



**City Of Boston • Massachusetts  
Office of the Mayor  
Martin J. Walsh**

12-07-2020

TO THE CITY COUNCIL

Dear Councilors:

I hereby transmit for your approval an Order authorizing the City of Boston to accept and expend the amount of THREE HUNDRED THOUSAND DOLLARS (**\$300,000.00**) in the form of a grant, FY21 Byrne State Justice Assistance (JAG) Grant, awarded by the United States Department Of Justice, passed through the Massachusetts State Police / Crime Laboratory, to be administered by the Police Department.

The grant would fund Operation Shot Stopper, a partnership between the BPD Youth Violence Strike Force and the MA State Police Gang Unit. The initiative will focus on suppressing gun violence, targeting violent impact players, and patrolling "hot spots." The partnership will develop and document intelligence, and enhance community trust.

I urge your Honorable Body to adopt this Order so that the City of Boston may accept the funds expeditiously and expend them upon award for the purposes for which they are granted.

Sincerely,

Martin J. Walsh  
Mayor of Boston



## City Council Order

**AN ORDER AUTHORIZING THE CITY OF BOSTON TO ACCEPT AND EXPEND** FY21 Byrne State Justice Assistance (JAG) Grant FUNDS, AWARDED BY the United States Department Of Justice AND Massachusetts State Police / Crime Laboratory.

**WHEREAS**, the the United States Department Of Justice and Massachusetts State Police / Crime Laboratory, are being petitioned for the issuance of funds to the Police Department; and

**WHEREAS**, the funds in the amount of THREE HUNDRED THOUSAND DOLLARS (\$300,000.00) would fund Operation Shot Stopper, a partnership between the BPD Youth Violence Strike Force and the MA State Police Gang Unit. The initiative will focus on suppressing gun violence, targeting violent impact players, and patrolling "hot spots." The partnership will develop and document intelligence, and enhance community trust. Therefore be it

**ORDERED:** that the Mayor, acting on behalf of the City of Boston be, and hereby is authorized, pursuant to section 53A of chapter 44 of the Massachusetts General Laws, to accept and expend the the United States Department Of Justice, and Massachusetts State Police / Crime Laboratory' FY21 Byrne State Justice Assistance (JAG) Grant award not to exceed the amount of THREE HUNDRED THOUSAND DOLLARS (\$300,000.00).

Docket # \_\_\_\_\_

In City Council  
Passed \_\_\_\_\_

\_\_\_\_\_  
City Clerk

\_\_\_\_\_  
Mayor

Approved \_\_\_\_\_

I hereby certify that  
the foregoing, if passed in  
the above form, will be in  
accordance with law.

by *Eugene L. O'Flaherty*  
EUGENE L. O'FLAHERTY  
Corporation Counsel