



**Massachusetts Department of Environmental Protection**  
Bureau of Resource Protection - Wetlands

Provided by MassDEP:

**WPA Form 3 – Notice of Intent**

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

MassDEP File Number

Document Transaction Number

Boston

City/Town

**Important:**  
When filling out forms on the computer, use only the tab key to move your cursor - do not use the return key.



**Note:**  
Before completing this form consult your local Conservation Commission regarding any municipal bylaw or ordinance.

**A. General Information**

1. Project Location (**Note:** electronic filers will click on button to locate project site):

Battery Wharf	Boston	02109
a. Street Address	b. City/Town	c. Zip Code
Latitude and Longitude:	42.367302	-71.050684
	d. Latitude	e. Longitude
	0303041010	
f. Assessors Map/Plat Number	g. Parcel /Lot Number	

2. Applicant:

Dakota	Caparelliotis	
a. First Name	b. Last Name	
Battery Wharf Master		
c. Organization		
Two Battery Wharf, Suite 2200		
d. Street Address		
Boston	MA	02109
e. City/Town	f. State	g. Zip Code
617-994-9045	dcaparelliotis@batterywharf.com	
h. Phone Number	i. Fax Number	j. Email Address

3. Property owner (required if different from applicant):  Check if more than one owner

a. First Name	b. Last Name	
c. Organization		
d. Street Address		
e. City/Town	f. State	g. Zip Code
h. Phone Number	i. Fax Number	j. Email address

4. Representative (if any):

Kevin	Buruchian	
a. First Name	b. Last Name	
GEI Consultants, Inc.		
c. Company		
3 Bent Street		
d. Street Address		
Franklin	MA	02038
e. City/Town	f. State	g. Zip Code
508-533-6666	kburuchian@geiconsultants.com	
h. Phone Number	i. Fax Number	j. Email address

5. Total WPA Fee Paid (from NOI Wetland Fee Transmittal Form):

\$300.00	\$137.50	\$162.50
a. Total Fee Paid	b. State Fee Paid	c. City/Town Fee Paid



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**A. General Information (continued)**

6. General Project Description:  
See attached Project Description.

7a. Project Type Checklist: (Limited Project Types see Section A. 7b.)

- 1.  Single Family Home
- 2.  Residential Subdivision
- 3.  Commercial/Industrial
- 4.  Dock/Pier
- 5.  Utilities
- 6.  Coastal engineering Structure
- 7.  Agriculture (e.g., cranberries, forestry)
- 8.  Transportation
- 9.  Other

7b. Is any portion of the proposed activity eligible to be treated as a limited project (including Ecological Restoration Limited Project) subject to 310 CMR 10.24 (coastal) or 310 CMR 10.53 (inland)?

- 1.  Yes  No      If yes, describe which limited project applies to this project. (See 310 CMR 10.24 and 10.53 for a complete list and description of limited project types)

2. Limited Project Type

If the proposed activity is eligible to be treated as an Ecological Restoration Limited Project (310 CMR 10.24(8), 310 CMR 10.53(4)), complete and attach Appendix A: Ecological Restoration Limited Project Checklist and Signed Certification.

8. Property recorded at the Registry of Deeds for:

Suffolk

a. County

43316

c. Book

b. Certificate # (if registered land)

226

d. Page Number

**B. Buffer Zone & Resource Area Impacts (temporary & permanent)**

- 1.  Buffer Zone Only – Check if the project is located only in the Buffer Zone of a Bordering Vegetated Wetland, Inland Bank, or Coastal Resource Area.
- 2.  Inland Resource Areas (see 310 CMR 10.54-10.58; if not applicable, go to Section B.3, Coastal Resource Areas).

Check all that apply below. Attach narrative and any supporting documentation describing how the project will meet all performance standards for each of the resource areas altered, including standards requiring consideration of alternative project design or location.



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**B. Buffer Zone & Resource Area Impacts (temporary & permanent) (cont'd)**

For all projects affecting other Resource Areas, please attach a narrative explaining how the resource area was delineated.

<u>Resource Area</u>	<u>Size of Proposed Alteration</u>	<u>Proposed Replacement (if any)</u>
a. <input type="checkbox"/> Bank	1. linear feet _____	2. linear feet _____
b. <input type="checkbox"/> Bordering Vegetated Wetland	1. square feet _____	2. square feet _____
c. <input type="checkbox"/> Land Under Waterbodies and Waterways	1. square feet _____	2. square feet _____
	3. cubic yards dredged _____	

<u>Resource Area</u>	<u>Size of Proposed Alteration</u>	<u>Proposed Replacement (if any)</u>
d. <input type="checkbox"/> Bordering Land Subject to Flooding	1. square feet _____	2. square feet _____
	3. cubic feet of flood storage lost _____	4. cubic feet replaced _____
e. <input type="checkbox"/> Isolated Land Subject to Flooding	1. square feet _____	
	2. cubic feet of flood storage lost _____	3. cubic feet replaced _____

- f.  Riverfront Area
1. Name of Waterway (if available) - **specify coastal or inland** \_\_\_\_\_
2. Width of Riverfront Area (check one):
- 25 ft. - Designated Densely Developed Areas only
  - 100 ft. - New agricultural projects only
  - 200 ft. - All other projects

3. Total area of Riverfront Area on the site of the proposed project: \_\_\_\_\_ square feet

4. Proposed alteration of the Riverfront Area:

a. total square feet \_\_\_\_\_ b. square feet within 100 ft. \_\_\_\_\_ c. square feet between 100 ft. and 200 ft. \_\_\_\_\_

5. Has an alternatives analysis been done and is it attached to this NOI?  Yes  No

6. Was the lot where the activity is proposed created prior to August 1, 1996?  Yes  No

3.  Coastal Resource Areas: (See 310 CMR 10.25-10.35)

**Note:** for coastal riverfront areas, please complete **Section B.2.f.** above.



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**B. Buffer Zone & Resource Area Impacts (temporary & permanent) (cont'd)**

Check all that apply below. Attach narrative and supporting documentation describing how the project will meet all performance standards for each of the resource areas altered, including standards requiring consideration of alternative project design or location.

