



Licensing Board for the City of Boston

1 City Hall Plaza, Room 809, Boston, MA 02201 Phone: 617-635-4170 Fax: 617-635-4742

Commissioners:

Kathleen M. Joyce, Chairman
Keeana S. Saxon
Liam P. Curran

Executive Secretary:

Lesley Delaney Hawkins

Licensed Premise Inspections Hearing List

Time: 10:00 AM

Room: 809A

Hearing Date: **Tuesday, April 7, 2020**

RECEIVED
CITY CLERK'S OFFICE

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BOSTON, MA

- 1) **BOSTON BALLROOM CORPORATION , D/B/A: ROYALE, Location: 279 TREMONT ST
BOSTON, MA 02116, License#: LB-99277, Notice/Violation#: 002235, Category: CV7AL**

| <u>Date</u> | <u>Notice</u> |
|-------------|--|
| 11/27/2019 | Assault and battery patron on patron in violation of M.G.L. ch. 138 s. 64, ch. 265 s. 13A. |

- 2) **GRAY'S LIQUORS, INC. , D/B/A: OAK SQUARE LIQUORS, Location: 100 WASHINGTON ST
BRIGHTON, MA 02135, License#: LB-101940, Notice/Violation#: 025327, Category: RETAL**

| <u>Date</u> | <u>Notice</u> |
|-------------|--|
| 01/22/2020 | Patron on patron assault and battery in violation of M.G.L. ch. 138 s. 64, ch. 265 s. 13A. Expired Health permit 12/31/19 in violation of M.G.L. ch. 138 s. 64. Refused to cooperate in violation of M.G.L. ch. 138 s. 64 and Board's rule 1.10 A, B. Expired Loading zone permit 1/22/20 in violation of M.G.L. ch. 138 s. 64. |

- 3) **BOYLSTON STREET HOTEL LLC , D/B/A: MANDARIN ORIENTAL, Location: 776 BOYLSTON ST
BOSTON, MA 02199, License#: LB-99393, Notice/Violation#: 025453, Category: INNAL**

| <u>Date</u> | <u>Notice</u> |
|-------------|--|
| 04/07/2020 | Assault and battery patron on patron in violation of M.G.L. ch. 138 s. 64, ch. 265 s. 13A. |

- 4) **Perkins Square Restaurant LLC , D/B/A: Eat Baby Sushi & Cocktails, Location: 118 DORCHESTER ST
SOUTH BOSTON, MA 02127, License#: LB-11729, Notice/Violation#: 044413, Category: CV7ALR**

| <u>Date</u> | <u>Notice</u> |
|-------------|--|
| 11/23/2019 | Failure to maintain count, house count 98, Boston Police count 121 and capacity 117 in violation of M.G.L. ch. 138 s. 64 and Board's rule 1.03 J, 1.06 A, F. |

- 5) **Churrascaria Vulcao, LLC , D/B/A: Churrascaria Vulcao, Location: 203 ADAMS ST
DORCHESTER, MA 02122, License#: LB-386046, Notice/Violation#: 044437, Category: CV7MWN**

| <u>Date</u> | <u>Notice</u> |
|-------------|--|
| 01/28/2020 | Premise found to have Baileys on site with Wine and Malt License in violation of M.G.L. ch. 138 s. 64. Two (2) blocked fire exits (table + chairs) in violation of M.G.L. ch. 138 s. 64 and Board's rule 1.06A. Premise operating two (2) televisions and music without Entertainment License. |

6) **BUCCINO INVESTMENTS, LLC , D/B/A: GOOD LIFE, Location: 28 - 30 KINGSTON ST BOSTON, MA 02111, License#: LB-99175, Notice/Violation#: 044086, Category: CV7AL**

| <u>Date</u> | <u>Notice</u> |
|-------------|--|
| 01/07/2020 | Overcrowding house count 172 - 236 found on mechanical count in violation of M.G.L. ch. 138 s.64 and Board's rule 1.03 J, 1.06 A, F. |

7) **STADIUM RESTAURANT LLC , D/B/A: , Location: 232 OLD COLONY AVE SOUTH BOSTON, MA 02127, License#: LB-99188, Notice/Violation#: INFOHEARING2020, Category: CV7AL**

| <u>Date</u> | <u>Notice</u> |
|-------------|--|
| 03/02/2020 | Informational hearing regarding non-use of License in violation of M.G.L. ch. 138 s. 64. |

8) **LEESIDE RESTAURANT, INC. , D/B/A: THE WHISKEY PRIEST, Location: 150 NORTHERN AVE SOUTH BOSTON, MA 02210, License#: LB-99182, Notice/Violation#: INFOHEARING2020, Category: CV7AL**

| <u>Date</u> | <u>Notice</u> |
|-------------|---|
| 03/02/2020 | Informational hearing regarding non-use of License in violation of M.G.L. ch. 138 s. 64 |

THE ABOVE LISTED MATTERS FOR HEARINGS MAY BE SUBJECT TO CHANGE WITHOUT NOTICE, EXCEPT TO THE PRINCIPALS. TO DETERMINE WHETHER THE MATTER IS STILL SCHEDULED FOR A HEARING ON THE NOTICED DATE, PLEASE CALL 617-634-4170 THE DAY PRIOR AND INQUIRE.

IN ADDITION, PLEASE NOTE THAT THE ORDER IN WHICH THE MATTERS ARE LISTED DOES NOT GUARANTEE IT IS THE ORDER IN WHICH THEY WILL BE CALLED. AS SUCH, PLEASE MAKE SURE YOU ARRIVE AT THE NOTICED TIME OF 10:00 AM.

For The Board



**Lesley Delaney Hawkins
Executive Secretary**

Handwritten signature: CANNING