



NOTICE OF PUBLIC HEARING

The **ABERDEEN ARCHITECTURAL CONSERVATION DISTRICT COMMISSION** will hold a public hearing:

DATE: 4/8/2021 TIME: 4:00 PM

ZOOM: HTTPS://US02WEB.ZOOM.US/J/82122550479

Subject of the hearing will be applications for Certificates of Design Approval on the agenda below, reviews of architectural violations, and such businesses as may come before the commission, in accordance with Chapter 772 of the Acts of 1975, as amended. Applications are available for review during business hours at the office of the Environment Department. Applicants or their representatives are required to attend, unless indicated otherwise below. Sign language interpreters are available upon request.

ATTENTION: This hearing will only be held virtually and **NOT** in person. You can participate in this hearing by going to or calling **1 (929) 205-6099** and entering id # 821 2255 0479. You can also submit written comments or questions to AberdeenACDC@boston.gov or via Twitter @bostonlandmarks.

I. DESIGN REVIEW HEARING

APP # 21.0763 AB 1714-1734 COMMONWEALTH AVENUE

Applicant: Chuck Reed

Proposed Work: replace lighting at entryways.

APP # 21.0764 AB 14 MOUNT HOOD ROAD

Applicant: Jacob Simmons

Proposed Work: Replace all vinyl windows with wood windows.

- II. ADMINISTRATIVE REVIEW/APPROVAL: In order to expedite the review process, the commission has delegated the approval of certain work items, such as those involving ordinary maintenance and repair, restoration or replacement, or which otherwise have a minimal impact on a building's appearance, to commission staff pending ratification at its monthly public hearing. Having been identified as meeting these eligibility criteria and all applicable guidelines, the following applications will be approved at this hearing:
 - Applicants whose projects are listed under this heading **NEED NOT APPEAR** at the hearing. Following the hearing, you will be issued a Determination Sheet to present at the Inspectional Services Department (1010 Massachusetts Avenue) as proof of project approval when applying for permits. ISD personnel will send an electronic copy of your building-permit application to the commission staff for review. (To avoid potential confusion, the text of your building-permit application should be consistent with the project description given below.) Commission staff will accordingly authorize the execution of the work, attaching any applicable provisos, reflecting the relevant guidelines and precedents.

► PLEASE NOTE THAT FOLLOWING ISSUANCE OF THE DETERMINATION SHEET NO
FURTHER CORRESPONDENCE WILL BE ISSUED FOR THE APPLICATIONS LISTED BELOW. The electronic building-permit application as annotated by commission staff will constitute your Certificate of Appropriateness; this will be valid for one year from the date of the hearing. The applicant is required to notify the commission of any project changes; failure to do so may affect the status of the approval. If you have any questions not addressed by the above information, please contact staff at 617.635.3850

APP # 21.0765 AB 4 CHISWICK ROAD: Replace all windows in unit 37, with seven, 6 over 1,

aluminum clad, windows with seven, and 6 over 1, wood windows.

APP # 21.0766 AB 53-57 STRATHMORE ROAD: At all facades, spot cut and repoint masonry

APP # 21.0767 AB 8 CHISWICK ROAD: Replace all windows in unit 46, replace eight, double

hung, 6 over 1, aluminum clad windows.

APP # 21.0768 AB 157 KILSYTH ROAD: Replace asphalt shingle roof in kind.

III. RATIFICATION OF 1/14/2021 PUBLIC HEARING MINUTES

IV. STAFF UPDATES

V. PROJECTED ADJOURNMENT: 6:00 PM

or southendldc@boston.gov. Thank you.

DATE POSTED: 3/30/2021

ABERDEEN ARCHITECURAL CONSERVATION DISTRICT COMMISSION

Members: Nakeeda Burns, John Bligh, Kirsten Hoffman, Vacancy, Vacancy Alternates: Sharon Cayley, Helen Pillsbury

Cc: Mayor/City Council/City Clerk/Boston Planning and Development Authority/Law Department/Parks and Recreation/Inspectional Services Department/Boston Art Commission/Neighborhood Services/Owner(s)/Applicants/Abutters/Civic Design Commission/Commissioners/Office of Persons with Disabilities/Architectural Access Board/