Online Users:  
 Include your document transaction number (provided on your receipt page) with all supplementary information you submit to the Department.

<u>Resource Area</u>	<u>Size of Proposed Alteration</u>	<u>Proposed Replacement (if any)</u>
a. <input type="checkbox"/> Designated Port Areas	Indicate size under Land Under the Ocean, below	
b. <input type="checkbox"/> Land Under the Ocean	_____	
	1. square feet	
	_____	
	2. cubic yards dredged	
c. <input type="checkbox"/> Barrier Beach	Indicate size under Coastal Beaches and/or Coastal Dunes below	
d. <input type="checkbox"/> Coastal Beaches	_____	_____
	1. square feet	2. cubic yards beach nourishment
e. <input type="checkbox"/> Coastal Dunes	_____	_____
	1. square feet	2. cubic yards dune nourishment
	<u>Size of Proposed Alteration</u>	<u>Proposed Replacement (if any)</u>
f. <input type="checkbox"/> Coastal Banks	_____	
	1. linear feet	
g. <input type="checkbox"/> Rocky Intertidal Shores	_____	
	1. square feet	
h. <input type="checkbox"/> Salt Marshes	_____	_____
	1. square feet	2. sq ft restoration, rehab., creation
i. <input type="checkbox"/> Land Under Salt Ponds	_____	
	1. square feet	
	_____	
	2. cubic yards dredged	
j. <input type="checkbox"/> Land Containing Shellfish	_____	
	1. square feet	
k. <input type="checkbox"/> Fish Runs	Indicate size under Coastal Banks, inland Bank, Land Under the Ocean, and/or inland Land Under Waterbodies and Waterways, above	
	_____	
	1. cubic yards dredged	
	< 25	
l. <input checked="" type="checkbox"/> Land Subject to Coastal Storm Flowage	_____	
	1. square feet	
4. <input type="checkbox"/> Restoration/Enhancement	If the project is for the purpose of restoring or enhancing a wetland resource area in addition to the square footage that has been entered in Section B.2.b or B.3.h above, please enter the additional amount here.	
	_____	_____
	a. square feet of BVW	b. square feet of Salt Marsh
5. <input type="checkbox"/> Project Involves Stream Crossings		
	_____	_____
	a. number of new stream crossings	b. number of replacement stream crossings



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## C. Other Applicable Standards and Requirements

- This is a proposal for an Ecological Restoration Limited Project. Skip Section C and complete Appendix A: Ecological Restoration Limited Project Checklists – Required Actions (310 CMR 10.11).

### Streamlined Massachusetts Endangered Species Act/Wetlands Protection Act Review

- Is any portion of the proposed project located in **Estimated Habitat of Rare Wildlife** as indicated on the most recent Estimated Habitat Map of State-Listed Rare Wetland Wildlife published by the Natural Heritage and Endangered Species Program (NHESP)? To view habitat maps, see the *Massachusetts Natural Heritage Atlas* or go to [http://maps.massgis.state.ma.us/PRI\\_EST\\_HAB/viewer.htm](http://maps.massgis.state.ma.us/PRI_EST_HAB/viewer.htm).

- a.  Yes  No **If yes, include proof of mailing or hand delivery of NOI to:**

Natural Heritage and Endangered Species Program  
 Division of Fisheries and Wildlife  
 1 Rabbit Hill Road  
 Westborough, MA 01581

8/1/17

b. Date of map

If yes, the project is also subject to Massachusetts Endangered Species Act (MESA) review (321 CMR 10.18). To qualify for a streamlined, 30-day, MESA/Wetlands Protection Act review, please complete Section C.1.c, and include requested materials with this Notice of Intent (NOI); *OR* complete Section C.2.f, if applicable. *If MESA supplemental information is not included with the NOI, by completing Section 1 of this form, the NHESP will require a separate MESA filing which may take up to 90 days to review (unless noted exceptions in Section 2 apply, see below).*

- c. Submit Supplemental Information for Endangered Species Review\*

- Percentage/acreage of property to be altered:

(a) within wetland Resource Area

percentage/acreage \_\_\_\_\_

(b) outside Resource Area

percentage/acreage \_\_\_\_\_

- Assessor's Map or right-of-way plan of site

- Project plans for entire project site, including wetland resource areas and areas outside of wetlands jurisdiction, showing existing and proposed conditions, existing and proposed tree/vegetation clearing line, and clearly demarcated limits of work \*\*

(a)  Project description (including description of impacts outside of wetland resource area & buffer zone)

(b)  Photographs representative of the site

\* Some projects **not** in Estimated Habitat may be located in Priority Habitat, and require NHESP review (see <http://www.mass.gov/eea/agencies/dfg/dfw/natural-heritage/regulatory-review/>). Priority Habitat includes habitat for state-listed plants and strictly upland species not protected by the Wetlands Protection Act.

\*\* MESA projects may not be segmented (321 CMR 10.16). The applicant must disclose full development plans even if such plans are not required as part of the Notice of Intent process.



