.36

TBM-10: CHISELED "X" IN THE SOUTHEASTERLY BOLT OF METAL LIGHT POLE BASE AS SHOWN ON SHEET 5 OF 16. ELEVATION=24.09 N=2940506.27, E=780899.66

NOTES: CONTINUED

TBM-11: CHISELED SQUARE IN THE CONCRETE PAD TRANSFORMER AS SHOWN ON SHEET 5 OF 16. ELE N=2940745.72, E=780990.90

TBM-12: CHISELED SQUARE IN THE THROATSTONE (AS SHOWN ON SHEET 6 OF 16. ELEVATION=22.57 N=2940157.95, E=781315.74

TBM-13: LEFT OUTER CORNER LOWER GRANITE STEP (L.O.C.L.G.S.) AS SHOWN ON SHEET 6 OF 16. ELEV. N=2939937.58, E=782119.08

TBM-14: CHISELED SQUARE SET ON CONCRETE LIGHT SHOWN ON SHEET 5 OF 16. ELEVATION=26.64 N=2940764.79, E=781323.07

TBM-15: CHISELED "X" CUT IN THE NORTHWESTERL LIGHT POLE AS SHOWN ON SHEET 11 OF 16. ELEN N=2939627.52, E=778947.17

TBM-16: CHISELED "X" ON THE LEFT EYEHOOK ON I BOLLARD AT THE ENTRANCE TO THE BOAT DOCK AS SHEET 3 OF 16. ELEVATION=19.81 N=2940350.6, E=782462.1

2) CONTOUR INTERVAL EQUALS ONE (1) FOOT.

1) ELEVATIONS REFER TO BOSTON CITY BASE (BCB).

SEVENTY-TWO HOURS PRIOR TO EXCAVATION.

UTILITY INFORMATION SHOWN IS BASED ON BOTH A FIELD PLANS OF RECORD. THE LOCATIONS OF UNDERGROUND P CONDUITS HAVE BEEN DETERMINED FROM THE AFOREMENT RECORD PLANS AND ARE APPROXIMATE ONLY. WE CANNO RESPONSIBILITY FOR DAMAGES INCURRED AS A RESULT O THAT ARE OMITTED OR INACCURATELY SHOWN ON SAID RE SINCE SUB-SURFACE UTILITIES CANNOT BE VISIBLY VERIFI PLANNING FUTURE CONNECTIONS, THE PROPER UTILITY EN DEPARTMENT SHOULD BE CONSULTED AND THE ACTUAL LO SUB-SURFACE STRUCTURES SHOULD BE DETERMINED IN CALL, TOLL FREE, THE DIG SAFE CALL CENTER AT 1-888-

5) THIS DOCUMENT IS AN INSTRUMENT OF SERVICE OF HARR FELDMAN, INC. ISSUED TO OUR CLIENT FOR PURPOSES R DIRECTLY AND SOLELY TO HARRY R. FELDMAN INC.'S SCO SERVICES UNDER CONTRACT TO OUR CLIENT FOR THIS PR USE OR REUSE OF THIS DOCUMENT FOR ANY REASON BY FOR PURPOSES UNRELATED DIRECTLY AND SOLELY TO SAI SHALL BE AT THE USER'S SOLE AND EXCLUSIVE RISK AND INCLUDING LIABILITY FOR VIOLATION OF COPYRIGHT LAWS, UNLESS WRITTEN CONSENT IS PROVIDED BY HARRY R. FELDMAN, INC.

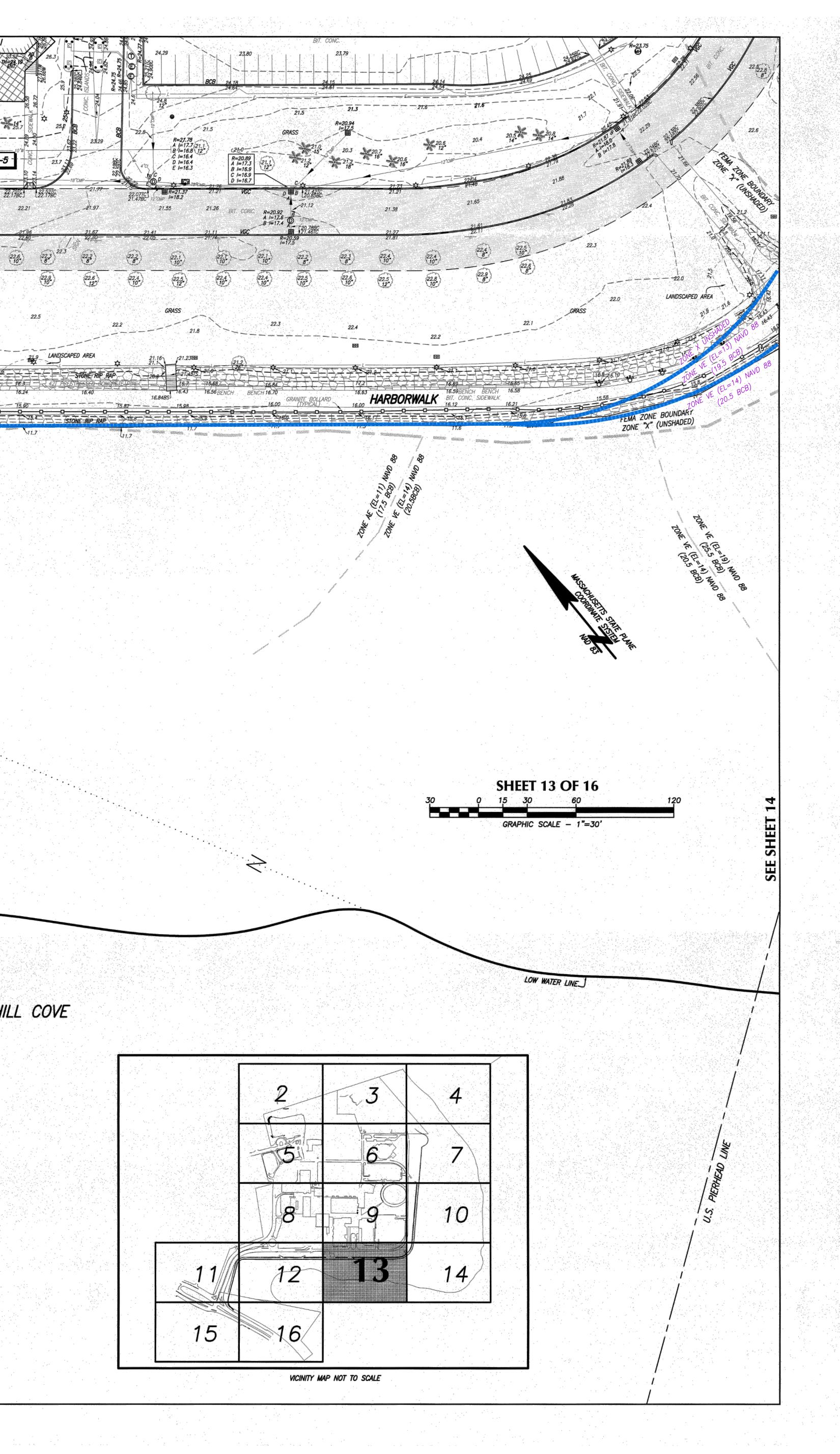
4)

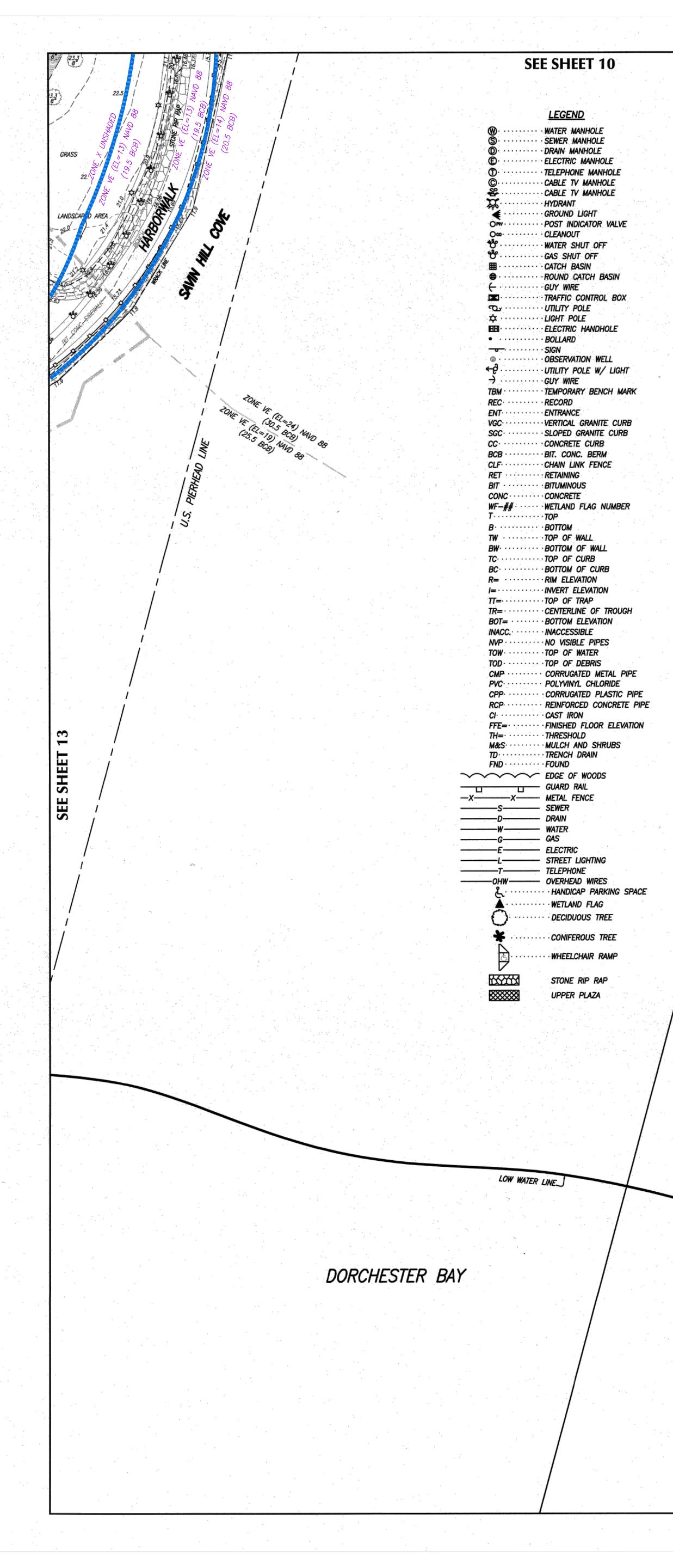
SHOWN HEREON LIES WITHIN A OF THE 0.2% ANNUAL CHANCE & ANNUAL FLOOD CHANCE WITH A AN AREA WITHIN THE 1% ANNUAL ATION OF 11, ZONE VE, A COASTAL THIN THE 1% FLOOD CHANCE, WITH 'E, A COASTAL FLOOD ZONE WITH LEVATION OF 13, AS SHOWN ON ENCY (F.E.M.A) FLOOD INSURANCE ITY, MASSACHUSETTS, MAP NUMBERS BOSTON COMMUNITY NUMBER VING AN EFFECTIVE DATE OF MARCH

