



Licensing Board for the City of Boston

1 City Hall Plaza, Room 809, Boston, MA 02201 Phone: 617-635-4170 Fax: 617-635-4742

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BOSTON, MA

Commissioners:

Kathleen M. Joyce, *Chairman*
Keeana S. Saxon
Liam P. Curran

Executive Secretary:

Lesley Delaney Hawkins

Licensed Premise Inspections Hearing List

Time: 10:00 AM

Room: 809A

Hearing Date: **Tuesday, December 17, 2019**

- 1) **BIG NIGHT VENUES BOSTON 4, LLC , D/B/A: Scorpion Bar & Restaurant/The Grand, Location: 25 NORTHERN AV BOSTON, MA 02210, License#: LB-162570, Notice/Violation#: 070665, Category: CV7AL**

Date Notice

06/15/2019 Indecent assault and battery patron on 2 separate employees in violation of M.G.L. ch. 138 s. 64 and ch. 265 s. 22.

- 2) **BIG NIGHT VENUES BOSTON 4, LLC , D/B/A: Scorpion Bar & Restaurant/The Grand, Location: 25 NORTHERN AV BOSTON, MA 02210, License#: LB-162570, Notice/Violation#: 070644, Category: CV7AL**

Date Notice

06/21/2019 Assault and battery Indecent - patron on employee in violation of M.G.L. ch. 138 s. 64 and ch. 265 s. 22.

- 3) **YARD HOUSE USA, INC. , D/B/A: YARD HOUSE, Location: 126 BROOKLINE AVE BOSTON, MA 02215, License#: LB-99369, Notice/Violation#: 027567, Category: CV7AL**

Date Notice

07/26/2019 Expired ISD permit (5/1/19) in violation of M.G.L. ch. 138 s. 64 and Board's rule 1.02B.
Manager on CV License no longer employed and failure to notify the Board in violation of M.G.L. ch. 138 s. 64.

- 4) **COOL HAND LUKE, INC. , D/B/A: The Bowery, Location: 2261 DORCHESTER AVE DORCHESTER, MA 02124, License#: LB-99043, Notice/Violation#: 027570, Category: CV7AL**

Date Notice

07/27/2019 Blocked fire exit in violation of M.G.L. ch. 138 s. 64 and Board's rule 1.06A.
Entertainment taking place on patio after posted 10:30 pm restriction.

- 5) **FLORENTINE CAFE, INC. , D/B/A: FLORENTINE CAFÉ, Location: 333 - 335 HANOVER ST BOSTON, MA 02113, License#: LB-99087, Notice/Violation#: 027537, Category: CV7AL**

Date Notice

08/01/2019 Locked emergency exit in violation of M.G.L. ch. 138 s. 64.

- 6) **THE PITCHER'S MOUND, INC. , D/B/A: DIAMOND AT FENWAY, Location: 72 BROOKLINE AVE BOSTON, MA 02215, License#: LB-99121, Notice/Violation#: 027477, Category: CV7AL**

Date Notice

08/08/2019 Persons under 21 in possession of alcohol (draft beer) in violation of M.G.L. ch. 138 s. 34A, 34C, 64-64A.

7) **ANTHEM LANDING , D/B/A: , Location:** 1 FIRST AVE
CHARLESTOWN, MA 02129, **License#:** LBS-403126, **Notice/Violation#:** 027486, **Category:** SPCMWD

<u>Date</u>	<u>Notice</u>
08/18/2019	Nuisance - patron removing alcohol from premise and urinating in public in violation of M.G.L. ch. 138 s. 64.

8) **GAMBROS, INC. , D/B/A: ERNESTOS PIZZERIA, Location:** 69 SALEM ST
BOSTON, MA 02113, **License#:** LB-99606, **Notice/Violation#:** 003513, **Category:** CV7MW

<u>Date</u>	<u>Notice</u>
08/24/2019	Four (4) tables + Twenty-seven (27) chairs in street in violation of M.G.L. ch. 138 s. 64. No Entertainment License posted - operating One (1) tv.

9) **TERRAMIA, INC. , D/B/A: TERRAMIA, Location:** 98 SALEM ST
BOSTON, MA 02113, **License#:** LB-99729, **Notice/Violation#:** 003511, **Category:** CV7MWL

<u>Date</u>	<u>Notice</u>
08/24/2019	Extension of premise without Board's authorization - tables chairs on sidewalk next of premise in violation of M.G.L. ch. 138 s. 64.

10) **AL DENTE, INC. , D/B/A: TRATTORIA AL DENTE, Location:** 109 SALEM ST
BOSTON, MA 02113, **License#:** LB-99724, **Notice/Violation#:** 027493, **Category:** CV7MWL

<u>Date</u>	<u>Notice</u>
08/27/2019	Blocked fire Exit (bench) in violation of M.G.L. ch. 138 s. 64 and Board's rule 1.06A.

11) **NEPTUNE OYSTER, LLC , D/B/A: NEPTUNE OYSTER, Location:** 63 SALEM ST
BOSTON, MA 02113, **License#:** LB-99541, **Notice/Violation#:** 027494, **Category:** CV7MW

<u>Date</u>	<u>Notice</u>
08/27/2019	Blocked fire exit (barrels) in violation of M.G.L. ch. 138 s. 64 and Board's rule 1.06A.

THE ABOVE LISTED MATTERS FOR HEARINGS MAY BE SUBJECT TO CHANGE WITHOUT NOTICE, EXCEPT TO THE PRINCIPALS. TO DETERMINE WHETHER THE MATTER IS STILL SCHEDULED FOR A HEARING ON THE NOTICED DATE, PLEASE CALL 617-635-4170 THE DAY PRIOR AND INQUIRE.

IN ADDITION, PLEASE NOTE THAT THE ORDER IN WHICH THE MATTERS ARE LISTED DOES NOT GUARANTEE IT IS THE ORDER IN WHICH THEY WILL BE CALLED. AS SUCH, PLEASE MAKE SURE YOU ARRIVE AT THE NOTICED TIME OF 10:00 AM.

For The Board

A handwritten signature in black ink, appearing to read "Lesley Delaney Hawkins". The signature is fluid and cursive, written in a professional style.

Lesley Delaney Hawkins
Executive Secretary