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**C. Other Applicable Standards and Requirements (cont'd)**

- (c)  MESA filing fee (fee information available at [http://www.mass.gov/dfwele/dfw/nhosp/regulatory\\_review/mesa/mesa\\_fee\\_schedule.htm](http://www.mass.gov/dfwele/dfw/nhosp/regulatory_review/mesa/mesa_fee_schedule.htm)). Make check payable to "Commonwealth of Massachusetts - NHESP" and *mail to NHESP* at above address

*Projects altering 10 or more acres of land, also submit:*

- (d)  Vegetation cover type map of site
- (e)  Project plans showing Priority & Estimated Habitat boundaries
- (f) OR Check One of the Following

1.  Project is exempt from MESA review.  
Attach applicant letter indicating which MESA exemption applies. (See 321 CMR 10.14, [http://www.mass.gov/dfwele/dfw/nhosp/regulatory\\_review/mesa/mesa\\_exemptions.htm](http://www.mass.gov/dfwele/dfw/nhosp/regulatory_review/mesa/mesa_exemptions.htm); the NOI must still be sent to NHESP if the project is within estimated habitat pursuant to 310 CMR 10.37 and 10.59.)
2.  Separate MESA review ongoing. a. NHESP Tracking # \_\_\_\_\_ b. Date submitted to NHESP \_\_\_\_\_
3.  Separate MESA review completed.  
Include copy of NHESP "no Take" determination or valid Conservation & Management Permit with approved plan.

3. For coastal projects only, is any portion of the proposed project located below the mean high water line or in a fish run?
- a.  Not applicable – project is in inland resource area only      b.  Yes     No

If yes, include proof of mailing, hand delivery, or electronic delivery of NOI to either:

South Shore - Cohasset to Rhode Island border, and the Cape & Islands:

Division of Marine Fisheries -  
Southeast Marine Fisheries Station  
Attn: Environmental Reviewer  
836 South Rodney French Blvd.  
New Bedford, MA 02744  
Email: [DMF.EnvReview-South@state.ma.us](mailto:DMF.EnvReview-South@state.ma.us)

North Shore - Hull to New Hampshire border:

Division of Marine Fisheries -  
North Shore Office  
Attn: Environmental Reviewer  
30 Emerson Avenue  
Gloucester, MA 01930  
Email: [DMF.EnvReview-North@state.ma.us](mailto:DMF.EnvReview-North@state.ma.us)

Also if yes, the project may require a Chapter 91 license. For coastal towns in the Northeast Region, please contact MassDEP's Boston Office. For coastal towns in the Southeast Region, please contact MassDEP's Southeast Regional Office.



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**C. Other Applicable Standards and Requirements (cont'd)**

Online Users:  
Include your document transaction number (provided on your receipt page) with all supplementary information you submit to the Department.

- 4. Is any portion of the proposed project within an Area of Critical Environmental Concern (ACEC)?
  - a.  Yes  No      If yes, provide name of ACEC (see instructions to WPA Form 3 or MassDEP Website for ACEC locations). **Note:** electronic filers click on Website.
  - b. ACEC

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- 5. Is any portion of the proposed project within an area designated as an Outstanding Resource Water (ORW) as designated in the Massachusetts Surface Water Quality Standards, 314 CMR 4.00?
  - a.  Yes  No
- 6. Is any portion of the site subject to a Wetlands Restriction Order under the Inland Wetlands Restriction Act (M.G.L. c. 131, § 40A) or the Coastal Wetlands Restriction Act (M.G.L. c. 130, § 105)?
  - a.  Yes  No
- 7. Is this project subject to provisions of the MassDEP Stormwater Management Standards?
  - a.  Yes. Attach a copy of the Stormwater Report as required by the Stormwater Management Standards per 310 CMR 10.05(6)(k)-(q) and check if:
    - 1.  Applying for Low Impact Development (LID) site design credits (as described in Stormwater Management Handbook Vol. 2, Chapter 3)
    - 2.  A portion of the site constitutes redevelopment
    - 3.  Proprietary BMPs are included in the Stormwater Management System.
  - b.  No. Check why the project is exempt:
    - 1.  Single-family house
    - 2.  Emergency road repair
    - 3.  Small Residential Subdivision (less than or equal to 4 single-family houses or less than or equal to 4 units in multi-family housing project) with no discharge to Critical Areas.

**D. Additional Information**

- This is a proposal for an Ecological Restoration Limited Project. Skip Section D and complete Appendix A: Ecological Restoration Notice of Intent – Minimum Required Documents (310 CMR 10.12).

Applicants must include the following with this Notice of Intent (NOI). See instructions for details.

**Online Users:** Attach the document transaction number (provided on your receipt page) for any of the following information you submit to the Department.

- 1.  USGS or other map of the area (along with a narrative description, if necessary) containing sufficient information for the Conservation Commission and the Department to locate the site. (Electronic filers may omit this item.)
- 2.  Plans identifying the location of proposed activities (including activities proposed to serve as a Bordering Vegetated Wetland [BVW] replication area or other mitigating measure) relative to the boundaries of each affected resource area.



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**D. Additional Information (cont'd)**

3.  Identify the method for BVW and other resource area boundary delineations (MassDEP BVW Field Data Form(s), Determination of Applicability, Order of Resource Area Delineation, etc.), and attach documentation of the methodology.

4.  List the titles and dates for all plans and other materials submitted with this NOI.

Pile Jacket Repair

a. Plan Title

GEI Consultants, Inc.

b. Prepared By

July 2018

d. Final Revision Date

Alan Pepin

c. Signed and Stamped by

varies

e. Scale

f. Additional Plan or Document Title

g. Date

5.  If there is more than one property owner, please attach a list of these property owners not listed on this form.
6.  Attach proof of mailing for Natural Heritage and Endangered Species Program, if needed.
7.  Attach proof of mailing for Massachusetts Division of Marine Fisheries, if needed.
8.  Attach NOI Wetland Fee Transmittal Form
9.  Attach Stormwater Report, if needed.