~100 ROD LINE

D WITH	a second a state of the second se		
ELEVATION=19.54	<u>LEGEND:</u>		
	S SEWER MANHOLE	ввоттом	
OF CATCHBASIN	D. DRAIN MANHOLE	TW	
57	C E ELECTRIC MANHOLE	BW ······BOTTOM OF WALL	
	TELEPHONE MANHOLE	TC TOP OF CURB	
	©·····CABLE TV MANHOLE	BC ······ BOTTOM OF CURB	
		R= ·····RIM ELEVATION	CA1 //A1 / ///
LEVATION=32.46	HYDRANT	I=·····INVERT ELEVATION	SAVIN HIL
	් GAS SHUT OFF	TT=·····TOP OF TRAP	· · · · · · · · · · · · · · · · · · ·
GHT POLE AS	E ······ CATCH BASIN	TR=·····CENTERLINE OF TROUGH	
	• ROUND CATCH BASIN	BOT= · · · · · · · BOTTOM ELEVATION	· · · · · ·
	GUY WIRE	INACC. INACCESSIBLE	
	TRAFFIC CONTROL BOX	NVP ······ NO VISIBLE PIPES	
RLY BOLT OF	UTILITY POLE	TOW TOP OF WATER	
LEVATION=17.27	¢ · · · · · LIGHT POLE	TOD TOP OF DEBRIS	
	EEE ····· ELECTRIC HANDHOLE	CMP CORRUGATED METAL PIPE	
N THE RIGHT	• BOLLARD	PVC······ POLYVINYL CHLORIDE	
AS SHOWN ON	SIGN	CPP CORRUGATED PLASTIC PIPE	
	OBSERVATION WELL	RCP REINFORCED CONCRETE PIPE	
	← ² ······UTILITY POLE W/ LIGHT	CI ······ CAST IRON	
	→ GUY WIRE	FFE= ······ FINISHED FLOOR ELEVATION	
	TBM ····· TEMPORARY BENCH MARK	TH=······THRESHOLD	
	REC RECORD	M&S ····································	
	ENT ENTRANCE	TD TRENCH DRAIN	
LD SURVEY AND		FND ······FOUND	
PIPES AND			
NTIONED		EDGE OF WOODS	
INOT ASSUME	CCCONCRETE CURB	U GUARD RAIL	
OF UTILITIES RECORD PLANS,	BCB BIT. CONC. BERM	-XX-XX METAL FENCE	
IFIED. BEFORE	CLF ······ · CHAIN LINK FENCE	S SEWER	
ENGINEERING	RET	DDRAIN	
LOCATION OF	BIT ·······BITUMINOUS	WWATER	
I THE FIELD.	CONC	GAS	· · · · · ·
88-344-7233	WF-## ····· WETLAND FLAG NUMBER	ELECTRIC	
	Τ·····ΤΟΡ	L STREET LIGHTING	
RRY R.		TELEPHONE	
RELATED		OHW OVERHEAD WIRES	
COPE OF		ر HANDICAP PARKING SPACE	
PROJECT. ANY		• WETLAND FLAG	
BY ANY PARTY			
SAID CONTRACT		DECIDUOUS TREE	0 - 0, 0 - 0, 0 - 0,
AND LIABILITY,			

CONIFEROUS TREE





NOTES:

1) BENCH MARK INFORMATION:

BENCH MARKS USED: BM—C: NORTH CORNER OF 3.5 FOOT HIGH CONCRETE WALL AS SHOWN HEREON. ELEVATION=20.48

BM-D: RIGHT OUTER CORNER LOWER STONE STEP (R.O.C.L.S.S.) AT THE ENTRANCE TO THE JFK LIBRARY AND MUSEUM AS SHOWN HEREON. ELEVATION=18.87 TEMPORARY BENCH MARKS SET:

TBM—2: LEFT HYDRANT FLANGE BOLT AS SHOWN ON SHEET 9 OF 16. ELEVATION=33.30 N=2939412.52, E=781697.80

TBM-3: CHISELED SQUARE IN CONCRETE LIGHT POLE BASE AS SHOWN ON SHEET 9 OF 16. ELEVATION=26.22 N=2939100.62, E=781785.27

TBM-4: CHISELED SQUARE IN THROATSTONE OF CATCHBASIN AS SHOWN ON SHEET 9 OF 16. ELEVATION=23.89 N=2938696.73, E=781457.31

TBM-5: CHISELED "X" IN THE LEFT HYDRANT FLANGE BOLT AS SHOWN ON SHEET 13 OF 16. ELEVATION=24.96 N=2938840.11, E=780941.53

TBM-6: CHISELED "X" IN THE LEFT HYDRANT FLANGE BOLT AS SHOWN ON SHEET 13 OF 16. ELEVATION=29.04 N=2939169.84, E=780539.29

TBM—7: CHISELED SQUARE IN THROATSTONE OF CATCHBASIN AS SHOWN ON SHEET 12 OF 16. ELEVATION=22.83 N=2939670.91, E=779941.36

TBM-8: CHISELED "X" IN THE MOST NORTHERLY STEEL POST OF THE GUARDRAIL AT ENTRANCE TO MAIN CAMPUS AS SHOWN ON SHEET 12 OF 16. ELEVATION=24.74 N=2939908.41, E=779523.17

TBM-9: CHISELED "X" IN THE FLANGE BOLT OVER THE MAIN OUTLET AS SHOWN ON SHEET 8 OF 16. ELEVATION=23.55 N=2940265.55, E=780424.36

TBM-10: CHISELED "X" IN THE SOUTHEASTERLY BOLT OF METAL LIGHT POLE BASE AS SHOWN ON SHEET 5 OF 16. ELEVATION=24.09 N=2940506.27, E=780899.66

TBM—11: CHISELED SQUARE IN THE CONCRETE PAD WITH TRANSFORMER AS SHOWN ON SHEET 5 OF 16. ELEVATION=19.54 N=2940745.72, E=780990.90

TBM-12: CHISELED SQUARE IN THE THROATSTONE OF CATCHBASIN AS SHOWN ON SHEET 6 OF 16. ELEVATION=22.57 N=2940157.95, E=781315.74

TBM-13: LEFT OUTER CORNER LOWER GRANITE STEP (L.O.C.L.G.S.) AS SHOWN ON SHEET 6 OF 16. ELEVATION=32.46 N=2939937.58, E=782119.08

TBM-14: CHISELED SQUARE SET ON CONCRETE LIGHT POLE AS SHOWN ON SHEET 5 OF 16. ELEVATION=26.64 N=2940764.79, E=781323.07

TBM—15: CHISELED "X" CUT IN THE NORTHWESTERLY BOLT OF LIGHT POLE AS SHOWN ON SHEET 11 OF 16. ELEVATION=17.27 N=2939627.52, E=778947.17

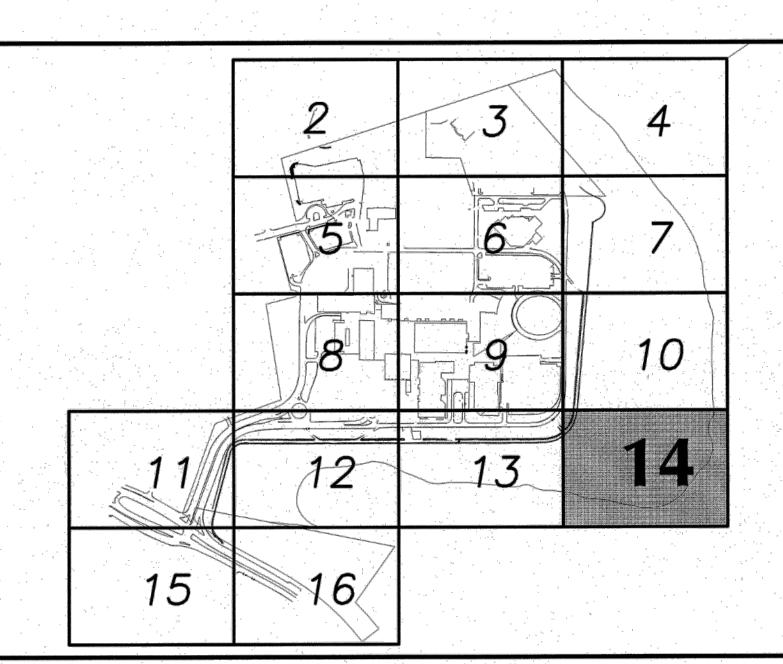
TBM—16: CHISELED "X" ON THE LEFT EYEHOOK ON THE RIGHT BOLLARD AT THE ENTRANCE TO THE BOAT DOCK AS SHOWN ON SHEET 3 OF 16. ELEVATION=19.81 N=2940350.6, E=782462.1

2) CONTOUR INTERVAL EQUALS ONE (1) FOOT.

3) ELEVATIONS REFER TO BOSTON CITY BASE (BCB).

4) UTILITY INFORMATION SHOWN IS BASED ON BOTH A FIELD SURVEY AND PLANS OF RECORD. THE LOCATIONS OF UNDERGROUND PIPES AND CONDUITS HAVE BEEN DETERMINED FROM THE AFOREMENTIONED RECORD PLANS AND ARE APPROXIMATE ONLY. WE CANNOT ASSUME RESPONSIBILITY FOR DAMAGES INCURRED AS A RESULT OF UTILITIES THAT ARE OMITTED OR INACCURATELY SHOWN ON SAID RECORD PLANS, SINCE SUB-SURFACE UTILITIES CANNOT BE VISIBLY VERIFIED. BEFORE PLANNING FUTURE CONNECTIONS, THE PROPER UTILITY ENGINEERING DEPARTMENT SHOULD BE CONSULTED AND THE ACTUAL LOCATION OF SUB-SURFACE STRUCTURES SHOULD BE DETERMINED IN THE FIELD. CALL, TOLL FREE, THE DIG SAFE CALL CENTER AT 1-888-344-7233 SEVENTY-TWO HOURS PRIOR TO EXCAVATION.

5) THIS DOCUMENT IS AN INSTRUMENT OF SERVICE OF HARRY R. FELDMAN, INC. ISSUED TO OUR CLIENT FOR PURPOSES RELATED DIRECTLY AND SOLELY TO HARRY R. FELDMAN INC.'S SCOPE OF SERVICES UNDER CONTRACT TO OUR CLIENT FOR THIS PROJECT. ANY USE OR REUSE OF THIS DOCUMENT FOR ANY REASON BY ANY PARTY FOR PURPOSES UNRELATED DIRECTLY AND SOLELY TO SAID CONTRACT SHALL BE AT THE USER'S SOLE AND EXCLUSIVE RISK AND LIABILITY, INCLUDING LIABILITY FOR VIOLATION OF COPYRIGHT LAWS, UNLESS WRITTEN CONSENT IS PROVIDED BY HARRY R. FELDMAN, INC.



