

**RECEIVED**

By City Clerk at 9:36 am, Aug 17, 2020



CITY OF BOSTON • MASSACHUSETTS  
DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT  
MARTIN J. WALSH, MAYOR

August 19, 2020

Katherine P. Craven, Chair  
Lawrence D. Mammoli, Commissioner  
Dion S. Irish, Commissioner

Location:  
Virtually via Zoom  
Boston, MA 02201

Meeting time: 10:00 a.m.

Dear Commissioners:

I recommend that the following votes, attached hereto and referred to as the Department of Neighborhood Development agenda, be approved by the Commission at its August 19, 2020 meeting:

**VOTE 1: Shani Fletcher, Development Officer, Neighborhood Housing Development Division**

**Conveyance to Urban Farming Institute Community Land Trust, Inc.:** Vacant land located at an unnumbered parcel on Akron Street, Roxbury.

**Purchase Price: \$100**

Ward: 12  
Parcel Number: 01382002  
Square Feet: 4,836  
Future Use: Garden  
Assessed Value Fiscal Year 2020: \$38,500  
Appraised Value January 17, 2020: \$72,500  
DND Program: GrassRoots  
RFP Issuance Date: December 16, 2019



That, having duly advertised its intent to sell to Urban Farming Institute Community Land Trust, Inc., a Massachusetts non-profit corporation, with an address of 487 Norfolk Street, Mattapan, MA 02126, the vacant land located at an unnumbered parcel on Akron Street (Ward: 12, Parcel: 01382002) in the Roxbury District of the City of Boston containing approximately 4,836 square feet of land, for two consecutive weeks (June 15, 2020 and June 22, 2020) in accordance with the provisions of St. 1909, c.486, § 31B (as appearing in St. 1966, c.642, § 12), the Public Facilities Commission, pursuant to its vote of May 13, 2020, and subsequent approval by the Mayor, does hereby vote to sell the aforementioned property to Urban Farming Institute Community Land Trust, Inc.; and

FURTHER VOTED: the Director be, and hereby is, authorized to deliver an instrument conveying said property to Urban Farming Institute Community Land Trust, Inc., in consideration of One Hundred Dollars (\$100).

**VOTE 2: Shani Fletcher, Development Officer, Neighborhood Housing Development Division**

**Conveyance to Sonoma, Maple & Schuyler (SMS) Tenants Association, Inc.:** Vacant land located at 84 Maple Street, Roxbury.

**Purchase Price: \$100**

Ward: 12  
Parcel Number: 02423000  
Square Feet: 10,800  
Future Use: Landscaped Space  
Assessed Value Fiscal Year 2020: \$114,400  
Appraised Value February 17, 2020: \$140,000  
DND Program: GrassRoots  
RFP Issuance Date: January 13, 2020

That, having duly advertised its intent to sell to Sonoma, Maple & Schuyler (SMS) Tenants Association, Inc., a Massachusetts non-profit corporation, with an address of 1 Maple Court, Suite 1A, Dorchester MA 02121, the vacant land located at 84 Maple Street (Ward: 12, Parcel: 02423000) in the Roxbury District of the City of Boston containing approximately 10,800 square feet of land, for two consecutive weeks (June 15, 2020 and June 22, 2020) in accordance with the provisions of St. 1909, c.486, § 31B (as appearing in St. 1966, c.642, § 12), the Public Facilities Commission, pursuant to its vote of May 13, 2020, and subsequent approval by the Mayor, does hereby vote to sell the aforementioned property to Sonoma, Maple & Schuyler (SMS) Tenants Association, Inc.; and

FURTHER VOTED: the Director be, and hereby is, authorized to deliver an instrument conveying said property to Sonoma, Maple & Schuyler (SMS) Tenants Association, Inc., in consideration of One Hundred Dollars (\$100).

**VOTE 3: Shani Fletcher, Development Officer, Neighborhood Housing Development Division**

**Conveyance to Codman Academy Foundation, Inc.:** Vacant land located at 45 Norfolk Street, Dorchester.

**Purchase Price: \$100**

Ward: 17  
Parcel Number: 01419000  
Square Feet: 4,855  
Future Use: Landscaped Space  
Estimated Total Development Cost: \$110,100  
Assessed Value Fiscal Year 2020: \$44,300  
Appraised Value January 19, 2020: \$73,000  
DND Program: GrassRoots  
RFP Issuance Date: December 30, 2019

That, having duly advertised its intent to sell to Codman Academy Foundation, Inc., a Massachusetts non-profit corporation, with an address of 637 Washington Street, Dorchester, MA 02124, the vacant land located at 45 Norfolk Street (Ward: 17, Parcel: 01419000) in the Dorchester District of the City of Boston containing approximately 4,855 square feet of land, for two consecutive weeks (June 15, 2020 and June 22, 2020) in accordance with the provisions of St. 1909, c.486, § 31B (as appearing in St. 1966, c.642, § 12), the Public Facilities Commission, pursuant to its vote of May 13, 2020, and subsequent approval by the Mayor, does hereby vote to sell the aforementioned property to Codman Academy Foundation, Inc.; and

FURTHER VOTED: the Director be, and hereby is, authorized to deliver an instrument conveying said property to Codman Academy Foundation, Inc., in consideration of One Hundred Dollars (\$100).

**VOTE 4: Shani Fletcher, Development Officer, Neighborhood Housing Development Division**

**Amendment to the vote of June 13, 2018 to extend the Tentative Designation and Intent to Sell period from 12 to 28 months to Mission Hill Health Movement, Inc.:** Vacant land located at 6-8 Gore Street, Roxbury.

**Time Extension**

- 1) TD – 06/13/18 through 06/13/19 = 12 months
- 2) TD extension for an additional sixteen (16) months 06/13/19 through 10/13/20 = 28 months  
TD total time is 28 months

Ward: 10  
Parcel Number: 00468000  
Square Feet: 2,548

Future Use: Garden  
Estimated Total Development Cost: \$76,195  
Assessed Value Fiscal Year 2020: \$183,500  
Appraised Value February 6, 2017: \$115,000  
DND Program: GrassRoots  
RFP Issuance Date: March 13, 2017

That the vote of this Commission at its meeting of June 13, 2018 regarding the tentative designation and intent to sell the vacant land located at 6-8 Gore Street (Ward: 10, Parcel: 00468000), in the Roxbury District of the City of Boston containing approximately 2,548 square feet of land, to Mission Hill Health Movement, Inc., a Massachusetts non-profit corporation, with a former address of 1582 Tremont Street, Roxbury, MA 02119;

be, and hereby is amended as follows:

By deleting the figure and word: “12 months” and substituting in place thereof the following figure and word: “28 months” wherever such may appear; and

Also, by deleting the figures and words: “1582 Tremont Street, Roxbury, MA 02119” and substituting in place thereof the following figures and words: “1534 Tremont Street, Roxbury, MA 02120” wherever such may appear.

Sincerely,

Sheila A. Dillon  
Chief and Director