**E. Fees**

1.  Fee Exempt: No filing fee shall be assessed for projects of any city, town, county, or district of the Commonwealth, federally recognized Indian tribe housing authority, municipal housing authority, or the Massachusetts Bay Transportation Authority.

Applicants must submit the following information (in addition to pages 1 and 2 of the NOI Wetland Fee Transmittal Form) to confirm fee payment:

743414

2. Municipal Check Number

743416

4. State Check Number

GEI Consultants, Inc.

6. Payor name on check: First Name

10/26/18

3. Check date

10/26/18

5. Check date

7. Payor name on check: Last Name





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#### F. Signatures and Submittal Requirements

I hereby certify under the penalties of perjury that the foregoing Notice of Intent and accompanying plans, documents, and supporting data are true and complete to the best of my knowledge. I understand that the Conservation Commission will place notification of this Notice in a local newspaper at the expense of the applicant in accordance with the wetlands regulations, 310 CMR 10.05(5)(a).

I further certify under penalties of perjury that all abutters were notified of this application, pursuant to the requirements of M.G.L. c. 131, § 40. Notice must be made by Certificate of Mailing or in writing by hand delivery or certified mail (return receipt requested) to all abutters within 100 feet of the property line of the project location.

*Dakota Caparellietis*

1. Signature of Applicant

10/25/2018

2. Date

3. Signature of Property Owner (if different)

*[Signature]*

4. Date

10/29/2018

5. Signature of Representative (if any)

6. Date

#### For Conservation Commission:

Two copies of the completed Notice of Intent (Form 3), including supporting plans and documents, two copies of the NOI Wetland Fee Transmittal Form, and the city/town fee payment, to the Conservation Commission by certified mail or hand delivery.

#### For MassDEP:

One copy of the completed Notice of Intent (Form 3), including supporting plans and documents, one copy of the NOI Wetland Fee Transmittal Form, and a copy of the state fee payment to the MassDEP Regional Office (see Instructions) by certified mail or hand delivery.

#### Other:

If the applicant has checked the "yes" box in any part of Section C, Item 3, above, refer to that section and the Instructions for additional submittal requirements.

The original and copies must be sent simultaneously. Failure by the applicant to send copies in a timely manner may result in dismissal of the Notice of Intent.

Battery Wharf Master Condominium Association

By: Barkan Management Company, Inc., Agent

By: 10/25/2018

Name Dakota Caparellietis

Title Operations Manager

## **Battery Wharf Pile Jacket Repairs**

### ***Wetlands Notice of Intent List of Attachments***

Document Title: Project Description (1 page)

Document Title: Locus Plan

- Prepared by: GEI Consultants, Inc.

Document Title: Pile Jacket Repair

- Prepared by: Alan Pepin
- Signed and Stamped by: Alan Pepin
- Date: July 2018
- Scale: varies

Miscellaneous Documents

- NOI Wetland Fee Transmittal Form
- Copy of Checks to Commonwealth and City of Boston
- Affidavit of Service – Abutter Notification
- Notification to Abutters
- List of Abutters
- Proof of Mailing (email) to Division of Marine Fisheries

# **Battery Wharf Pile Jacket Repairs**

## ***Wetlands Notice of Intent – Project Description***

### **Existing Conditions**

The site of the proposed work is the north pier of Battery Wharf immediately to the northwest of Battery Wharf Hotel and beneath the concrete decking of the Harborwalk (see Locus Plan). The pier foundation system in this area consists of 14-inch square concrete piles capped with 48-inch by 42-inch pile caps. A number of the piles are topped with 36-inch square concrete jackets. During a recent conditions survey, it was discovered that five (5) of the concrete jackets have deteriorated due to the corrosive effects of the marine environment. It was recommended that these jackets be removed and reconstructed.

### **Proposed Work**

The proposed work consists of the removal of the five deteriorated concrete jackets, down to sound concrete, followed by their in-kind reconstruction. Reinforcing will be replaced as needed. As all work is located above mean low water (MLW), this work will be conducted in dry conditions. The removal and reconstruction work will be conducted from beneath the pier in a manner that will prevent the discharge of debris into the harbor.

### **Impacts to Resource Areas**

The proposed work will occur within Land Subject to Coastal Storm Flowage. The work will not occur within any other resource area or within the 100' buffer zone adjacent to a resource area.

#### Land Subject to Coastal Storm Flowage

All five pile jackets are located within land subject to coastal storm flowage, as defined in the Massachusetts Wetlands Regulations. The upper boundary of this resource area is defined as being elevation 13 feet (NAVD) on the current FEMA Federal Insurance Rate Map (FIRM) dated March 16, 2016. The FIRM depicts this area as being within a VE Zone; that is, an area subject to coastal wave action.

#### *Compliance with Performance Standards*

There are no performance standards specified for this resource area. Nevertheless, the proposed action is designed to withstand the adverse impacts of coastal storm conditions.





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**A. Applicant Information**

1. Location of Project:

Battery Wharf  
 a. Street Address  
 Boston  
 b. City/Town  
 \$137.50  
 c. Check number  
 d. Fee amount

2. Applicant Mailing Address:

Dakota  
 a. First Name  
 Caparelliotis  
 b. Last Name  
 Battery Wharf Master  
 c. Organization  
 Two Battery Wharf, Suite 2200  
 d. Mailing Address  
 Boston MA 02109  
 e. City/Town f. State g. Zip Code  
 617-994-9045  
 h. Phone Number i. Fax Number  
 dcaparelliotis@batterywharf.com  
 j. Email Address

3. Property Owner (if different):

a. First Name  
 b. Last Name  
 c. Organization  
 d. Mailing Address  
 e. City/Town f. State g. Zip Code  
 h. Phone Number i. Fax Number j. Email Address

**B. Fees**

Fee should be calculated using the following process & worksheet. **Please see Instructions before filling out worksheet.**

**Step 1/Type of Activity:** Describe each type of activity that will occur in wetland resource area and buffer zone.

**Step 2/Number of Activities:** Identify the number of each type of activity.

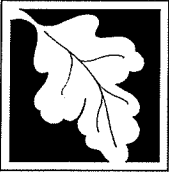
**Step 3/Individual Activity Fee:** Identify each activity fee from the six project categories listed in the instructions.