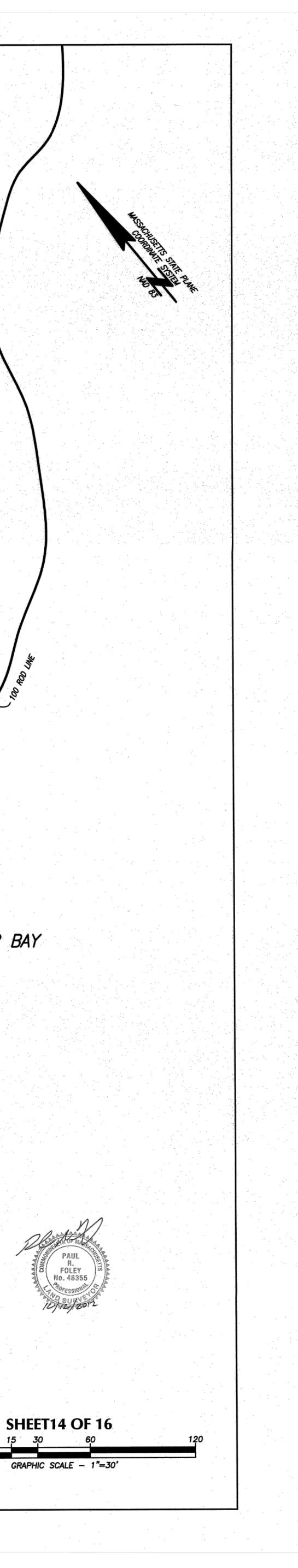
VICINITY MAP NOT TO SCALE

<u>NOTES:</u>

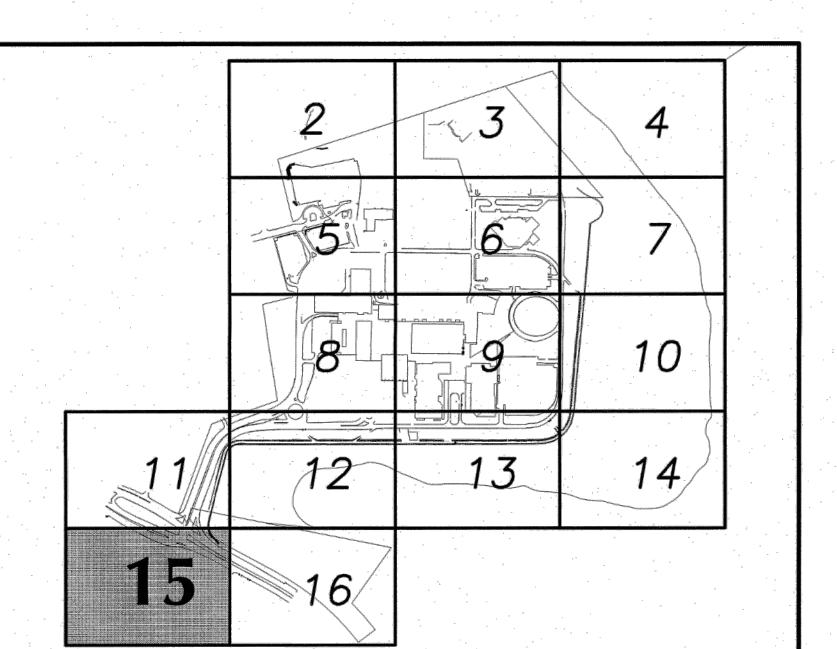
1. BY GRAPHIC PLOTTING ONLY, THE PARCEL SHOWN HEREON LIES WITHIN A ZONE "X" (UNSHADED), AN AREA OUTSIDE OF THE 0.2% ANNUAL CHANCE FLOOD, ZONE AE, AN AREA WITHIN THE 1% ANNUAL FLOOD CHANCE WITH A BASE FLOOD ELEVATION OF 13, ZONE AE, AN AREA WITHIN THE 1% ANNUAL FLOOD CHANCE WITH A BASE FLOOD ELEVATION OF 11, ZONE VE, A COASTAL FLOOD ZONE WITH VELOCITY HAZARDS, WITHIN THE 1% FLOOD CHANCE, WITH A BASE FLOOD ELEVATION OF 14, ZONE VE, A COASTAL FLOOD ZONE WITH VELOCITY HAZARDS, WITH A BASE FLOOD ELEVATION OF 13, AS SHOWN ON THE FEDERAL EMERGENCY MANAGEMENT AGENCY (F.E.M.A) FLOOD INSURANCE RATE MAPS (F.I.R.M.) FOR SUFFOLK COUNTY, MASSACHUSETTS, MAP NUMBERS 25025C0083J AND 25025C0091J, CITY OF BOSTON COMMUNITY NUMBER 250286, PANEL NUMBERS 83 AND 91, HAVING AN EFFECTIVE DATE OF MARCH 16, 2016.

2. THE EXISTING CONDITIONS SHOWN HEREON WAS COMPLETED ON FEBRUARY 21, 2012 AND HAS NOT BEEN UPDATED WITH A FIELD SURVEY.

DORCHESTER BAY



SHEET14 0 15 30 GRAPHIC SCA

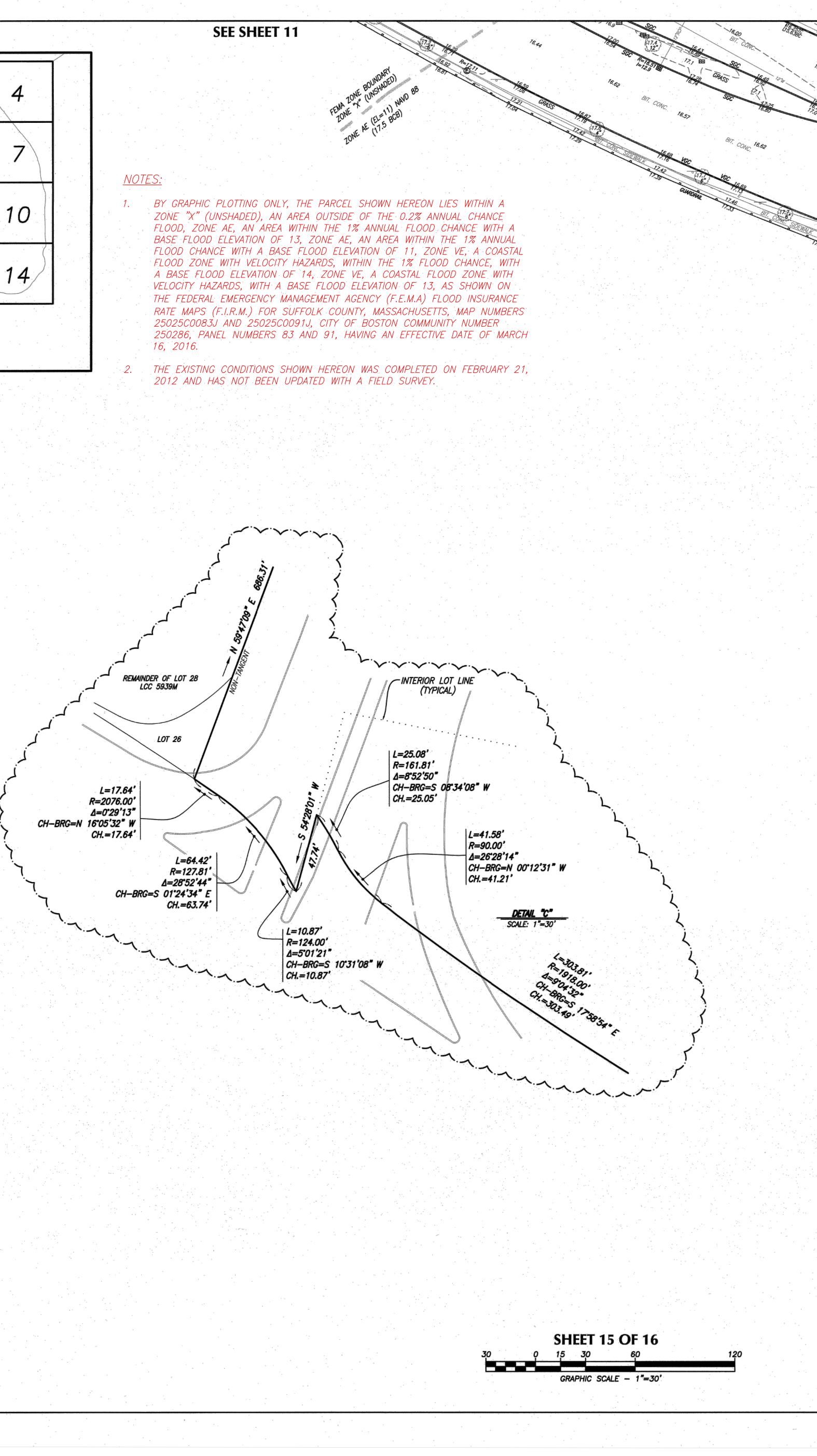


VICINITY MAP NOT TO SCALE

	<u>LEGEND</u>
@	·WATER MANHOLE
	SEWER MANHOLE
<u> </u>	DRAIN MANHOLE
· · · · · · · · · · · · · · · · · · ·	· ELECTRIC MANHOLE
-	· TELEPHONE MANHOLE
	· CABLE TV MANHOLE
-	CABLE TV MANHOLE
	HYDRANT
~1~	GROUND LIGHT
	POST INDICATOR VALVE
Q:	
	·WATER SHUT OFF
	GAS SHUT OFF
	ROUND CATCH BASIN
<u> </u>	•
	TRAFFIC CONTROL BOX
ۍ ب	0
<u>¢</u>	
	ELECTRIC HANDHOLE
• • • • • • • • • • • • • • • • • • • •	
	
