



# Licensing Board for the City of Boston

1 City Hall Plaza, Room 809, Boston, MA 02201 Phone: 617-635-4170

**RECEIVED**

**By City Clerk at 9:33 am, Dec 06, 2021**

**Commissioners:**

*Kathleen M. Joyce, Chairman*

*Keeana S. Saxon*

*Liam P. Curran*

**Executive Secretary:**

*Daniel R. Green*

Licensed Premise Inspections

Hearing List Time: 10:00 AM

Room:

<https://us02web.zoom.us/j/83744080828?pwd=UnFHWHI1OHVXZDZ3Z2hwVDlsc1F4dz09>

FHWHI1OHVXZDZ3Z2hwVDlsc1F4dz09

Hearing Date: **Tuesday, January 4, 2022**

Meeting ID: 837 4408 0828

Passcode: 230236

- 1) **CONGRESS FINE DINING, LLC , D/B/A: LUCKY'S, Location:** 355 - 359 CONGRESS ST  
BOSTON, MA 02210, **License#:** LB-99424, **Notice/Violation#:** 0100097, **Category:** CV7AL

Date

Notice

07/23/2021

Assault and battery patron on patron in violation of M.G.L. ch. 138 s. 64, ch. 265 s. 13A.

- 2) **GAME ON FENWAY, LLC , D/B/A: GAME ON SPORTS CAFÉ, Location:** 72 - 82 LANSDOWNE  
BOSTON, MA 02215, **License#:** LB-98928, **Notice/Violation#:** 026304, **Category:** CV7AL

Date

Notice

07/31/2021

Offer or deliver any free drinks to any person or group of persons in violation of M.G.L. ch. 138 s. 64 and Board's rule 1.08C.

- 3) **HIGH STREET RESTAURANT GROUP, LLC , D/B/A: HOWL AT THE MOON AND DOWN ULTRA LOUNGE, Location:** 184  
HIGH ST  
BOSTON, MA 02110, **License#:** LB-99177, **Notice/Violation#:** 026604, **Category:** CV7AL

Date

Notice

07/31/2021

Patron on patron assault and battery in violation of M.G.L. ch. 138 s. 64, ch. 265 s. 13A.

- 4) **JOHNNIE'S ON THE SIDE LLC , D/B/A: West End Johnnie's, Location:** 138 PORTLAND ST  
BOSTON, MA 02114, **License#:** LB-99193, **Notice/Violation#:** 060604, **Category:** CV7AL

Date

Notice

08/28/2021

Overserved patron in violation of M.G.L. ch. 138 s. 64.

- 5) **OLD COLONIAL CORPORATION , D/B/A: BELL IN HAND, Location:** 45 - 55 UNION ST  
BOSTON, MA 02108, **License#:** LB-99264, **Notice/Violation#:** 022804, **Category:** CV7AL

Date

Notice

10/13/2021

Assault and battery patron on patron inside bar in violation of M.G.L. ch. 138 s. 64, ch. 265 s. 13A.

- 6) **ROSTICERIA CANCUN 2, LLC , D/B/A: ROSTICERIA CANCUN 2, Location: 145 MERIDIAN ST EAST BOSTON, MA 02128, License#: LB-99662, Notice/Violation#: 022776, Category: CV7MW**

Date

Notice

10/16/2021

Post wedding dinner reception for a business currently closed for building renovation in violation of M.G.L. ch. 138 s. 64.

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- 7) **BRUMAK, INC. , D/B/A: DEDHAM LINE LIQUORS, Location: 5211 WASHINGTON ST WEST ROXBURY, MA 02132, License#: LB-101938, Notice/Violation#: 063507, Category: RETAL**

Date

Notice

10/17/2021

Failure to cooperate with police in violation of M.G.L. ch. 138 s. 64 and Board's rule 1.10 A&B.

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- 8) **Perkins Square Restaurant LLC , D/B/A: Fat Baby Sushi & Cocktails, Location: 118 DORCHESTER ST SOUTH BOSTON, MA 02127, License#: LB-311729, Notice/Violation#: 047989, Category: CV7ALR**

Date

Notice

08/10/2021

Overcrowding (144 found on mechanical count, capacity 117, house count 112) in violation of M.G.L. ch. 138 s. 64 and Board's rule 1.03J, 1.06A, F.

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- 9) **Boston Wings, LLC , D/B/A: Wing Stop, Location: 173 BORDER ST EAST BOSTON, MA 02128, License#: LB-302735, Notice/Violation#: 060210, Category: CVICT**

Date

Notice

09/19/2021

Expired Common Victualler License in violation of M.G.L. ch. 140.

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- 10) **YANES BURRITO'S CORPORATION, INC. , D/B/A: "BURRITOS PIZZERIA", Location: 1282 HYDE PARK AVE HYDE PARK, MA 02136, License#: LB-100081, Notice/Violation#: 060238, Category: CVICT**

Date

Notice

10/03/2021

Expired Common Victualler License in violation of M.G.L. ch. 140.

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- 11) **BLANCHARD'S, INC. , D/B/A: BLANCHARD'S, Location: 99 - 103 HARVARD AVE ALLSTON, MA 02134, License#: LB-101892, Notice/Violation#: 060289, Category: RETAL**

Date

Notice

10/30/2021

Consumption of alcohol in front of premise in violation of M.G.L. ch. 138 s. 64.

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THE ABOVE LISTED MATTERS FOR HEARINGS MAY BE SUBJECT TO CHANGE WITHOUT NOTICE, EXCEPT TO THE PRINCIPALS. TO DETERMINE WHETHER THE MATTER IS STILL SCHEDULED FOR A HEARING ON THE NOTICED DATE, PLEASE CALL 617-635-4170 THE DAY PRIOR AND INQUIRE.

IN ADDITION, PLEASE NOTE THAT THE ORDER IN WHICH THE MATTERS ARE LISTED DOES NOT GUARANTEE IT IS THE ORDER IN WHICH THEY WILL BE CALLED. AS SUCH, PLEASE MAKE SURE YOU ARRIVE AT THE NOTICED TIME OF 10:00 AM.

For The Board

A handwritten signature in blue ink that reads "Daniel R. Green". The signature is written in a cursive style with a large initial 'D'.

**Daniel R. Green**  
**Executive Secretary**