**Step 4/Subtotal Activity Fee:** Multiply the number of activities (Identified in Step 2) times the fee per category (identified in Step 3) to reach a subtotal fee amount. Note: If any of these activities are in a Riverfront Area in addition to another Resource Area or the Buffer Zone, the fee per activity should be multiplied by 1.5 and then added to the subtotal amount.

**Step 5/Total Project Fee:** Determine the total project fee by adding the subtotal amounts from Step 4.

**Step 6/Fee Payments:** To calculate the state share of the fee, divide the total fee in half and subtract \$12.50. To calculate the city/town share of the fee, divide the total fee in half and add \$12.50.

To calculate filing fees, refer to the category fee list and examples in the instructions for filling out WPA Form 3 (Notice of Intent).



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**B. Fees (continued)**

Step 1/Type of Activity	Step 2/Number of Activities	Step 3/Individual Activity Fee	Step 4/Subtotal Activity Fee
Repair to pier piles.	75 ft. of wharf	\$4/ft.	\$300
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

**Step 5/Total Project Fee:** \_\_\_\_\_

**Step 6/Fee Payments:**

Total Project Fee:	\$300.00
State share of filing Fee:	a. Total Fee from Step 5 \$137.50
City/Town share of filing Fee:	b. 1/2 Total Fee less \$12.50 \$162.50
	c. 1/2 Total Fee plus \$12.50

**C. Submittal Requirements**

- a.) Complete pages 1 and 2 and send with a check or money order for the state share of the fee, payable to the Commonwealth of Massachusetts.

Department of Environmental Protection  
 Box 4062  
 Boston, MA 02211

- b.) **To the Conservation Commission:** Send the Notice of Intent or Abbreviated Notice of Intent; a copy of this form; and the city/town fee payment.

**To MassDEP Regional Office (see Instructions):** Send a copy of the Notice of Intent or Abbreviated Notice of Intent; a copy of this form; and a copy of the state fee payment. (E-filers of Notices of Intent may submit these electronically.)



GEI Consultants  
GEI Consultants, Inc.  
400 Unicorn Park Drive  
Wobum, MA 01801

Eastern Bank  
LYNN, MA 01901  
53-179/113

743416

10/26/2018

NO. 743416

PAY One Hundred Thirty Seven DOLLARS AND Fifty CENTS \$\*\*\*\*\*137.50

TO THE ORDER OF

COMMONWEALTH OF MASS - DEP  
DEPT. OF ENVIRONMENTAL PROTECTION  
P.O. BOX 4062  
BOSTON, MA 02211  
United States

VOID AFTER 180 DAYS

*Kelly Stanton*  
AUTHORIZED SIGNATURE

MP

MP

SECOND SIGNATURE REQUIRED IF OVER \$25,000.00

⑈ 743416 ⑆ ⑆ 011301798 ⑆ 60 0248942 ⑆



GEI Consultants  
GEI Consultants, Inc.  
400 Unicorn Park Drive  
Wobum, MA 01801

Eastern Bank  
LYNN, MA 01901  
53-179/113

743414

10/26/2018

NO. 743414

PAY Two Hundred Twelve DOLLARS AND Fifty CENTS \$\*\*\*\*\*212.50

TO THE ORDER OF

CITY OF BOSTON  
ONE CITY HALL PLAZA  
BOSTON, MA 02201  
United States

VOID AFTER 180 DAYS

*Kelly Stanton*  
AUTHORIZED SIGNATURE

MP

MP

SECOND SIGNATURE REQUIRED IF OVER \$25,000.00

⑈ 743414 ⑆ ⑆ 011301798 ⑆ 60 0248942 ⑆

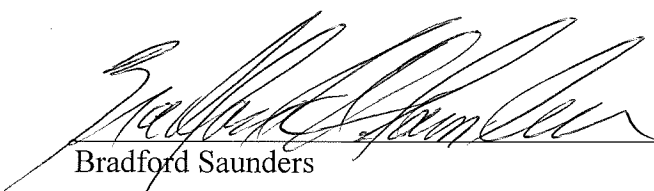
## AFFIDAVIT OF SERVICE – ABUTTER NOTIFICATION

### *Massachusetts Wetlands Protection Act*

I, Bradford Saunders, hereby certify under the pains and penalties of perjury, that on October 30 I gave notification to abutters in compliance with the second paragraph of Massachusetts General Laws Chapter 131, Section 40 and 310 CMR 10.05(4)(a) in connection with the following matter:

A Notice of Intent filed pursuant to the provisions of the Massachusetts Wetlands Protection Act (M.G.L. c. 131, s. 40) with the conservation commission for the municipality of Boston, Massachusetts. The Notice of Intent addresses proposed repairs to five (5) piles beneath the northern pier of Battery Wharf in Boston, Massachusetts.

The form of notification, and a list of the abutters to whom it was given and their addresses, are attached to this Affidavit of Service.