*	OBSERVATION WELL
€₽	UTILITY POLE W/ LIGHT
→ · · · · · · ·	GUY WIRE
TBM	TEMPORARY BENCH MARK
REC······	RECORD
ENT	ENTRANCE
VGC·····	VERTICAL GRANITE CURB
SGC	SLOPED GRANITE CURB
CC	CONCRETE CURB
	· BIT. CONC. BERM
CLF	· CHAIN LINK FENCE
RET	*
BIT	BITUMINOUS
CONC	
	WETLAND FLAG NUMBER
T	
B •••••••••	
	TOP OF WALL
	BOTTOM OF WALL
	TOP OF CURB
	BOTTOM OF CURB
	RIM ELEVATION
	INVERT FLEVATION
<i> =</i> · · · · · · · · · · · ·	INVERT ELEVATION
/= · · · · · · · · · · · · · · · · · · ·	TOP OF TRAP
!= · · · · · · · · · · · · · · · · · · ·	TOP OF TRAP CENTERLINE OF TROUGH
!= · · · · · · · TT= · · · · · · TR= · · · · · · BOT= · · · · ·	TOP OF TRAP · CENTERLINE OF TROUGH · BOTTOM ELEVATION
!= TT= TR= BOT= INACC	TOP OF TRAP · CENTERLINE OF TROUGH · BOTTOM ELEVATION · INACCESSIBLE
!= TT= TR= BOT= INACC NVP	· TOP OF TRAP · CENTERLINE OF TROUGH · BOTTOM ELEVATION · INACCESSIBLE · NO VISIBLE PIPES
!= · · · · · · · · · · · · · · · · · · ·	TOP OF TRAP · CENTERLINE OF TROUGH · BOTTOM ELEVATION · INACCESSIBLE · NO VISIBLE PIPES · TOP OF WATER
!= TT= TR= BOT= INACC. NVP TOW TOW TOD	TOP OF TRAP · CENTERLINE OF TROUGH · BOTTOM ELEVATION · INACCESSIBLE · NO VISIBLE PIPES · TOP OF WATER · TOP OF DEBRIS
!= TT= BOT= INACC NVP TOW TOD CMP	TOP OF TRAP · CENTERLINE OF TROUGH · BOTTOM ELEVATION · INACCESSIBLE · NO VISIBLE PIPES · TOP OF WATER · TOP OF DEBRIS · CORRUGATED METAL PIPE
!= TT= BOT= INACC. NVP TOW TOW TOD CMP PVC	TOP OF TRAP · CENTERLINE OF TROUGH · BOTTOM ELEVATION · INACCESSIBLE · NO VISIBLE PIPES · TOP OF WATER · TOP OF DEBRIS · CORRUGATED METAL PIPE · POLYVINYL CHLORIDE
!= TT= BOT= INACC. NVP TOW TOW TOD CMP PVC CPP	TOP OF TRAP · CENTERLINE OF TROUGH · BOTTOM ELEVATION · INACCESSIBLE · NO VISIBLE PIPES · TOP OF WATER · TOP OF DEBRIS · CORRUGATED METAL PIPE · POLYVINYL CHLORIDE · CORRUGATED PLASTIC PIPE
!= TT= BOT= INACC NVP TOW TOW TOD CMP PVC CPP RCP	TOP OF TRAP CENTERLINE OF TROUGH BOTTOM ELEVATION INACCESSIBLE NO VISIBLE PIPES TOP OF WATER TOP OF DEBRIS CORRUGATED METAL PIPE POLYVINYL CHLORIDE CORRUGATED PLASTIC PIPE REINFORCED CONCRETE PIP
!= TT= BOT= INACC NVP TOW TOW TOD CMP PVC CPP RCP CI-	TOP OF TRAP CENTERLINE OF TROUGH BOTTOM ELEVATION INACCESSIBLE NO VISIBLE PIPES TOP OF WATER TOP OF DEBRIS CORRUGATED METAL PIPE POLYVINYL CHLORIDE CORRUGATED PLASTIC PIPE REINFORCED CONCRETE PIP CAST IRON
!= TT= BOT= INACC. NVP TOW TOW TOD CMP PVC CPP RCP CI FFE=	TOP OF TRAP CENTERLINE OF TROUGH BOTTOM ELEVATION INACCESSIBLE NO VISIBLE PIPES TOP OF WATER TOP OF DEBRIS CORRUGATED METAL PIPE POLYVINYL CHLORIDE CORRUGATED PLASTIC PIPE REINFORCED CONCRETE PIP CAST IRON FINISHED FLOOR ELEVATION
= TT= BOT= INACC. NVP TOW TOW TOD CMP PVC CPP RCP CI FFE= TH=	TOP OF TRAP CENTERLINE OF TROUGH BOTTOM ELEVATION INACCESSIBLE NO VISIBLE PIPES TOP OF WATER TOP OF DEBRIS CORRUGATED METAL PIPE POLYVINYL CHLORIDE CORRUGATED PLASTIC PIPE REINFORCED CONCRETE PIP CAST IRON FINISHED FLOOR ELEVATION THRESHOLD
= TT= R= BOT= INACC NVP TOW TOD CMP PVC CPP RCP CI. FFE= TH= M&S	TOP OF TRAP CENTERLINE OF TROUGH BOTTOM ELEVATION INACCESSIBLE NO VISIBLE PIPES TOP OF WATER TOP OF DEBRIS CORRUGATED METAL PIPE POLYVINYL CHLORIDE CORRUGATED PLASTIC PIPE REINFORCED CONCRETE PIP CAST IRON FINISHED FLOOR ELEVATION THRESHOLD MULCH AND SHRUBS
!= TT=- TR=- BOT= INACC. NVP TOW TOW TOD CMP PVC CPP RCP CI FFE= TH= TH= M&S TD	TOP OF TRAP CENTERLINE OF TROUGH BOTTOM ELEVATION INACCESSIBLE NO VISIBLE PIPES TOP OF WATER TOP OF DEBRIS CORRUGATED METAL PIPE POLYVINYL CHLORIDE CORRUGATED PLASTIC PIPE REINFORCED CONCRETE PIP CAST IRON FINISHED FLOOR ELEVATION THRESHOLD MULCH AND SHRUBS TRENCH DRAIN
= TT= R= BOT= INACC NVP TOW TOD CMP PVC CPP RCP CI. FFE= TH= M&S	TOP OF TRAP • CENTERLINE OF TROUGH • BOTTOM ELEVATION • INACCESSIBLE • NO VISIBLE PIPES • TOP OF WATER • TOP OF DEBRIS • CORRUGATED METAL PIPE • POLYVINYL CHLORIDE • CORRUGATED PLASTIC PIPE • REINFORCED CONCRETE PIP • CAST IRON • FINISHED FLOOR ELEVATION • THRESHOLD • MULCH AND SHRUBS • TRENCH DRAIN • FOUND
!= TT=- TR=- BOT= INACC. NVP TOW TOW TOD CMP PVC CPP RCP CI FFE= TH= TH= M&S TD	TOP OF TRAP CENTERLINE OF TROUGH BOTTOM ELEVATION INACCESSIBLE NO VISIBLE PIPES TOP OF WATER TOP OF DEBRIS CORRUGATED METAL PIPE POLYVINYL CHLORIDE CORRUGATED PLASTIC PIPE REINFORCED CONCRETE PIP CAST IRON FINISHED FLOOR ELEVATION THRESHOLD MULCH AND SHRUBS TRENCH DRAIN FOUND EDGE OF WOODS
= TT= TR= BOT= INACC. NVP TOW TOW TOD CMP PVC CPP RCP CI FFE= TH= TH= M&S TD FND 	TOP OF TRAP • CENTERLINE OF TROUGH • BOTTOM ELEVATION • INACCESSIBLE • NO VISIBLE PIPES • TOP OF WATER • TOP OF DEBRIS • CORRUGATED METAL PIPE • POLYVINYL CHLORIDE • CORRUGATED PLASTIC PIPE • CORRUGATED PLASTIC PIPE • REINFORCED CONCRETE PIP • CAST IRON • FINISHED FLOOR ELEVATION • THRESHOLD • MULCH AND SHRUBS • TRENCH DRAIN • FOUND EDGE OF WOODS GUARD RAIL
$I = \cdots$ $TT = \cdots$ $TR = \cdots$ $BOT = \cdots$ $INACC.$ NVP TOW TOW TOD CMP PVC CPP RCP CI $FFE = \cdots$ $TH = \cdots$ $M\&S$ TD FND CO	TOP OF TRAP CENTERLINE OF TROUGH BOTTOM ELEVATION INACCESSIBLE NO VISIBLE PIPES TOP OF WATER TOP OF DEBRIS CORRUGATED METAL PIPE POLYVINYL CHLORIDE CORRUGATED PLASTIC PIPE REINFORCED CONCRETE PIP CAST IRON FINISHED FLOOR ELEVATION THRESHOLD MULCH AND SHRUBS TRENCH DRAIN FOUND EDGE OF WOODS GUARD RAIL METAL FENCE
= TT= TR= BOT= INACC. NVP TOW TOW TOD CMP PVC CPP RCP CI FFE= TH= TH= M&S TD FND 	TOP OF TRAP CENTERLINE OF TROUGH BOTTOM ELEVATION INACCESSIBLE NO VISIBLE PIPES TOP OF WATER TOP OF DEBRIS CORRUGATED METAL PIPE POLYVINYL CHLORIDE CORRUGATED PLASTIC PIPE REINFORCED CONCRETE PIP CAST IRON FINISHED FLOOR ELEVATION THRESHOLD MULCH AND SHRUBS TRENCH DRAIN FOUND EDGE OF WOODS GUARD RAIL METAL FENCE SEWER
$I = \cdots$ $TT = \cdots$ $TR = \cdots$ $BOT = \cdots$ $INACC.$ NVP TOW TOW TOD CMP PVC CPP RCP CI $FFE = \cdots$ $TH = \cdots$ $M\&S$ TD FND CO	TOP OF TRAP CENTERLINE OF TROUGH BOTTOM ELEVATION INACCESSIBLE NO VISIBLE PIPES TOP OF WATER TOP OF DEBRIS CORRUGATED METAL PIPE POLYVINYL CHLORIDE CORRUGATED PLASTIC PIPE REINFORCED CONCRETE PIP CAST IRON FINISHED FLOOR ELEVATION THRESHOLD MULCH AND SHRUBS TRENCH DRAIN FOUND EDGE OF WOODS GUARD RAIL METAL FENCE SEWER DRAIN
$I = \cdots$ $TT = \cdots$ $TR = \cdots$ $BOT = \cdots$ $INACC.$ NVP TOW TOW TOD CMP PVC CPP RCP CI $FFE = \cdots$ $TH = \cdots$ $M\&S$ TD FND CO	TOP OF TRAP CENTERLINE OF TROUGH BOTTOM ELEVATION INACCESSIBLE NO VISIBLE PIPES TOP OF WATER TOP OF DEBRIS CORRUGATED METAL PIPE POLYVINYL CHLORIDE CORRUGATED PLASTIC PIPE REINFORCED CONCRETE PIP CAST IRON FINISHED FLOOR ELEVATION THRESHOLD MULCH AND SHRUBS TRENCH DRAIN FOUND EDGE OF WOODS GUARD RAIL METAL FENCE SEWER DRAIN WATER
$I = \cdots$ $TT = \cdots$ $TR = \cdots$ $BOT = \cdots$ $INACC.$ NVP TOW TOW TOD CMP PVC CPP RCP CI $FFE = \cdots$ $TH = \cdots$ $M\&S$ TD FND CO	TOP OF TRAP CENTERLINE OF TROUGH BOTTOM ELEVATION INACCESSIBLE NO VISIBLE PIPES TOP OF WATER TOP OF DEBRIS CORRUGATED METAL PIPE POLYVINYL CHLORIDE CORRUGATED PLASTIC PIPE REINFORCED CONCRETE PIP CAST IRON FINISHED FLOOR ELEVATION THRESHOLD MULCH AND SHRUBS TRENCH DRAIN FOUND EDGE OF WOODS GUARD RAIL METAL FENCE SEWER DRAIN WATER GAS
$I = \cdots$ $TT = \cdots$ $TR = \cdots$ $BOT = \cdots$ $INACC.$ NVP TOW TOW TOD CMP PVC CPP RCP CI $FFE = \cdots$ $TH = \cdots$ $M\&S$ TD FND CO	TOP OF TRAP CENTERLINE OF TROUGH BOTTOM ELEVATION INACCESSIBLE NO VISIBLE PIPES TOP OF WATER TOP OF DEBRIS CORRUGATED METAL PIPE POLYVINYL CHLORIDE CORRUGATED PLASTIC PIPE REINFORCED CONCRETE PIP CAST IRON FINISHED FLOOR ELEVATION THRESHOLD MULCH AND SHRUBS TRENCH DRAIN FOUND EDGE OF WOODS GUARD RAIL METAL FENCE SEWER DRAIN WATER GAS ELECTRIC
$I = \cdots$ $TT = \cdots$ $TR = \cdots$ $BOT = \cdots$ $INACC.$ NVP TOW TOW TOD CMP PVC CPP RCP CI $FFE = \cdots$ $TH = \cdots$ $M\&S$ TD FND CO	TOP OF TRAP CENTERLINE OF TROUGH BOTTOM ELEVATION INACCESSIBLE NO VISIBLE PIPES TOP OF WATER TOP OF DEBRIS CORRUGATED METAL PIPE POLYVINYL CHLORIDE CORRUGATED PLASTIC PIPE REINFORCED CONCRETE PIP CAST IRON FINISHED FLOOR ELEVATION THRESHOLD MULCH AND SHRUBS TRENCH DRAIN FOUND EDGE OF WOODS GUARD RAIL METAL FENCE SEWER DRAIN WATER GAS ELECTRIC STREET LIGHTING
$I = \cdots$ $TT = \cdots$ $TR = \cdots$ $BOT = \cdots$ $INACC.$ NVP TOW TOW TOD CMP PVC CPP RCP CI $FFE = \cdots$ $TH = \cdots$ $M&S$ TD FND TD FND TD FND TD TD FND TD TD TD TD TD TD TD T	TOP OF TRAP CENTERLINE OF TROUGH BOTTOM ELEVATION INACCESSIBLE NO VISIBLE PIPES TOP OF WATER TOP OF DEBRIS CORRUGATED METAL PIPE POLYVINYL CHLORIDE CORRUGATED PLASTIC PIPE REINFORCED CONCRETE PIP CAST IRON FINISHED FLOOR ELEVATION THRESHOLD MULCH AND SHRUBS TRENCH DRAIN FOUND EDGE OF WOODS GUARD RAIL METAL FENCE SEWER DRAIN WATER GAS ELECTRIC STREET LIGHTING TELEPHONE
$I = \cdots$ $TT = \cdots$ $TR = \cdots$ $BOT = \cdots$ $INACC.$ NVP TOW TOW TOD CMP PVC CPP RCP CI $FFE = \cdots$ $TH = \cdots$ $M\&S$ TD FND CO	TOP OF TRAP CENTERLINE OF TROUGH BOTTOM ELEVATION INACCESSIBLE NO VISIBLE PIPES TOP OF WATER TOP OF DEBRIS CORRUGATED METAL PIPE POLYVINYL CHLORIDE CORRUGATED PLASTIC PIPE REINFORCED CONCRETE PIP CAST IRON FINISHED FLOOR ELEVATION THRESHOLD MULCH AND SHRUBS TRENCH DRAIN FOUND EDGE OF WOODS GUARD RAIL METAL FENCE SEWER DRAIN WATER GAS ELECTRIC STREET LIGHTING TELEPHONE OVERHEAD WIRES
$I = \cdots$ $TT = \cdots$ $TR = \cdots$ $BOT = \cdots$ $INACC.$ NVP TOW TOW TOD CMP PVC CPP RCP CI $FFE = \cdots$ $TH = \cdots$ $M&S$ TD FND TD FND TD FND TD TD FND TD TD TD TD TD TD TD T	TOP OF TRAP CENTERLINE OF TROUGH BOTTOM ELEVATION INACCESSIBLE NO VISIBLE PIPES TOP OF WATER TOP OF DEBRIS CORRUGATED METAL PIPE POLYVINYL CHLORIDE CORRUGATED PLASTIC PIPE REINFORCED CONCRETE PIP CAST IRON FINISHED FLOOR ELEVATION THRESHOLD MULCH AND SHRUBS TRENCH DRAIN FOUND EDGE OF WOODS GUARD RAIL METAL FENCE SEWER DRAIN WATER GAS ELECTRIC STREET LIGHTING TELEPHONE
$I = \cdots$ $TT = \cdots$ $TR = \cdots$ $BOT = \cdots$ $INACC.$ NVP TOW TOW TOD CMP PVC CPP RCP CI $FFE = \cdots$ $TH = \cdots$ $M&S$ TD FND TD FND TD FND TD TD FND TD TD TD TD TD TD TD T	TOP OF TRAP CENTERLINE OF TROUGH BOTTOM ELEVATION INACCESSIBLE NO VISIBLE PIPES TOP OF WATER TOP OF DEBRIS CORRUGATED METAL PIPE POLYVINYL CHLORIDE CORRUGATED PLASTIC PIPE REINFORCED CONCRETE PIP CAST IRON FINISHED FLOOR ELEVATION THRESHOLD MULCH AND SHRUBS TRENCH DRAIN FOUND EDGE OF WOODS GUARD RAIL METAL FENCE SEWER DRAIN WATER GAS ELECTRIC STREET LIGHTING TELEPHONE OVERHEAD WIRES
$I = \cdots$ $TT = \cdots$ $TR = \cdots$ $BOT = \cdots$ $INACC.$ NVP TOW TOW TOD CMP PVC CPP RCP CI $FFE = \cdots$ $TH = \cdots$ $M&S$ TD FND TD FND TD FND TD TD FND TD TD TD TD TD TD TD T	TOP OF TRAP CENTERLINE OF TROUGH BOTTOM ELEVATION INACCESSIBLE NO VISIBLE PIPES TOP OF WATER TOP OF DEBRIS CORRUGATED METAL PIPE POLYVINYL CHLORIDE CORRUGATED PLASTIC PIPE REINFORCED CONCRETE PIP CAST IRON FINISHED FLOOR ELEVATION THRESHOLD MULCH AND SHRUBS TRENCH DRAIN FOUND EDGE OF WOODS GUARD RAIL METAL FENCE SEWER DRAIN WATER GAS ELECTRIC STREET LIGHTING TELEPHONE OVERHEAD WIRES HANDICAP PARKING SPACE
$I = \cdots$ $TT = \cdots$ $TR = \cdots$ $BOT = \cdots$ $INACC.$ NVP TOW TOW TOD CMP PVC CPP RCP CI $FFE = \cdots$ $TH = \cdots$ $M&S$ TD FND TD FND TD FND TD TD FND TD TD TD TD TD TD TD T	TOP OF TRAP CENTERLINE OF TROUGH BOTTOM ELEVATION INACCESSIBLE NO VISIBLE PIPES TOP OF WATER TOP OF DEBRIS CORRUGATED METAL PIPE POLYVINYL CHLORIDE CORRUGATED PLASTIC PIPE REINFORCED CONCRETE PIP CAST IRON FINISHED FLOOR ELEVATION THRESHOLD MULCH AND SHRUBS TRENCH DRAIN FOUND EDGE OF WOODS GUARD RAIL METAL FENCE SEWER DRAIN WATER GAS ELECTRIC STREET LIGHTING TELEPHONE OVERHEAD WIRES HANDICAP PARKING SPACE
$I = \cdots$ $TT = \cdots$ $TR = \cdots$ $BOT = \cdots$ $INACC.$ NVP TOW TOW TOD CMP PVC CPP RCP CI $FFE = \cdots$ $TH = \cdots$ $M&S$ TD FND TD FND TD FND TD TD FND TD TD TD TD TD TD TD T	TOP OF TRAP CENTERLINE OF TROUGH BOTTOM ELEVATION INACCESSIBLE NO VISIBLE PIPES TOP OF WATER TOP OF DEBRIS CORRUGATED METAL PIPE POLYVINYL CHLORIDE CORRUGATED PLASTIC PIPE REINFORCED CONCRETE PIP CAST IRON FINISHED FLOOR ELEVATION THRESHOLD MULCH AND SHRUBS TRENCH DRAIN FOUND EDGE OF WOODS GUARD RAIL METAL FENCE SEWER DRAIN WATER GAS ELECTRIC STREET LIGHTING TELEPHONE OVERHEAD WIRES HANDICAP PARKING SPACE
$I = \cdots$ $TT = \cdots$ $TR = \cdots$ $BOT = \cdots$ $INACC.$ NVP TOW TOW TOD CMP PVC CPP RCP CI $FFE = \cdots$ $TH = \cdots$ $M&S$ TD FND TD FND TD FND TD TD FND TD TD TD TD TD TD TD T	TOP OF TRAP CENTERLINE OF TROUGH BOTTOM ELEVATION INACCESSIBLE NO VISIBLE PIPES TOP OF WATER TOP OF DEBRIS CORRUGATED METAL PIPE POLYVINYL CHLORIDE CORRUGATED PLASTIC PIPE REINFORCED CONCRETE PIP CAST IRON FINISHED FLOOR ELEVATION THRESHOLD MULCH AND SHRUBS TRENCH DRAIN FOUND EDGE OF WOODS GUARD RAIL METAL FENCE SEWER DRAIN WATER GAS ELECTRIC STREET LIGHTING TELEPHONE OVERHEAD WIRES HANDICAP PARKING SPACE
$I = \cdots$ $TT = \cdots$ $TR = \cdots$ $BOT = \cdots$ $INACC.$ NVP TOW TOW TOD CMP PVC CPP RCP CI $FFE = \cdots$ $TH = \cdots$ $M&S$ TD FND TD FND TD FND TD TD FND TD TD TD TD TD TD TD T	TOP OF TRAP CENTERLINE OF TROUGH BOTTOM ELEVATION INACCESSIBLE NO VISIBLE PIPES TOP OF WATER TOP OF DEBRIS CORRUGATED METAL PIPE POLYVINYL CHLORIDE CORRUGATED PLASTIC PIPE REINFORCED CONCRETE PIP CAST IRON FINISHED FLOOR ELEVATION THRESHOLD MULCH AND SHRUBS TRENCH DRAIN FOUND EDGE OF WOODS GUARD RAIL METAL FENCE SEWER DRAIN WATER GAS ELECTRIC STREET LIGHTING TELEPHONE OVERHEAD WIRES HANDICAP PARKING SPACE

