



# Licensing Board for the City of Boston

1 City Hall Plaza, Room 809, Boston, MA 02201 Phone: 617-635-4170

**RECEIVED**

By City Clerk at 9:18 am, Dec 15, 2021

**Commissioners:**

*Kathleen M. Joyce, Chairman*

*Keeana S. Saxon*

*Liam P. Curran*

**Executive Secretary:**

*Daniel R. Green*

Licensed Premise Inspections

Hearing List Time: 10:00 AM

Room:

<https://us02web.zoom.us/j/83744080828?pwd=UnFHWHI1OHVXZDZ3Z2hwVDlsc1F4dz09>

FHWHI1OHVXZDZ3Z2hwVDlsc1F4dz09

Hearing Date: **Tuesday, January 25, 2022**

Meeting ID: 837 4408 0828

Passcode: 230236

- 1) **THE PITCHER'S MOUND, INC.** , **D/B/A:** DIAMOND AT FENWAY, **Location:** 72 BROOKLINE AVE BOSTON, MA 02215, **License#:** LB-99121, **Notice/Violation#:** 026377, **Category:** CV7AL

Date

Notice

08/10/2021

Assault and battery patron on patron in violation of M.G.L. ch. 138 s. 64, ch. 265 s. 13A.

- 2) **THE PITCHER'S MOUND, INC.** , **D/B/A:** DIAMOND AT FENWAY, **Location:** 72 BROOKLINE AVE BOSTON, MA 02215, **License#:** LB-99121, **Notice/Violation#:** 005306, **Category:** CV7AL

Date

Notice

10/18/2021

Persons under 21 in possession of alcohol on premise in violation of M.G.L. ch. 138 s. 34A, 34C, 64-64A.

- 3) **THE CIRCLE BAR & GRILL** , **D/B/A:** THE CIRCLE, **Location:** 356 CHESTNUT HILL AV BRIGHTON, MA 02135, **License#:** LB-99716, **Notice/Violation#:** 060627, **Category:** CV7MWL

Date

Notice

10/07/2021

Assault and battery on a patron in violation of M.G.L. ch. 138 s. 64, ch. 265 s. 13A.

- 4) **GAME ON FENWAY, LLC** , **D/B/A:** GAME ON SPORTS CAFÉ, **Location:** 72 - 82 LANSLOWNE BOSTON, MA 02215, **License#:** LB-98928, **Notice/Violation#:** 060704, **Category:** CV7AL

Date

Notice

10/10/2021

Underage person served in violation of M.G.L. ch. 138 s. 34-34A, 41, 64-64A.

- 5) **D STREET MUSIC, LLC** , **D/B/A:** D'S KEYS DUELING PIANOS, **Location:** 391 D ST BOSTON, MA 02210, **License#:** LB-99070, **Notice/Violation#:** 25860, **Category:** CV7AL

Date

Notice

10/16/2021

Patron on employee assault and battery in violation M.G.L. ch. 138 s. 64, ch. 265 13A.

- 6) **FENWAY JOHNNIE'S LLC** , **D/B/A:** FENWAY JOHNNIE'S, **Location:** 96 - 98 BROOKLINE AVE BOSTON, MA 02215, **License#:** LB-98966, **Notice/Violation#:** 022476, **Category:** CV7AL

Date

Notice

10/17/2021

Assault and battery employee on patron in violation of M.G.L. 138 s. 64, ch. 265 s. 13A.

Assault and battery patron on employee in violation of M.G.L. ch. 138 s. 64, ch. 265 s. 13A.

- 7) **JOHNNIE'S ON THE SIDE LLC** , **D/B/A:** West End Johnnie's, **Location:** 138 PORTLAND ST  
BOSTON, MA 02114, **License#:** LB-99193, **Notice/Violation#:** 060296, **Category:** CV7AL

Date

Notice

10/30/2021

Drugs used on premise (patrons claim to have been drugged on premise by unknown male) in violation of M.G.L. ch. 138 s. 64.

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- 8) **DA CROSSING, LLC** , **D/B/A:** JM CURLEY, **Location:** 21 - 27 TEMPLE PL  
BOSTON, MA 02111, **License#:** LB-99081, **Notice/Violation#:** 060271, **Category:** CV7AL

Date

Notice

10/14/2021

Assault and battery employee on employee in violation of M.G.L. ch. 138 s. 64, ch. 265 s. 13A.

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- 9) **IPSWICH ENTERTAINMENT, INC.** , **D/B/A:** Loretta's Last Call, **Location:** 1 LANSDOWNE ST  
BOSTON, MA 02215, **License#:** LB-99154, **Notice/Violation#:** 005302, **Category:** CV7AL

Date

Notice

10/18/2021

Overcrowding ; house count 135, mechanical count 172, capacity under set up #2 - 134 in violation of M.G.L. ch. 138 s. 64 and Board's rule 1.03J, 1.06A, F.

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- 10) **EL- EMMAN, INC.** , **D/B/A:** ALEX PIZZA, **Location:** 1252 - 1254 WASHINGTON ST  
ROXBURY, MA 02118, **License#:** LB-100414, **Notice/Violation#:** INFOHEARING, **Category:** CVICT

Date

Notice

12/07/2021

Informational hearing in regards to quality of life issues in violation of M.G.L. ch. 140 s. 9.

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**THE ABOVE LISTED MATTERS FOR HEARINGS MAY BE SUBJECT TO CHANGE WITHOUT NOTICE, EXCEPT TO THE PRINCIPALS. TO DETERMINE WHETHER THE MATTER IS STILL SCHEDULED FOR A HEARING ON THE NOTICED DATE, PLEASE CALL 617-635-4170 THE DAY PRIOR AND INQUIRE.**

**IN ADDITION, PLEASE NOTE THAT THE ORDER IN WHICH THE MATTERS ARE LISTED DOES NOT GUARANTEE IT IS THE ORDER IN WHICH THEY WILL BE CALLED. AS SUCH, PLEASE MAKE SURE YOU ARRIVE AT THE NOTICED TIME OF 10:00 AM.**

**For The Board**



**Daniel R. Green**  
**Executive Secretary**