  
\_\_\_\_\_  
Bradford Saunders

  
\_\_\_\_\_  
Date



## **Notification to Abutters**

### *Massachusetts Wetlands Protection Act*

In accordance with the second paragraph of Massachusetts General Laws Chapter 131, Section 40 and its associated Rules and Regulations, you are hereby notified of the following:

- A. The name of the Applicant is Battery Wharf Master, Two Battery Wharf, Suite 2200, Boston, MA 02109.
- B. The Applicant has filed a Notice of Intent with the Boston Conservation Commission. The Notice of Intent addresses a proposal to repair five concrete pile jackets.
- C. The address of where the activities are located is the northwest side of the north pier of Battery Wharf.
- D. Copies of the Notice of Intent may be examined by contacting the Boston Conservation Commission at 617-635-3850.
- E. Copies of the Notice of Intent also may be obtained from GEI Consultants, Inc. (the Applicant's representative) by calling 774-277-6020 between the hours of 8:00 am and 5:00 pm, Monday through Friday.
- F. Information regarding the public hearing may be obtained from the Boston Conservation Commission by calling 617-635-3850.

NOTE: Notice of the Public Hearing, including its date, time, and place, will be published at least five (5) days in advance in the Patriot Ledger.

NOTE: Notice of the Public Hearing also will be posted at the Boston City Hall not less than 48 hours in advance.

NOTE: You also may contact the Department of Environmental Protection (DEP) Northeast Regional Office at 978-694-3200 for more information about this request or the Wetlands Protection Act.

**Battery Wharf Pile Jacket Repairs**  
***Wetlands Notice of Intent List of Abutters***

- United States of America  
466 Hanover Street  
Boston, MA 02113
- United States of America  
411 Commercial Street  
Boston, MA 02113

## Saunders, Bradford

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**From:** Saunders, Bradford  
**Sent:** Monday, August 20, 2018 3:36 PM  
**To:** DMF.EnvReview-South@state.ma.us  
**Subject:** Notice of Intent - Plymouth Town Wharf Reconstruction and Bulkhead Repairs  
**Attachments:** NOI - complete.pdf

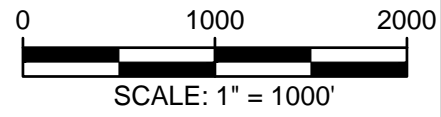
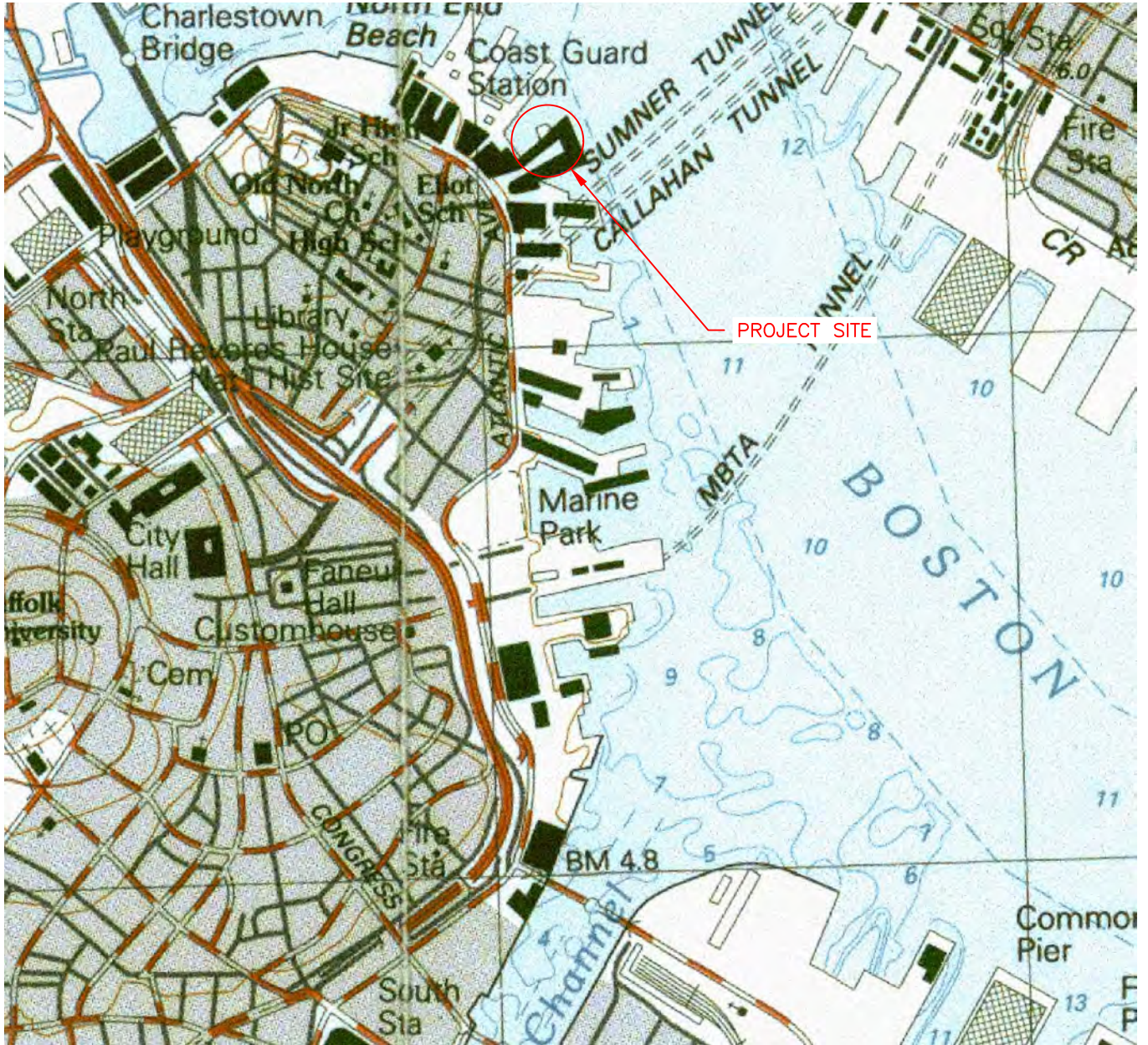
Attached is a copy of a Notice of Intent filed with the Plymouth Conservation Commission concerning the proposed reconstruction of a section of the Plymouth Town Wharf and associated bulkhead repairs . This document is being submitted for your review per the requirements of the Massachusetts Wetlands Protection Act and its implementing regulations.