STONE RIP RAP

UPPER PLAZA





NOTES:

1)

(17.5 BCB)

BENCH MARK INFORMATION: BENCH MARKS USED: BM—C: NORTH CORNER OF 3.5 FOOT HIGH CONCRETE WALL AS SHOWN HEREON. ELEVATION=20.48

BM-D: RIGHT OUTER CORNER LOWER STONE STEP (R.O.C.L.S.S.) AT THE ENTRANCE TO THE JFK LIBRARY AND MUSEUM AS SHOWN HEREON. ELEVATION=18.87

TEMPORARY BENCH MARKS SET:

TBM-2: LEFT HYDRANT FLANGE BOLT AS SHOWN ON SHEET 9 OF 16. ELEVATION=33.30 N=2939412.52, E=781697.80

TBM-3: CHISELED SQUARE IN CONCRETE LIGHT POLE BASE AS SHOWN ON SHEET 9 OF 16. ELEVATION=26.22 N=2939100.62, E=781785.27

TBM-4: CHISELED SQUARE IN THROATSTONE OF CATCHBASIN AS SHOWN ON SHEET 9 OF 16. ELEVATION=23.89 N=2938696.73, E=781457.31

TBM-5: CHISELED "X" IN THE LEFT HYDRANT FLANGE BOLT AS SHOWN ON SHEET 13 OF 16. ELEVATION=24.96 N=2938840.11, E=780941.53

TBM-6: CHISELED "X" IN THE LEFT HYDRANT FLANGE BOLT AS SHOWN ON SHEET 13 OF 16. ELEVATION=29.04 N=2939169.84, E=780539.29

TBM-7: CHISELED SQUARE IN THROATSTONE OF CATCHBASIN AS SHOWN ON SHEET 12 OF 16. ELEVATION=22.83 N=2939670.91, E=779941.36

TBM-8: CHISELED "X" IN THE MOST NORTHERLY STEEL POST OF THE GUARDRAIL AT ENTRANCE TO MAIN CAMPUS AS SHOWN ON SHEET 12 OF 16. ELEVATION=24.74 N=2939908.41, E=779523.17

TBM—9: CHISELED "X" IN THE FLANGE BOLT OVER THE MAIN OUTLET AS SHOWN ON SHEET 8 OF 16. ELEVATION=23.55 N=2940265.55, E=780424.36

TBM—10: CHISELED *X* IN THE SOUTHEASTERLY BOLT OF METAL LIGHT POLE BASE AS SHOWN ON SHEET 5 OF 16. ELEVATION=24.09 N=2940506.27, E=780899.66

TBM-11: CHISELED SQUARE IN THE CONCRETE PAD WITH TRANSFORMER AS SHOWN ON SHEET 5 OF 16. ELEVATION=19.54 N=2940745.72, E=780990.90

TBM-12: CHISELED SQUARE IN THE THROATSTONE OF CATCHBASIN AS SHOWN ON SHEET 6 OF 16. ELEVATION=22.57 N=2940157.95, E=781315.74

TBM-13: LEFT OUTER CORNER LOWER GRANITE STEP (L.O.C.L.G.S.) AS SHOWN ON SHEET 6 OF 16. ELEVATION=32.46 N=2939937.58, E=782119.08

TBM-14: CHISELED SQUARE SET ON CONCRETE LIGHT POLE AS SHOWN ON SHEET 5 OF 16. ELEVATION=26.64 N=2940764.79, E=781323.07

TBM-15: CHISELED "X" CUT IN THE NORTHWESTERLY BOLT OF LIGHT POLE AS SHOWN ON SHEET 11 OF 16. ELEVATION=17.27 N=2939627.52, E=778947.17

TBM-16: CHISELED "X" ON THE LEFT EYEHOOK ON THE RIGHT BOLLARD AT THE ENTRANCE TO THE BOAT DOCK AS SHOWN ON SHEET 3 OF 16. ELEVATION=19.81 N=2940350.6, E=782462.1

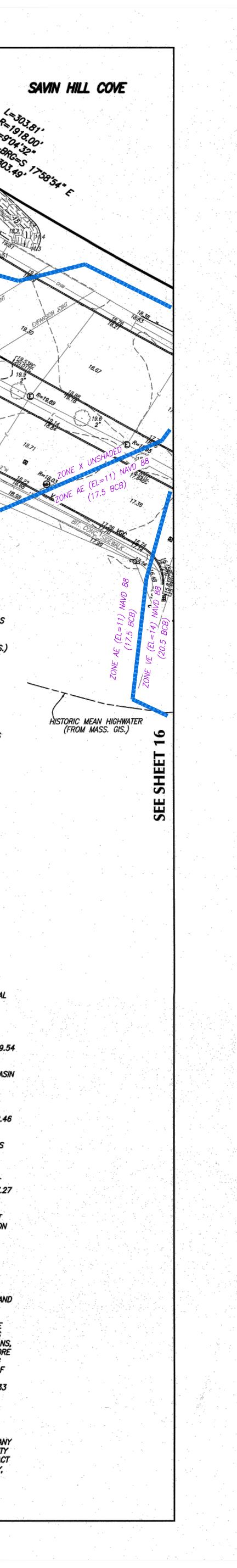
2) CONTOUR INTERVAL EQUALS ONE (1) FOOT. 3) ELEVATIONS REFER TO BOSTON CITY BASE (BCB).

