



MAYOR'S OFFICE OF
**EMERGENCY
MANAGEMENT**
MARTIN J. WALSH
MAYOR

RECEIVED

By City Clerk at 12:17 pm, Apr 08, 2021



NOTICE OF OPEN MEETING

Under the provisions of G.L. c 30A, the Metro Boston Homeland Security Region will conduct a meeting:

**Training & Exercise Subcommittee Meeting
Metro Boston Homeland Security Region
Wednesday, April 21, 2021 – 12PM**

**Remote participation only through Google Meet:
meet.google.com/ffu-wsqv-vai
Join by phone
(US) +1 507-881-3006 PIN: 336 553 072#**

- Welcome
- Approval of February Meeting Minutes
- FY18 Funding Updates
- FY21 Prioritization
- Training & Exercise Proposal Review and Approval
- Subcommittee Updates
- Old / New Business

Point of contact regarding this notice:

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