If you have any questions concerning this document, please contact the undersigned.

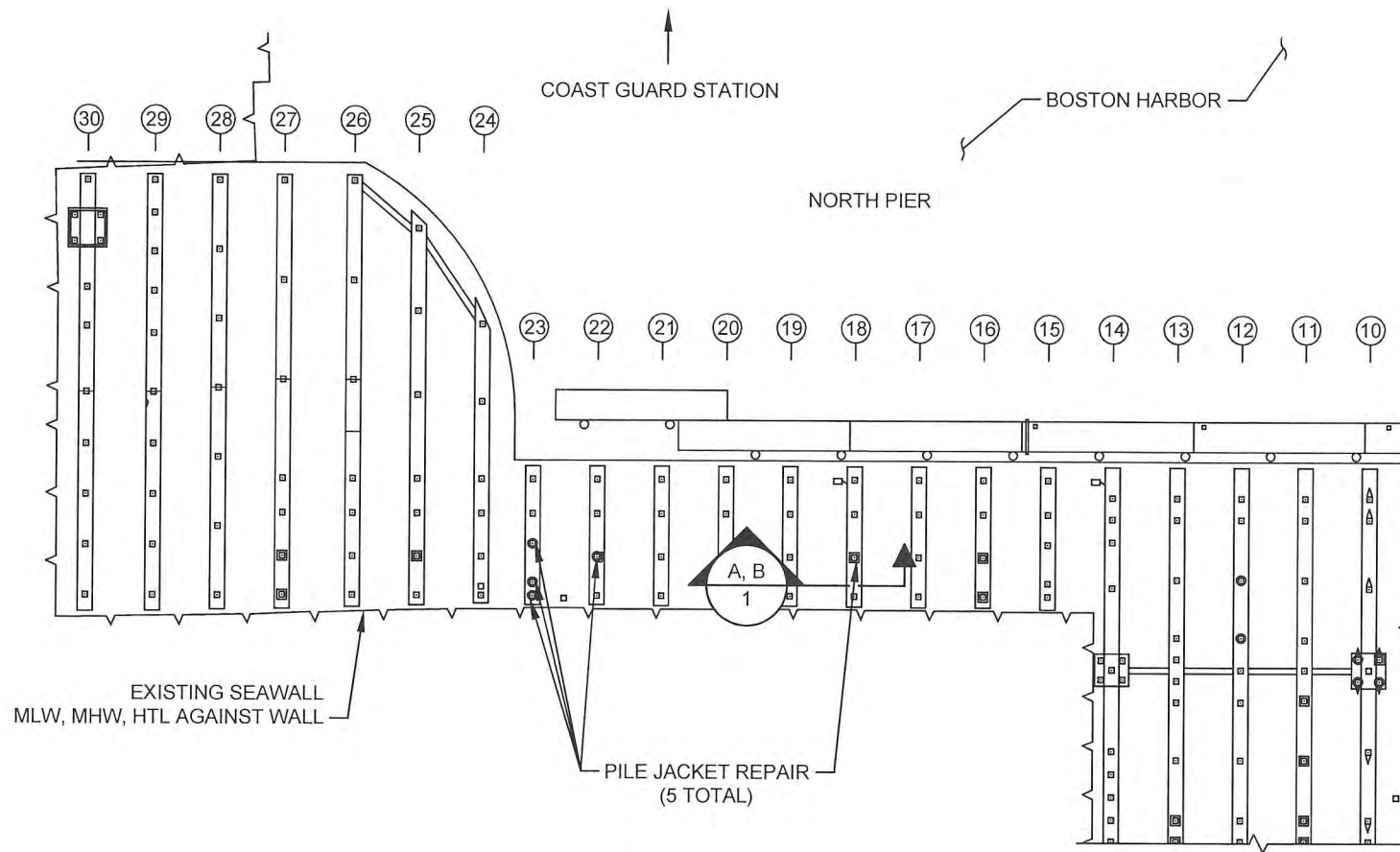
**Brad Saunders**  
Senior Professional



GEI Consultants, Inc.  
**Bourne Consulting Waterfront Division**  
3 Bent Street | Franklin, MA 02038  
T: 508.533.6666 | M: 617.921.6435 | F: 508.533.0600  
[www.geiconsultants.com](http://www.geiconsultants.com) | [vCard](#) | [map](#) | [LinkedIn](#) | [Twitter](#) | [Facebook](#)



Pile Repairs Battery Wharf Residences Boston, MA	 GEI Consultants	LOCUS MAP
Barkan Management Boston, MA	Project 1801367	October 2018 <span style="float: right;">Fig. 1</span>