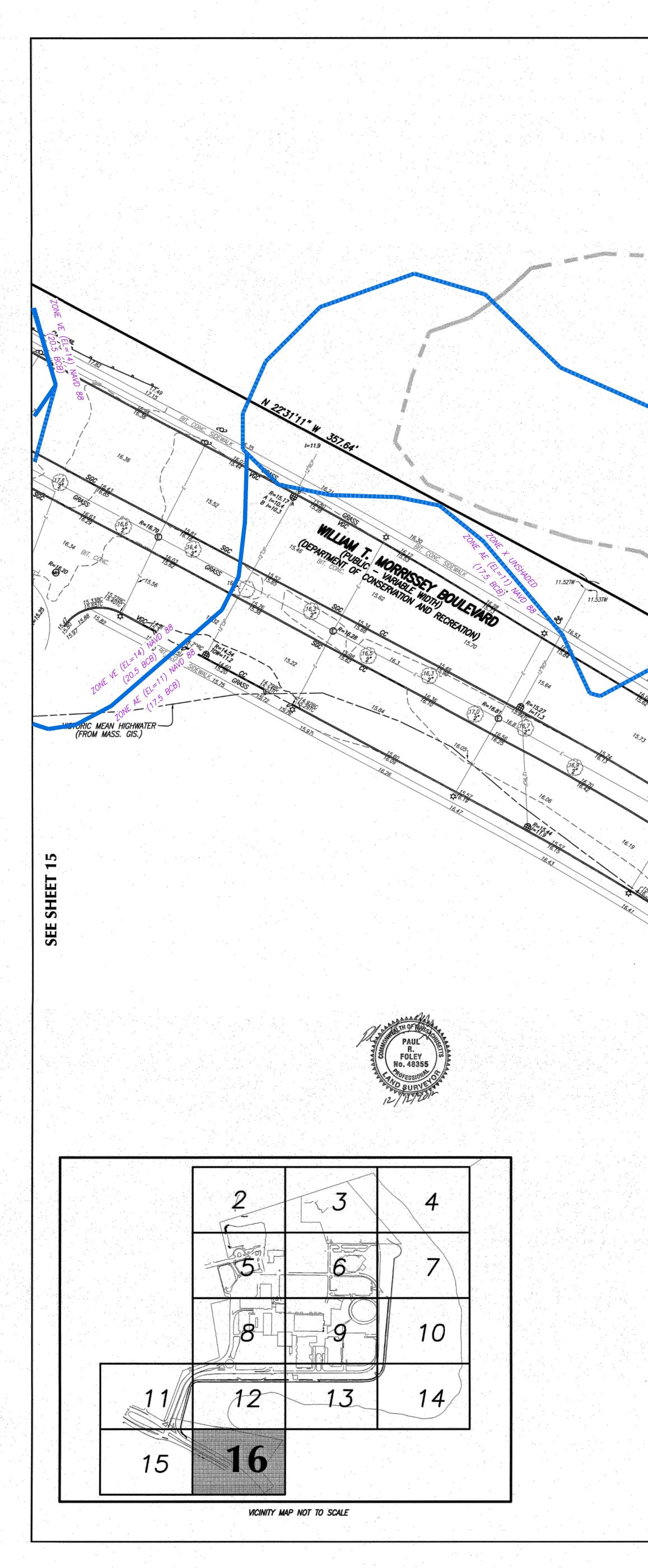
4) UTILITY INFORMATION SHOWN IS BASED ON BOTH A FIELD SURVEY AND PLANS OF RECORD. THE LOCATIONS OF UNDERGROUND PIPES AND CONDUITS HAVE BEEN DETERMINED FROM THE AFOREMENTIONED

RECORD PLANS AND ARE APPROXIMATE ONLY. WE CANNOT ASSUME RESPONSIBILITY FOR DAMAGES INCURRED AS A RESULT OF UTILITIES THAT ARE OMITTED OR INACCURATELY SHOWN ON SAID RECORD PLANS. SINCE SUB-SURFACE UTILITIES CANNOT BE VISIBLY VERIFIED. BEFORE PLANNING FUTURE CONNECTIONS, THE PROPER UTILITY ENGINEERING DEPARTMENT SHOULD BE CONSULTED AND THE ACTUAL LOCATION OF

SUB-SURFACE STRUCTURES SHOULD BE DETERMINED IN THE FIELD. CALL, TOLL FREE, THE DIG SAFE CALL CENTER AT 1-888-344-7233 SEVENTY-TWO HOURS PRIOR TO EXCAVATION.

5) THIS DOCUMENT IS AN INSTRUMENT OF SERVICE OF HARRY R. FELDMAN, INC. ISSUED TO OUR CLIENT FOR PURPOSES RELATED DIRECTLY AND SOLELY TO HARRY R. FELDMAN INC.'S SCOPE OF SERVICES UNDER CONTRACT TO OUR CLIENT FOR THIS PROJECT. ANY USE OR REUSE OF THIS DOCUMENT FOR ANY REASON BY ANY PARTY FOR PURPOSES UNRELATED DIRECTLY AND SOLELY TO SAID CONTRACT SHALL BE AT THE USER'S SOLE AND EXCLUSIVE RISK AND LIABILITY, INCLUDING LIABILITY FOR VIOLATION OF COPYRIGHT LAWS, UNLESS WRITTEN CONSENT IS PROVIDED BY HARRY R. FELDMAN, INC.





NOTES: 1) BENCH MARK INFORMATION:

BENCH MARKS USED: BM-C: NORTH CORNER OF 3.5 FOOT HIGH CONCRETE WALL AS SHOWN HEREON. ELEVATION=20.48

BM-D: RIGHT OUTER CORNER LOWER STONE STEP (R.O.C.L.S.S.) AT THE ENTRANCE TO THE JFK LIBRARY AND MUSEUM AS SHOWN HEREON. ELEVATION=18.87 TEMPORARY BENCH MARKS SET:

-NE AE (EL=11) (17.5 BCB) NAVD 88

TBM-2: LEFT HYDRANT FLANGE BOLT AS SHOWN ON SHEET 9 OF 16. ELEVATION=33.30

N=2939412.52, E=781697.80 TBM-3: CHISELED SQUARE IN CONCRETE LIGHT POLE BASE AS SHOWN ON SHEET 9 OF 16. ELEVATION=26.22

N=2939100.62, E=781785.27 TBM-4: CHISELED SQUARE IN THROATSTONE OF CATCHBASIN AS SHOWN ON SHEET 9 OF 16. ELEVATION=23.89 N=2938696.73, E=781457.31

TBM-5: CHISELED "X" IN THE LEFT HYDRANT FLANGE BOLT AS SHOWN ON SHEET 13 OF 16. ELEVATION=24.96 N=2938840.11, E=780941.53

TBM-6: CHISELED "X" IN THE LEFT HYDRANT FLANGE BOLT AS SHOWN ON SHEET 13 OF 16. ELEVATION=29.04 N=2939169.84, E=780539.29

TBM-7: CHISELED SQUARE IN THROATSTONE OF CATCHBASIN AS SHOWN ON SHEET 12 OF 16. ELEVATION=22.83 N=2939670.91, E=779941.36

TBM—8: CHISELED "X" IN THE MOST NORTHERLY STEEL POST OF THE GUARDRAIL AT ENTRANCE TO MAIN CAMPUS AS SHOWN ON SHEET 12 OF 16. ELEVATION=24.74 N=2939908.41, E=779523.17

TBM—9: CHISELED "X" IN THE FLANGE BOLT OVER THE MAIN OUTLET AS SHOWN ON SHEET 8 OF 16. ELEVATION=23.55 N=2940265.55, E=780424.36

TBM-10: CHISELED *X* IN THE SOUTHEASTERLY BOLT OF METAL LIGHT POLE BASE AS SHOWN ON SHEET 5 OF 16. ELEVATION=24.09 N=2940506.27, E=780899.66

NOTES: CONTINUED

TBM-11: CHISELED SQUARE IN THE CONCRETE PAD WITH TRANSFORMER AS SHOWN ON SHEET 5 OF 16. ELEVATION=19.54 N=2940745.72, E=780990.90

Contraction of the

TBM-12: CHISELED SQUARE IN THE THROATSTONE OF CATCHBASIN AS SHOWN ON SHEET 6 OF 16. ELEVATION=22.57 N=2940157.95, E=781315.74

TBM-13: LEFT OUTER CORNER LOWER GRANITE STEP (L.O.C.L.G.S.) AS SHOWN ON SHEET 6 OF 16. ELEVATION=32.46 N=2939937.58, E=782119.08

TBM-14: CHISELED SQUARE SET ON CONCRETE LIGHT POLE AS SHOWN ON SHEET 5 OF 16. ELEVATION=26.64 N=2940764.79, E=781323.07

TBM-15: CHISELED "X" CUT IN THE NORTHWESTERLY BOLT OF LIGHT POLE AS SHOWN ON SHEET 15 OF 16. ELEVATION=17.27 N=2939627.52, E=778947.17

2) CONTOUR INTERVAL EQUALS ONE (1) FOOT.

3) UTILITY INFORMATION SHOWN IS BASED ON BOTH A FIELD SURVEY AND PLANS OF RECORD. THE LOCATIONS OF UNDERGROUND PIPES AND CONDUITS HAVE BEEN DETERMINED FROM THE AFOREMENTIONED RECORD PLANS AND ARE APPROXIMATE ONLY. WE CANNOT ASSUME RESPONSIBILITY FOR DAMAGES INCURRED AS A RESULT OF UTILITIES THAT ARE OMITTED OR INACCURATELY SHOWN ON SAID RECORD PLANS. SINCE SUB-SURFACE UTILITIES CANNOT BE VISIBLY VERIFIED. BEFORE PLANNING FUTURE CONNECTIONS, THE PROPER UTILITY ENGINEERING DEPARTMENT SHOULD BE CONSULTED AND THE ACTUAL LOCATION OF SUB-SURFACE STRUCTURES SHOULD BE DETERMINED IN THE FIELD. CALL, TOLL FREE, THE DIG SAFE CALL CENTER AT 1-888-344-7233 SEVENTY-TWO HOURS PRIOR TO EXCAVATION.

1) THIS DOCUMENT IS AN INSTRUMENT OF SERVICE OF HARRY R. FELDMAN, INC. ISSUED TO OUR CLIENT FOR PURPOSES RELATED DIRECTLY AND SOLELY TO HARRY R. FELDMAN INC.'S SCOPE OF SERVICES UNDER CONTRACT TO OUR CLIENT FOR THIS PROJECT. ANY USE OR REUSE OF THIS DOCUMENT FOR ANY REASON BY ANY PARTY FOR PURPOSES UNRELATED DIRECTLY AND SOLELY TO SAID CONTRACT SHALL BE AT THE USER'S SOLE AND EXCLUSIVE RISK AND LIABILITY, INCLUDING LIABILITY FOR VIOLATION OF COPYRIGHT LAWS. UNLESS WRITTEN CONSENT IS PROVIDED BY HARRY R. FELDMAN, INC.

