



Licensing Board for the City of Boston

1 City Hall Plaza, Room 809, Boston, MA 02201 Phone: 617-635-4170

RECEIVED

By City Clerk at 9:30 am, Jan 25, 2022

Commissioners:

Kathleen M. Joyce, Chairman

Keeana S. Saxon

Liam P. Curran

Executive Secretary:

Daniel R. Green

Licensed Premise Inspections

Hearing List Time: 10:00 AM

Room:

<https://us02web.zoom.us/j/83744080828?pwd=UnFHWHI1OHVXZDZ3Z2hwVDlsc1F4dz09>

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Hearing Date: **Tuesday, February 15, 2022**

Meeting ID: 837 4408 0828

Passcode: 230236

- 1) **24 New Street Restaurant LLC , D/B/A:** Reel House, **Location:** 6 - 26 NEW ST EAST BOSTON, MA 02128, **License#:** LB-202199, **Notice/Violation#:** 042551, **Category:** CV7ALN

Date

Notice

11/06/2021

Patron on patron assault in violation of M.G.L. ch. 138 s. 64, ch. 265 s. 13A.

- 2) **BIG CAUSEWAY LLC , D/B/A:** BIG NIGHT LIVE/STUDIO B/GUY FIERI'S TEQUILA COCINA, **Location:** 110 CAUSEWAY ST BOSTON, MA 02114, **License#:** LB-99117, **Notice/Violation#:** 026606, **Category:** CV7AL

Date

Notice

11/07/2021

Assault and battery patron on patron in violation of M.G.L. ch. 138 s. 64, ch. 265 s. 13A.

- 3) **GALWAY, INC. , D/B/A:** THE HARP, **Location:** 85 CAUSEWAY ST BOSTON, MA 02114, **License#:** LB-99359, **Notice/Violation#:** 026607, **Category:** CV7AL

Date

Notice

11/27/2021

Assault and battery patron on patron in violation of M.G.L. ch. 138 s. 64, ch. 265 s. 13A.

- 4) **PARK AVENUE GROUP, INC. , D/B/A:** CAVAN CAFÉ/CAVAN HOUSE, **Location:** 1406 - 1408 HYDE PARK AVE HYDE PARK, MA 02136, **License#:** LB-99112, **Notice/Violation#:** 042001, **Category:** CV7AL

Date

Notice

12/07/2021

Assault and battery employee on patron in violation of M.G.L. ch. 138 s. 64, ch. 265 s. 13A.

- 5) **JOHNNIE'S ON THE SIDE LLC , D/B/A:** West End Johnnie's, **Location:** 138 PORTLAND ST BOSTON, MA 02114, **License#:** LB-99193, **Notice/Violation#:** 060296, **Category:** CV7AL

Date

Notice

10/30/2021

Drugs used on premise (patrons claim to have been drugged on premise by unknown male) in violation of M.G.L. ch. 138 s. 64.

- 6) **INSHALLAH, INC. , D/B/A:** CRAVE, **Location:** 128 BRIGHTON AVE ALLSTON, MA 02134, **License#:** LB-99345, **Notice/Violation#:** 024303, **Category:** CV7AL

Date

Notice

11/18/2021

Blocked Fire exit in violation of M.G.L. ch. 138 s. 64 and Board's rule 1.06A.
Expired BFD assembly in violation of M.G.L. 138 s. 64 and Board's rule 1.02B.

- 7) **SZA, LLC , D/B/A: SHABU ZEN, Location: 78 - 80 BRIGHTON AVE**
ALLSTON, MA 02134, **License#:** LB-99770, **Notice/Violation#:** 024304, **Category:** CV7MWL

| <u>Date</u> | <u>Notice</u> |
|-------------|--|
| 11/19/2021 | Overcrowding - 176 on mechanical count, capacity 152 in violation of M.G.L. ch. 138 s. 64 and Board's rule 1.03J, 1.06 A, F. |

- 8) **Broadway Restaurant, LLC , D/B/A: Loco Taqueria & Oyster Bar, Location: 412 - 414 W BROADWAY**
SOUTH BOSTON, MA 02127, **License#:** LB-99304, **Notice/Violation#:** 044660, **Category:** CV7AL

| <u>Date</u> | <u>Notice</u> |
|-------------|--|
| 11/24/2021 | Overcrowding - 198 found on mechanical count, 177 capacity, 170 house count in violation of M.G.L. ch. 138 s. 64 and Board's rule 1.03J, 1.06A, F. |

- 9) **DORSET RESTAURANT GROUP LLC , D/B/A: LANDMARK PUBLIC HOUSE, Location: 772 ADAMS ST**
DORCHESTER, MA 02124, **License#:** LB-157964, **Notice/Violation#:** 044659, **Category:** CV7ALN

| <u>Date</u> | <u>Notice</u> |
|-------------|--|
| 11/24/2021 | Overcrowding - 223 found on mechanical count, capacity 172, house count 170 in violation of M.G.L. ch. 138 s. 64 and Board's rule 1.03J, 1.06A, F. |

- 10) **SMITH & WOLLENSKY ATLANTIC WHARF LLC , D/B/A: SMITH & WOLLENSKY, Location: 290 CONGRESS ST**
BOSTON, MA 02110, **License#:** LB-99160, **Notice/Violation#:** 044668, **Category:** CV7AL

| <u>Date</u> | <u>Notice</u> |
|-------------|--|
| 12/01/2021 | Locked fire door while premise opened in violation of M.G.L. ch. 138 s. 64 and Board's rule 1.06A. |

THE ABOVE LISTED MATTERS FOR HEARINGS MAY BE SUBJECT TO CHANGE WITHOUT NOTICE, EXCEPT TO THE PRINCIPALS. TO DETERMINE WHETHER THE MATTER IS STILL SCHEDULED FOR A HEARING ON THE NOTICED DATE, PLEASE CALL 617-635-4170 THE DAY PRIOR AND INQUIRE.

IN ADDITION, PLEASE NOTE THAT THE ORDER IN WHICH THE MATTERS ARE LISTED DOES NOT GUARANTEE IT IS THE ORDER IN WHICH THEY WILL BE CALLED. AS SUCH, PLEASE MAKE SURE YOU ARRIVE AT THE NOTICED TIME OF 10:00 AM.

For The Board



Daniel R. Green
Executive Secretary