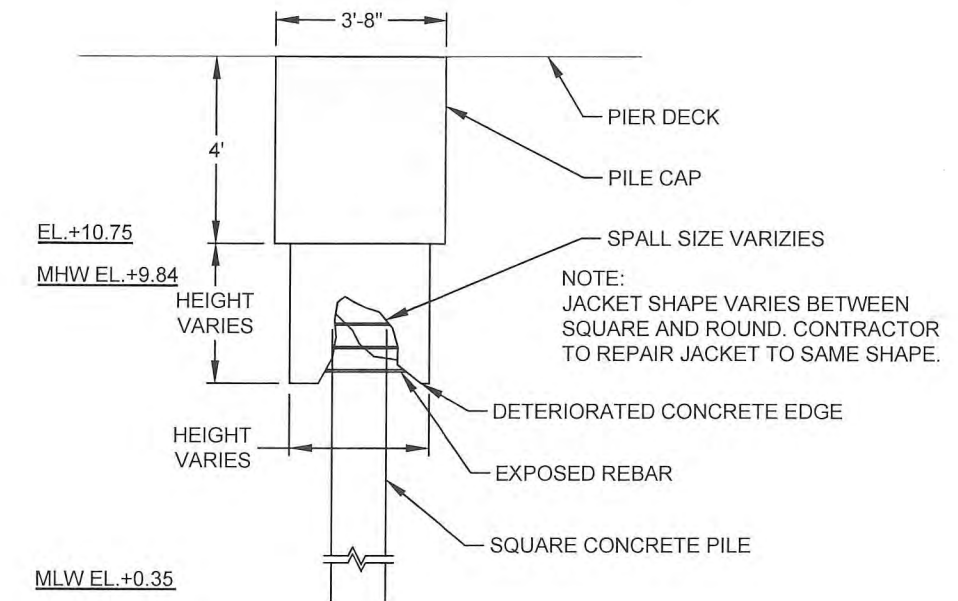
**SITE PLAN**  
SCALE: 1" = 40'-0"

**DATUM**

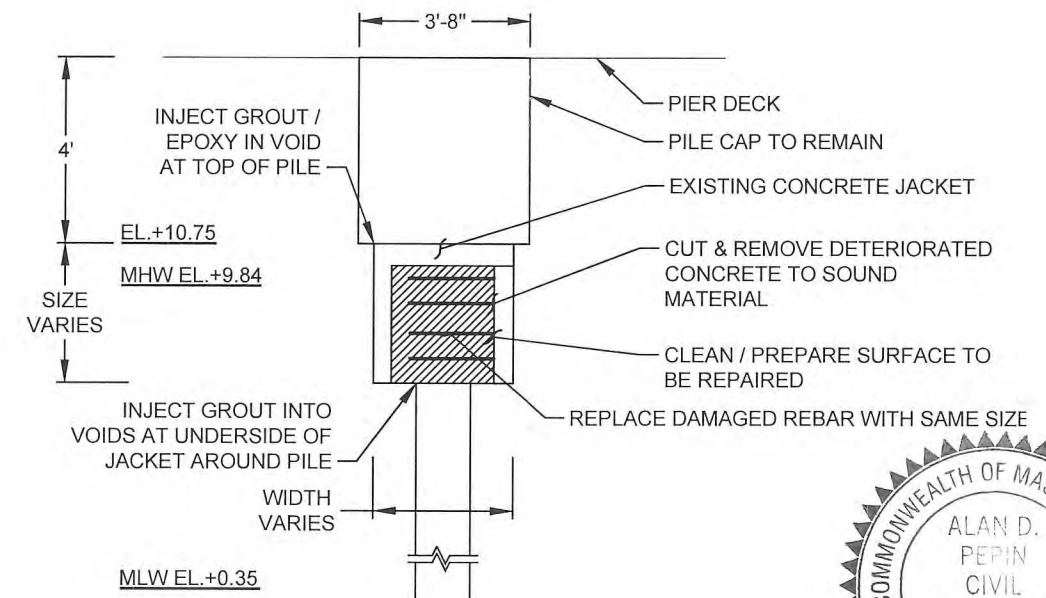
MHHW	+10.28
MHW	+9.84
NAVD88	+5.51
MLW	+0.35
MLLW	0.0

**NOTES:**

1. CONCRETE REPAIRS SHOULD BE MADE AT 5 LOCATIONS AS SHOWN ON PLAN.
2. CONCRETE SHALL HAVE MIN 5,000 PSI STRENGTH @ 28 DAYS.
3. CONTRACTOR SHALL TAKE PRECAUTIONS NOT TO DAMAGE EXISTING REBAR, IF EXISTING REBAR IS DAMAGED THE CONTRACTOR SHALL PROVIDE ADDITIONAL BARS AS DIRECTED BY THE ENGINEER.
4. CLEAN EXISTING CONCRETE AND REBAR TO REMOVE ALL MARINE GROWTH AND LOOSE MATERIAL.
5. CUT EDGES OF EXISTING CONCRETE SQUARE TO SOUND MATERIAL.
6. MINIMUM THICKNESS OF CONCRETE REPAIR SHALL PROVIDE 3" STEEL COVER.
7. CONCRETE REPAIRS 3" OR LESS IN THICKNESS SHALL USE CONCRETE WITH 3/8" MAX. AGGREGATE.
8. ALL EXISTING REINFORCING TO REMAIN UNLESS OTHERWISE DIRECTED BY THE ENGINEER.
9. ALL CRACKS AND VOIDS SHALL BE SEALED PRIOR TO REPAIRS WITH 5 STAR GROUT OR MARINE EPOXY OR APPROVED EQUAL PRODUCT.

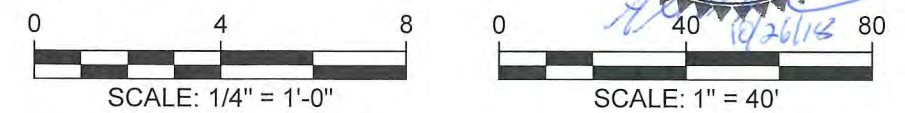


**A** EXISTING CONC. JACKET CONDITION  
2 1/4" = 1'-0"



**B** PROPOSED JACKET REPAIR  
2 1/4" = 1'-0"

**FOR PERMITS ONLY  
NOT FOR CONSTRUCTION**



Proposed Pile Repair Battery Wharf Boston, MA	<b>GEI</b> Consultants	PILE JACKET REPAIR
Barken Management Boston, Massachusetts	Project 1801367	July 2018
		Fig. 2