SAVIN HILL COVE



1. BY GRAPHIC PLOTTING ONLY, THE PARCEL SHOWN HEREON LIES WITHIN A ZONE "X" (UNSHADED), AN AREA OUTSIDE OF THE 0.2% ANNUAL CHANCE FLOOD, ZONE AE, AN AREA WITHIN THE 1% ANNUAL FLOOD CHANCE WITH A BASE FLOOD ELEVATION OF 13, ZONE AE, AN AREA WITHIN THE 1% ANNUAL FLOOD CHANCE WITH A BASE FLOOD ELEVATION OF 11, ZONE VE, A COASTAL FLOOD ZONE WITH VELOCITY HAZARDS, WITHIN THE 1% FLOOD CHANCE, WITH A BASE FLOOD ELEVATION OF 14, ZONE VE, A COASTAL FLOOD ZONE WITH VELOCITY HAZARDS, WITH A BASE FLOOD ELEVATION OF 13, AS SHOWN ON THE FEDERAL EMERGENCY MANAGEMENT AGENCY (F.E.M.A) FLOOD INSURANCE RATE MAPS (F.I.R.M.) FOR SUFFOLK COUNTY, MASSACHUSETTS, MAP NUMBERS 25025C0083J AND 25025C0091J, CITY OF BOSTON COMMUNITY NUMBER 250286, PANEL NUMBERS 83 AND 91, HAVING AN EFFECTIVE DATE OF MARCH 16, 2016.

2. THE EXISTING CONDITIONS SHOWN HEREON WAS COMPLETED ON FEBRUARY 21, 2012 AND HAS NOT BEEN UPDATED WITH A FIELD SURVEY.

53.01.51.03.

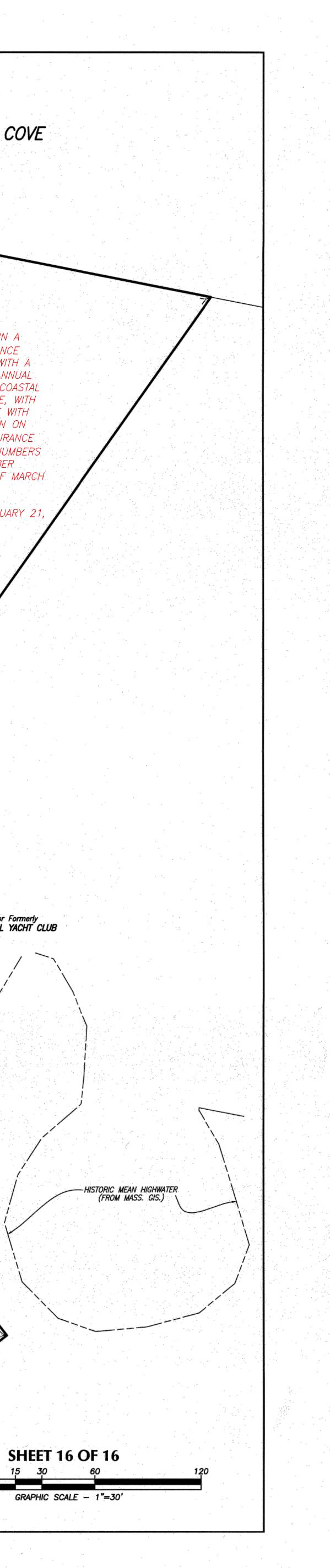
0°52 W

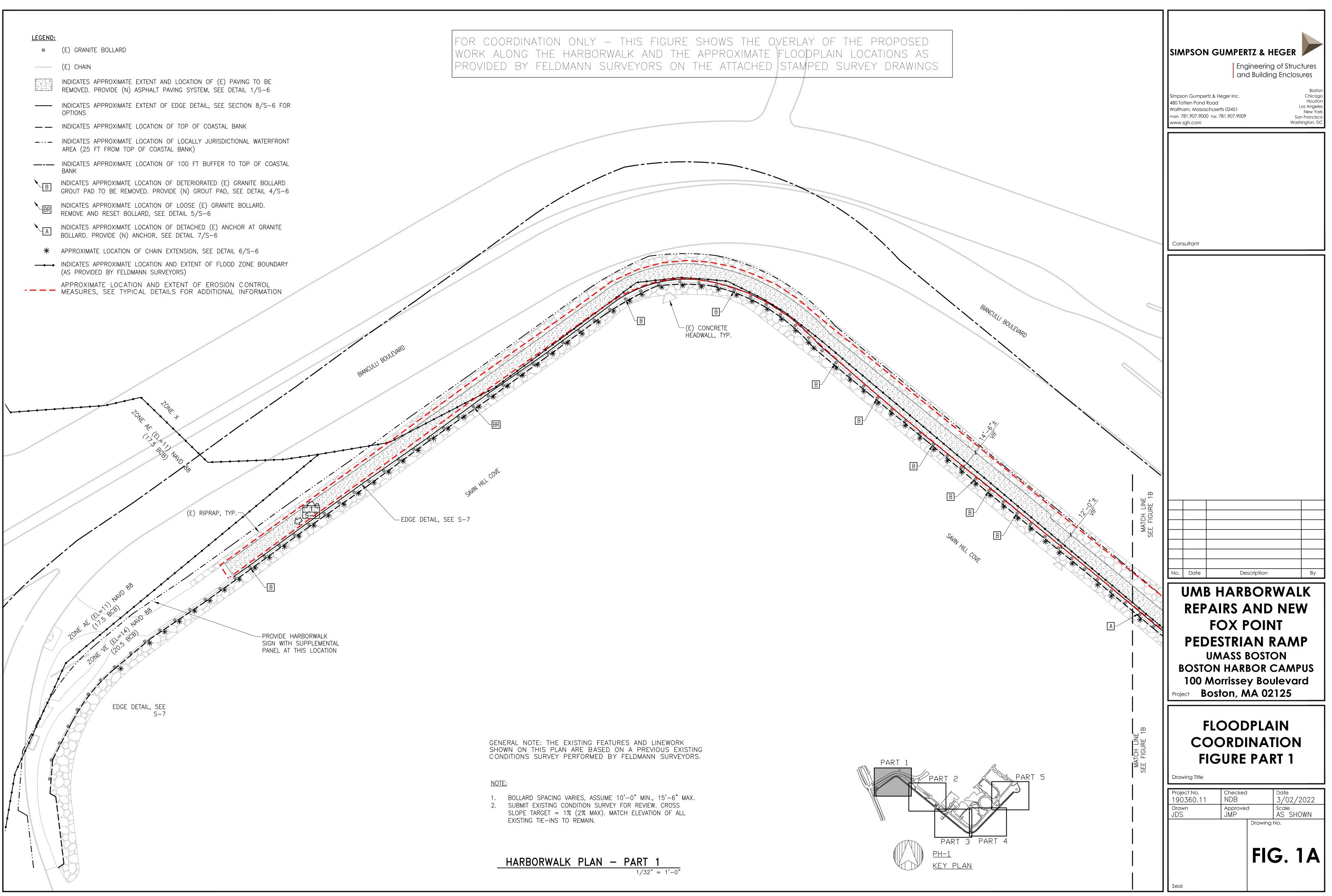
SAVIN HILL COVE

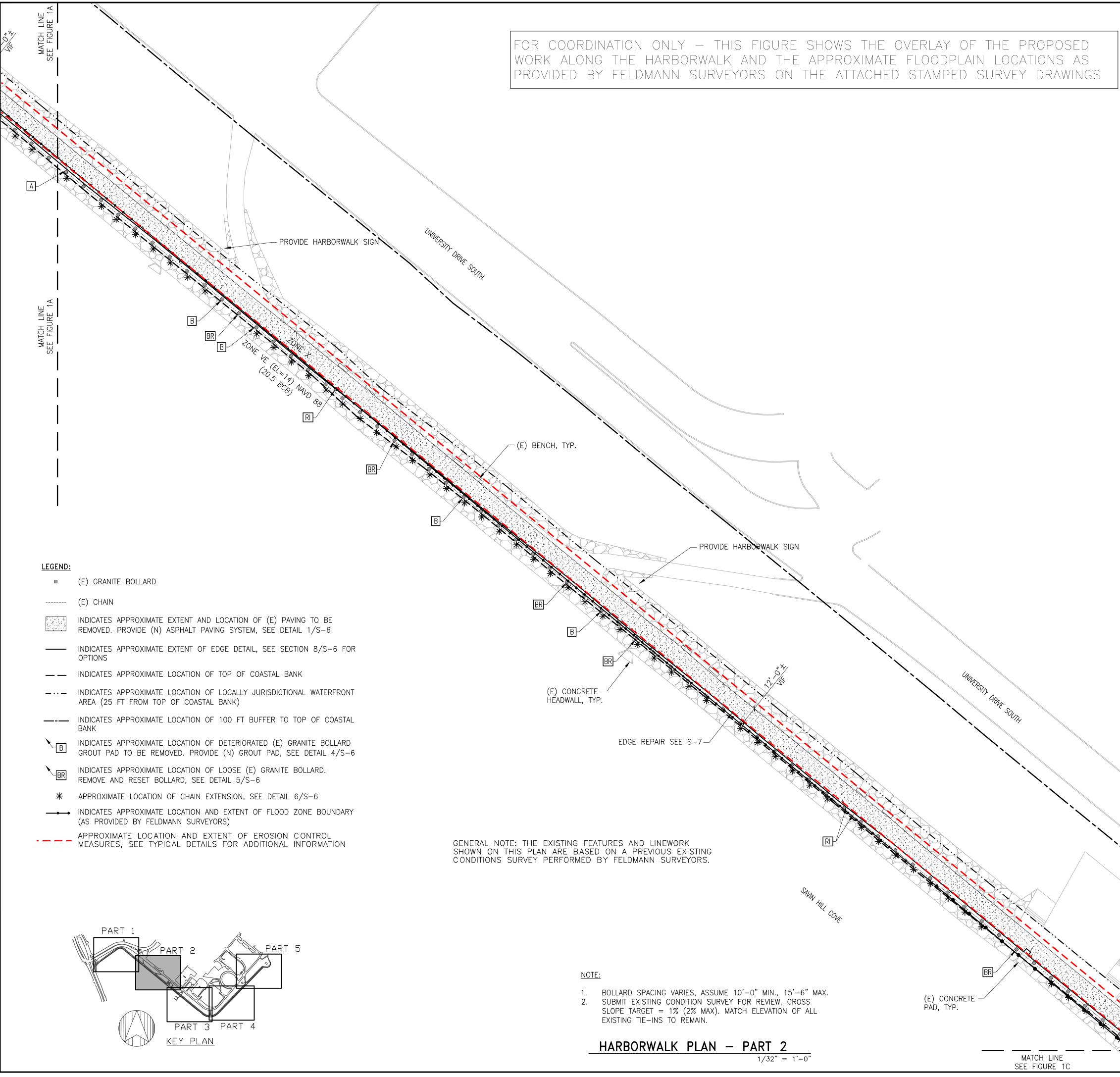
. 0.

60,

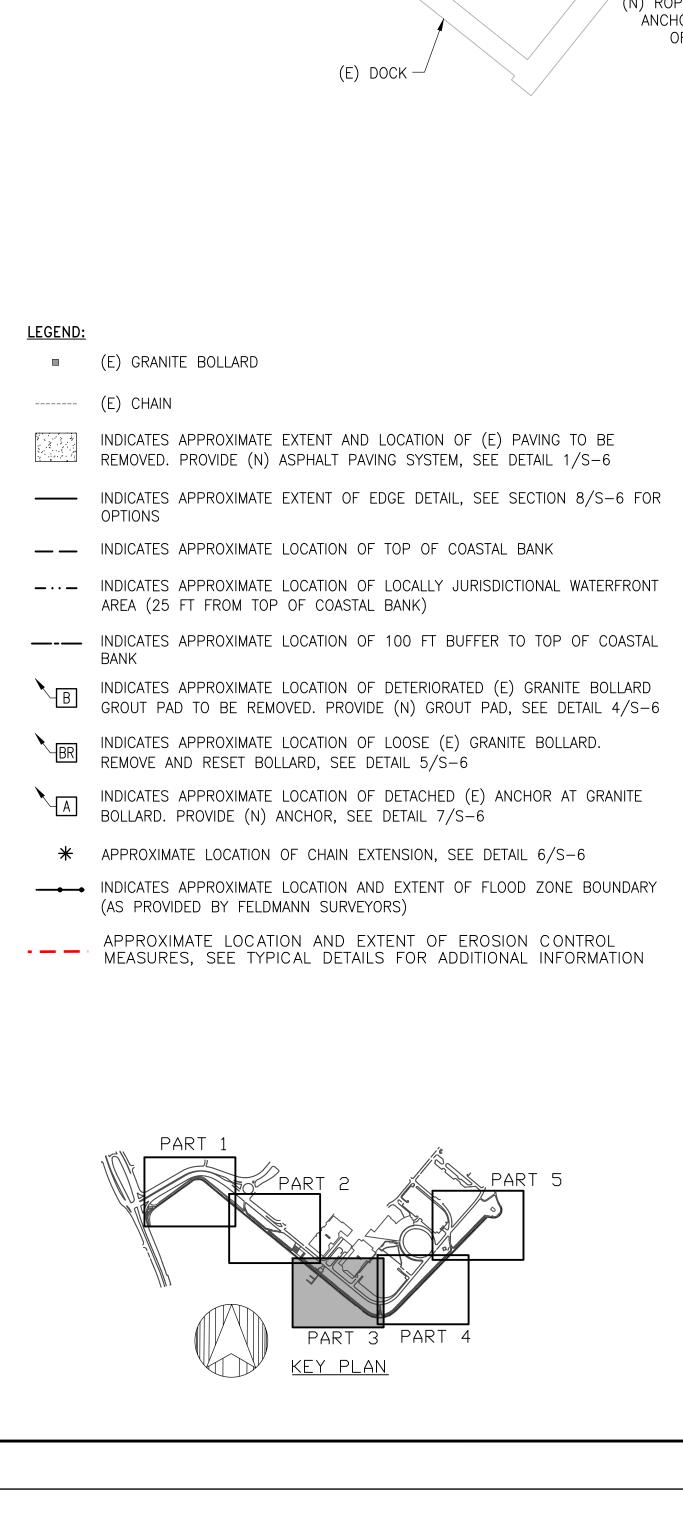
Now or Formerly SAVIN HILL YACHT CLUB

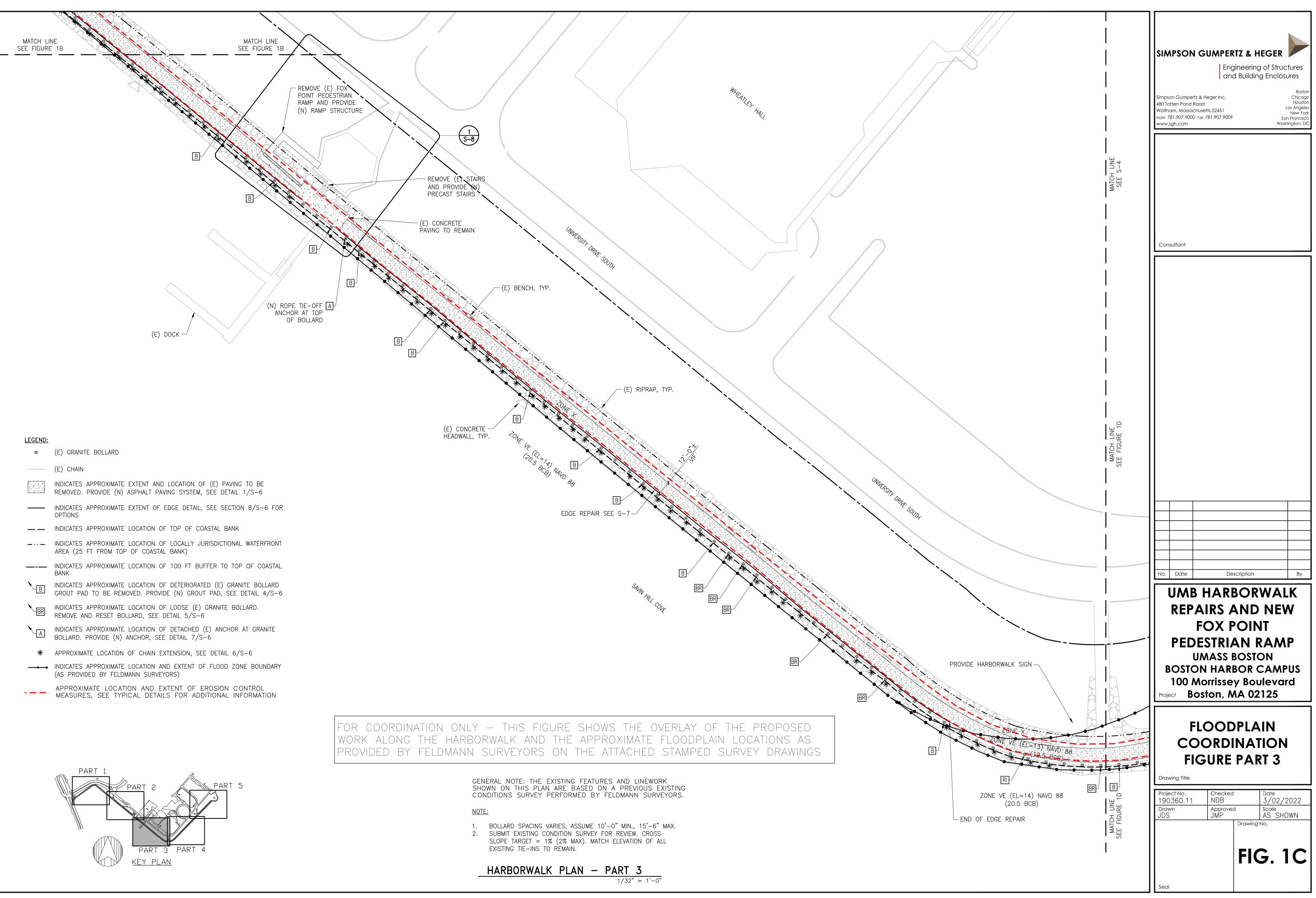


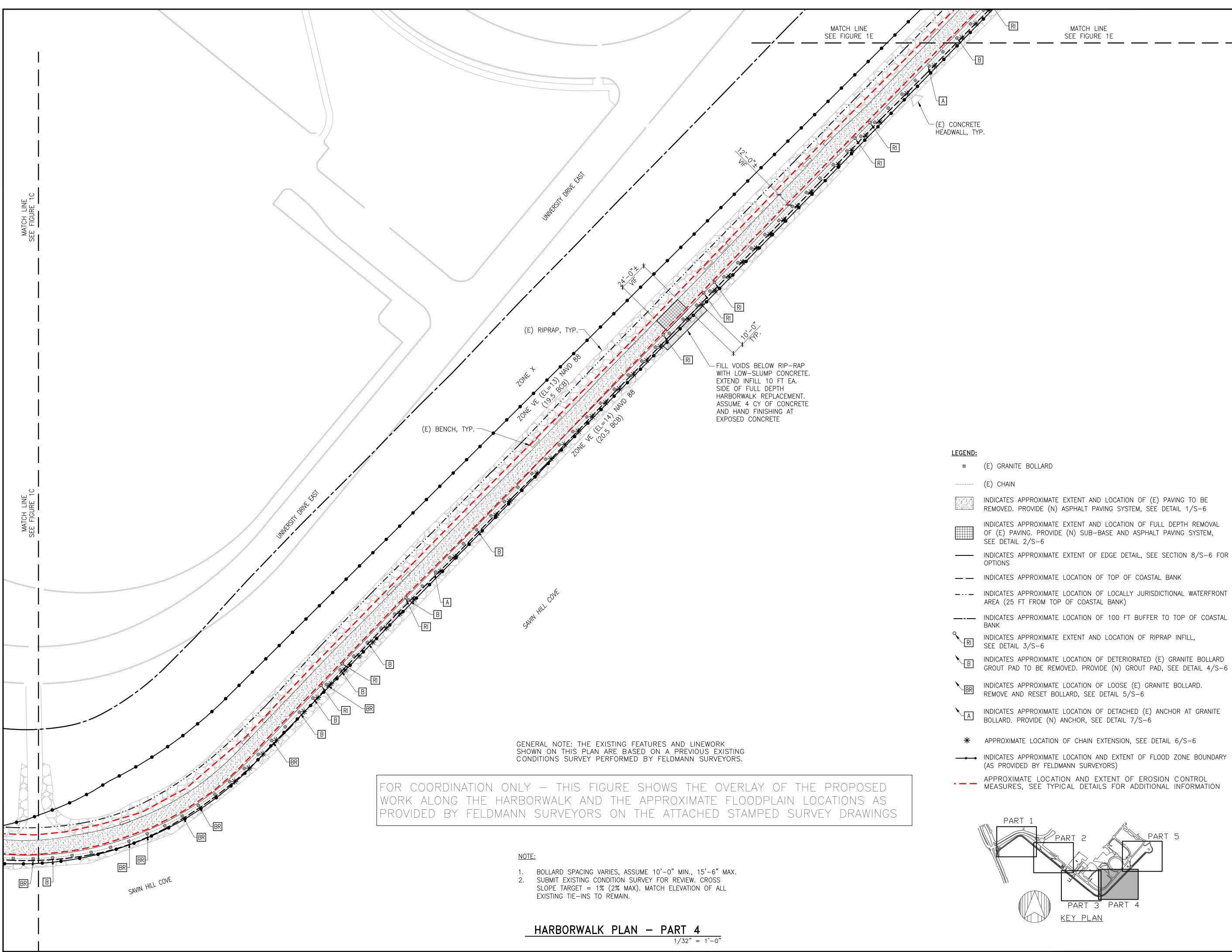




	SIMPSON GUMPERTZ & HEGER Engineering of Structures
	and Building Enclosures
	Boston Simpson Gumpertz & Heger Inc. 480 Totten Pond Road Houston
	Voi for for a kodaLos AngelesWaltham, Massachusetts 02451New Yorkmain: 781.907.9000 fax: 781.907.9009San Francisco
	www.sgh.com Washington, DC
	Consultant
	No. Date Description By
	UMB HARBORWALK
	REPAIRS AND NEW
	FOX POINT
MCCORMACK HALL	PEDESTRIAN RAMP
TCH HALI	UMASS BOSTON BOSTON HARBOR CAMPUS
	100 Morrissey Boulevard
	Project Boston, MA 02125
	FLOODPLAIN
	COORDINATION
	FIGURE PART 2
(E) STAIRS, TYP.	Drawing Title
	Project No.CheckedDate190360.11NDB3/02/2022DrawnApprovedScale
	Drawn Approved Scale JDS JMP AS SHOWN Drawing No.
	FIG. 1B
MATCH LINE SEE FIGURE 1C	Seal







No. Date	Descript	
	AIRS AN	
	FOX PO	INT
PEC	DESTRIAN UMASS BO	
	ON HARBO	R CAMPUS
	Morrissey E oston, MA	
FLOODPLAIN COORDINATION FIGURE PART 4		
	IGURE PA	ART 4
F Drawing Title		
F	Checked NDB Approved JMP	ART 4 Date 3/02/2022 Scale AS SHOWN wing No.

SIMPSON GUMPERTZ & HEGER

Simpson Gumpertz & Heger Inc.

Waltham, Massachusetts 02451 main: 781.907.9000 fax: 781.907.9009

480 Totten Pond Road

www.sgh.com

Consultant

Engineering of Structures and Building Enclosures

Bosta Chicago Houston

Los Angeles New York

San Francisco Washington, DC

